

Eaglais nan Tesalonianach

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Date: 28 February 2016

Preacher: Rev. James Maciver

[0 : 00] My name is Joseph, and I'm going to talk to you about the story of the Lord, and I'm going to talk to you about the story of the Lord, and I'm going to talk to you about the story of the Lord.

I'm going to talk to you about the story of the Lord, and I'm going to talk to you about the Lord, and I'm going to talk to you about the story of the Lord and the Lord.

by the Christian faith , An courageous man who was being montage sano at this church ...

Derek Thoreau said that in our church art ikke's submit to Eve ...

eternally, there it is apparently a pure helpful like to watch the love of these Caitline . Even if there's been the meaning of these in Thessalonica when living the help, if there needs to be a valuable way for us to watch the Hebrew Tower of the Bible, Amphona said all the glasses are TRON They played examples of some musicians, such as learning into ruptures on colours, Lubgang persuaded, and music, so they came into the US política of riding.

But they had to tell us aboutational activities, about their stories, such as living beings, appointed a morning a bye to you soon, before everything goes back onavana because nothing better enough to eat.

[1 : 37] You can only call on my trip to Vasus how many different people, see my life and get upon the path by a court in Thessalonica.

Also, both family members presented an auction and agreed to be taken by a society on their in the auction of dollars on the freeway that comes out The bulk of this audience information means it has to be published as the project of the telemarketing and there are at Cimbolion Nephaconencia at the range of meals that day was Ukraël a day in New Testament. But we had a very good look for Joseph a week, when we had it for the 11th birthday he was a very good reference to Giovanni Mour0 he was a very happy and he called himself he and I got a very goodaldo of Shessaloniki and he was a happy andbrained This is due to the rank of people often on social things and several people of course are very $\sigma\tau\alpha$ described.

the other end. Even though it's half a person with respect for their own stories, they've been able to inherit most enough for their fabric.

and that is what like mostly for black lives and I enjoy being already bulbous beliefs of black lives, of course something else that is not what your life is because you learn to hell where they choose Two non-mythicals as their logo on Valentine's Day... Yheirri Zh cousins in the spring of 2019 were German-like, white, white, black girls were Hello at Slough Gini.

[4 : 25] Something eric in Africa and health excited with the doctors.ly happy that you've on film it were opportunities to see skills andzarisk folks themselves and they were a chosen people and they were made known to be a chosen people because they were an active people.

Zum pan chattering is camer from the South... They 1600, that stage for medical ref.

lyacctomf had the status of having been the first generation of Singapore for helpless interaction with fibres right and not a person in the size of GEs had wisdom enough to be able to express the shape of women.

Theopic begins with a accident in a Let's teach let's teach Once the teaching is Now let's teach so, they need to be a leader These things are the most important thing to have the most Montalda Take reading Take reading This choice, this election of God is an act of his love.

This election of God is an act of his love.

[7 : 20] This election of God is an act of his love.

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[9 : 50] This election of God is an act of his love.

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This election of God is an act of his love. This election of God is an act of his love. This election of God is an act of his love.

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[11 : 44] This election of God is an act of his love. This election of God is an act of his love.

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Hanikin abstal le tjaaggadocch, iase er e, cheesog sererion an barabuf, kriye an hosgeal. Goha trish an athgol son, bar athgol gea garidu.

[13 : 43] Agus gavarich son, trannan hosgealavanna son, hanikin faahtgol ganaun athgolavannach, le kwaag. Gavarich a, net doon e so, magoskoroan beharichus, garidu giroch.

Eri chauntag cimichil gu puloch, a varoch gyrmars a ba. Agus jy sina hatjarafug an napstil, miskroetun ille, gres loog tehtjie an a sho.

Ar goha trish an athgol. Agus goha trish an athgol, ewa anang hongach ganaun ganaun hru. Sra anang hongach ganaun hru, anang hongach ganaun hru, anang hongach ganaun gafasri greeast, magos gandfeilat, gaudie o nyehuluf.

Agus gauhi feü rifehngonef. Ba sin chö achar dialyhtge, dizaleoch a chogish ganaun hru, aga nasebwords by, chö achar dialyhtge saa nyeh von allah.

A chandaps dalig ra, shen chauntag a hongach n, agus agaâsh vish an athgol a hongach n. And sounds, talk just a little, no culture only.

[14 : 56] And his awareness occurs in ■■■■■■■■, even about using his design? Where is he going there?

Well, they see that they can say they share with the knowledge coming back. How to get Shot with Hanavah are the true...

...the true... to memorize it and become robots and... ..of what are they doing on earth? ! How to may he be toured?

at little... See how to find white beads. You see something digested. theypt and they begged Wine to his name again and on the blood in school .

that was before jeszczce a few times when I was little somebody I can sit down if it's Harper's Ex■■■.

[16 : 05] As soon as your husband becomes mad or they become gay. You need help to spin your job. You need fellowships. Audience-up Mobility is to try and push thöi.

Little jemand help in all the people's Basque. With that Nodelekbe. It is about L.A.B.C, because all of us The Hand ■■■■ens the on Hebrew and We are all Native other nieces.

Music Through the West for O string and we are all about it up to the mashing and children.

But you think I'm all right, I'll have a state which is a Trico Historical ■■■■■■■■ today.

I live in the same según Philadvere Spinach.

[17 : 10] And that's if I followed him by theizaricals of his agre Vie, Nor they've got the amount more than me If I'm still in the history of all the people I can cast you know inspired the spirit of God When I leave out there I'm still in the Fries or gold through Christ will come back to private lands and that prize money is what it might be., but it will fall along and flip through Dainville.

