

Eiribh agus na bitheadh Eagal Oirbh

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Preacher: Rev. James Maciver

[0 : 00] Welcome to the church from Juxiu on the Southcompliant, for the original chapter through the interview of Matthew 17. Thank you again to guy out and he was Wilsonica 1840 and the father of God and he told to hear that this entire story.

In also the intent and before the grace posterior as a baby he went to his family In one second the pronunciation symbol during the past and thanks again his new language Because of these credits. And this has not been a concern for these videos... And Today the last crossroads, outta the way that a change will come.

Because of Yarrouftre growth, their trans■ili has highlighted also how many generations generated Jerusalem.

But that's how they mold them from the Jerusalem and keep them in peace. Because they always havedistened all those songs from the ■■ on this.

[1 : 56] And once that piace sector, it's called tribes. It's called giants. Unieri dillruit is■ i ■■■■ the county whatever it's done...

was out of tw illness of justice. The plaque is over in caldas and over again courthouse thatardan people wanted to go to justice.

It is a really unique idea now,■■orio R.

This was back as a number of people even touched ■■■ down and this says so we use that information in the labor courts following the class, and it is subscription to do For those dollars, we haveblowing food and with theries, So let's continue sometimes your friends when rains are near for soldiers When you taught to■ have a policy, they get .

..

[4 : 15] . they don't like Peter. At this time, you are hell, because you can try to Richard and Debbie are gay.

Don't trust Jesus. The make-upin of actions are acceptable for Jews, might notice millions of people are there sitting in the Mass, then fertig, conveniently let God draw objects sure to verse against Jesus.

of John ■■■■elia, the power of God And the máximo of him The Bye Bye Shaniach a jemus shun a jenner.

Shaniach a talt jemoch kugus gachud heen an laven gach gune. Shaniach a tukol a liggus gachud kopas a wiser a geesig. Shaniach a wiser keri on a marabuf.

Se wiser aartag gungu gero aard. En niech a hannesha. Ereil tukhug huwe jia gach. Agus a tjaalt rach gannesha. Chalman a gachud. Gaarig jygru.

[5 : 33] En allah. Agus jygru. Agi maragriyan. Agus a gateen. Nacho rin gud. Shaltan jysteach gannagriyan.

Dar a heitjaasug huwe as a nahar. Han rin gud. Leta huun an eby gawr. Garagirach ma son idjar. Hedda gallug. Agus shanamanna.

En eit aia sa muren gaf. Vi. A lover der a chose feind bryan. Yael gheagriyan. Agus rannag eit aach gael.

Maren solis. Hamach gynsig an. Garoara genu. Nibedilun. Na búrin tegyunia. Smyhig ian. Eit aach e genu gael. Lea eurps meir.

Genu gael. Hamur. Ge faeindu kenteag Above. Esarise salauf wano se. Ang lovers manadel. An Bjarnis gaelfield ganmeach.

[6 : 29] An bersenag traeciunach in iiorna. Agus agael se choch anason yung gheugh. Mae ang lovers man chooses lag 70g. Mae hedaranga.

Tot eit a coch-do. Agus ddoc maan Buenorajan erio neu he archat■■. Gent there. Had lu g programming from about 9■VD En direct and about 3zonyra.

NOis is red sundering noëp his or comida as in goal owestra jumps out e sull essod ke w ■■■■a lla kaç du merd maux yo ad is la The fellow intovent Andrew Wittt visits into a country where he'll go to theology and for a moment, the village felt proud of his home.

Amen. Peel Eta-ICEU Bhaeth Araf Gwini Whoa
They and Bronze Paul garaesha nehe.

[9 : 45] Agus an orsyn hunnig agus huwalaad mönsh agus ilia agus ataan shun a lavert kongrish. Agus shun managagud anasho feecho nogh gus laa mönsh agus ilias a kongragrish.

Agus hacheeshtigayin nochotrihty gushaan shay mönsh agus ilia van. Skeshtinele kionasag anishatat agus rameis er hogealaan a maraafufs chulus as a kistja aus gainog maheimichul ruta hannish agus ganyal fnagurd kiontioch an gacudsh gana kistja nhanishan kodiuch.

Sintoch meyel yugod agan kodi u sa sa ee viachge gud sa ee ni gauk alagus sile me garaesha a viachge sa alim hini kodi u. Agus me ganyal garaad gud ganyalchur jy chuspad erroaad a kongrag. Agus feem tegol co sa skel jonge sa an kufengtjusje. Wate kongrag er maase wat alo gala nuk an de njerousalem. Nogwet het er da as ee ti had ganaan sif aangkul exodus had.

Wate kongrag er een exodus. Een nalumach en wate kongrag en wate kongrag en wate kongrag an de njerousalem. Wate kongrag er ee baase. Sine maase naseri zon oorzen in aardaguk suus marware harte litje suus ga aarde jesse laai vige.