To the earth storm, it will practise all the years but before first bucks those thanked My spirit has been myerry.

They came back very briefly. Myl am cool, I left my Till Fit.

Myl am out of it, but I had the entire time ever been with you I am 100% myself. Then I went to Hanoi in the art of myvolley life. Well I'm concerned.

That's what we're talking about.

[19 : 07] That's what we're talking about.

That's what we're talking about.

That's what we're talking about.

That's what we're talking about.

That's what we're talking about.

[21 : 37] That's what we're talking about.

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That's what we're talking about. That's what we're talking about.

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[24 : 15] That's what we're talking about. That's what we're talking about.

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[25 : 55] That's what we're talking about. That's what we're talking about. That's what we're talking about.

That's what we're talking about. That's what we're talking about. We're talking with us about the things we're talking about. That's why we're talking about in culture and eric Lemson.

And what works if Dominoes is talking about him? That's what he could tell him how to exist? Do you have grassroots people to look? I'm just very super, inc DIY people to live on God? Not■ys. Do you have Middle■■■ palabra in people trying to work? Oh?

You should be part by, you should be part of the practical conversation with countries that you have.

You should be part of. so far, to get... We will Esof.

[27 : 00] We will get to go next thing. He wants to ■■, far. Are you still inE adjectives?

There is also a far, Lord, Lord. else There's auch of an integrity.

There's only a butch between distance and distance let's take the distance what especially in the ministry what sort of frequencies what level each other is that do same thing that God has 19 that God at all your openness to equal to even to just give Jesus the The perseverance of your faith, of your hope, I'm sure.

Or steadfastness of your hope in Christ. The what I said, did you tell me I'm sure I'm taught in my old being?

I had to give talking to my children's actions before healing. you. So when they schizophrenia and you, you're verse■ same as they.

[29 : 14] I really give privacy and it's that you.

at least three stars in■■■■s. Watches that texts going exchanges in these parts and it readsurtreat problems an Latin American American people The After Charges S.J.

And look closely, the lowest■nher will be coming in England, all times after the Kardashian Tourism.

One of these in private media is expected to improve the final commissioning of settled in 15 years.

Purely But then I was wearing the handwriting solo as it was pure sighted again.

[31 : 07] myrha. Ha fwym agwgadiannw lear cradius, lear cae y behu lle si noia sy fel siw do tymychul erby ha cwyd y sorsgal yngheir, ywaf siw chai fwym fflagol yngheirn amach goadrish yna ggol chroad y fflagol ryng cae y behu ha dgachlech gynna cae y behu agos ha fwym y ger i ffwn ysyn fwym spyridal fwym ys y fel dyna y cloyntion ma gymichul nopadr an yngheirn amysg sa nagro gwa gwa oru sa nagro se fel at saas an nguus in tostjal, ha fwym nysy nsynnerg olen mag, magos gynna wansynna gynna gynna gwaagg fwym fwym fwym diyo ag ha hr kredju ne kujog, ha hr kredju kujog an en jy e rys skulig amach, wansnig eil fwymak in jy nylabort ma gymichul nara bistu rytuith stadiums am i ghaarad ma hau fwyddoch an ysyn a chaligwyl eisgol amachas an thai da gynna gwa hr kaila tachard as a stadium an ysyn nana achill nara bistu gama fwytboll na rugby na davis awan gwa hr kytu fwyddoch an the lapi a chysaad gwa hr kytu fwym an dluwaga hana sain ysdai as an aachas an ha fwym ag eir i amach sy skulig amachas an mag a skulig amachas an stoch gwaileg astur fwyddoch an yara bistu hana sain sy'n maen ymwana tesalonia nhw maen ymwana tesalonia ni ba fwym yn cae y beheu fwym fachol y diwrn ymwana na ba dyrgoelr isgachwyddoch an ysgolig hir ba ddolw amach fwyddoch an gonesgir yn sian tiemichol ag ys fwys amachas an macedonia ag

ysachaea ag ysasgachate ywyl a hra a un sgachate hr krediw ysgolig amach bydd ddol amas an ysgolig amach a fe gloen si'n fwym a chyn a sgir fwym fwym yn hosgiel fwym ar chrediw s'r sythiw s'r graf agos ar nörb

S'r charion fwym yn a chrediw nynchir eich agos a chrediw a chrediw a phülw ein a chrediniw o gwas a chred benn presidents o a chrediw o agos Spirit, and Aha■■■, He chose to go. He chose the school. They night Life Life It's a But he might not be doing whatever it was, but you rest in your village.

now the earth is the Jongitourowe sick.

He says he says he says he said to him his mother options, via Facebook, via Twitter and smart profiles, via detailed art.

[35 : 12] And so forth we have got three languages and sons of young people. But you know that is, people acc attraction and influential are they?

Marvin 394 union union union union And now when I was a little old, even there was a long sleep just my 90s, not my brain.

But to the stage, he had television lived in the country and his resume and he took the phone to knock on his waistcoat and takeover.

But in , in hindsight, beating his feet up to the table and Karine told the device that coughs him.

They wind up to somethingarm.

...or whether this■■■■s through a message lack of responsibility, debates, Thai cinema, or them.

Whether it is received any message, it allto vest arts uh on smartphones.

[36 : 46] You do the same. Itennenements like this is receiving a receiver, a transmitter, I have a very good experience in the community.

I have a very good experience in the community. I have a great experience in the community.

Be Receivers and Transmitters of the Gospel. If your birth is the evangelical of roada'r then you'll be coming up the roof you will have to pull a rope P Businesscopter If sm ■■■■■, deuce us the same jumper it's already latereb we're going to Moran All all the and Mu Amen.