[11 : 13] Sine nalumach wate kreegst. Sine n exodus wate kreegst. Sine ee schrie jemig aimog xer na jemigja er ees ganaan glade wate man er is in aardag mas forseul aan.

Agus nagro mees na chanard an de exodus aheen. Nag ees in ee gehet juk of ee kaun en looi na de water en hort lisjes en de machas en je vat fawr na v Reidion aes ae ganaan aes tron a nioan caasge agus ae ful yw ae ae chleachg tron a nioan sin er e naart gara sir na húrshin an tron ae chan gamaach gamaach cólor ae agus bo xanard och gamaach tron a násach a jau si jir y alai agus sine alaf sorry jas an jau e hwag a aln s ôrket chan as a a a a a an h interviews e ex ir ex ac id chan a phab h jan and the people who are going to find it because they are going to go and they are going to find it and they can find it and they are going to find it and they can find it and they can be and they can see and see and see and see the exodus in the the the the the the the the the the the the exodus the ne ne remember a tale isn't happy exactly seeing the idea that the earth the you have everything there is

See ya there is no loving it. See ya there. And the mea and the glory, and the show, ha cor ag e'r baas, ha cor ag e'r dolomach, ha cor ag e'r ymia and a djia, clach gafi suur e gy ni.

So, chan i jyn yw a'n, eich feryl a conor eich anna sion. Ha fe se gus ynd eich anna nyexerdys gyn baas, eich anna sion te graa, ha djia fheilsoch ag anna nyexerdys ilia, mar a ba anna nyexerdys einoch, chan i wangor o beha nartu haul a vaas, ach e meha ewe gisluag an hiu nartu haul a vaas, chan beha vos keo na vaas, chan beha ewan isch e tortboadir a vaas a vaas, beha eich nach rin a gemraas gebraag tilig.

So, chan eit anna sion. E fhera anna sion ha preen, eir gerekin gásan gulg gud jyrusalim a gespaas o luk. Aonzen ha beha gy ni, os keo na vaas, ha b■yan os keo na vaas, ag as aonzen ha eixerdys antalúag a chru i ar, fherrnachurin, be varochr gafil yng horp gari idu, gach urs nui agus diallochr fun yna nannu.

[15 : 19] Be varochr a sion, chan eil greimso miag gafas oru, agus fiúlsion heen, gach urs nui sivad, fwer eich gafas oru, ag sion e■■■■, ag sixir, smart rin hani gariis, gos eixuurig.

■ Re niqhion N inserts Thanh longing to think through how to to draw a scale between talent and how to make an honest scrape in place.

Someone brought zooming through the■■ with little better and■ on a dream exploded the crowd philoglns through And as it went on to tell people to pass anything, And finally they will self-messour do directly from Reemers.

Does everything look like you and me? Earlier there's those early weeks – Chyria meaning their daughter— – taking the years and Yemen to survive.

Conciever's misery by Sociedadettes. There is anika fl Howard on taishelsj famwiveséndome to 60-w.

[17 : 03] In our U40 the person i me g a g .

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.....

[18:10] At the time he gave away his expenses.

to say . .

Far roldlog in hiornas na haad o dn cujoch ir y syoch ag. Agus, sian cujoch mar a hat anna siog. Han ial o faeil siog ag yn hiornas na hiawn cymhnyn nishir, noch gagur isd anna siog ar baignach rw aarach ag.

Agus, coelna siog hwtw chunig gataan yn perseud ias a heyn, ha siog ar iddo o tórt fanghoedd, gebeld diwa anna siog, sgewel in i a môr anna siog as innawn cymhnyn ag.

Agus, rishor o gnaanchach ag trannadloch strannadheborten. En i a siog ar ein skoltag eribuud rwag ag a fangat taarsin saabaltu. Sar annymatoch biharsta iantoch ag.

[20:00] Agus, sian cu migat gainhginn satiannu anna am gai pegea heyn. Agus, anna siog. Anna siog as inna ar a fsbogtas a bila teyn.

Agus, ha dd fwy egl. Agus, y twechtym, le môr egl na i annais.

Agus, e siog anna ar ôt ar a ffyrdd sin sy'n sulu hwrt. Anna oiais na glwos na jesgib lef, anna na i ffyrdd is rwt a fan y siog. Agus, agus, ar hyn gach i ory gyrra ddiag ar idd o fang.

Sgoroas yn y nid. So, wel awd efig. Na rach o adn y jesgib lef syo, hw i chyter yn dygi. Agus, gwa atykl trwofor. Anny gies agus ven ar o, agus o tar o erifs na biegea gyl ar yf.

Agus, ho gat suas yn sulu hannach, gat nech ar biegees yn aion. Facol gyrich, eir na poenki na hanesit. Hw i chyter yn dygi, agus, agus, agus, agus, agus, agus, gwa atykl trwofor. Wel, ha sian y mychi anna ffyrdd is ddiag.

[21:07] Beg ond tegynny hannang redschwyd. Ha y mychi, gwa aty twith diwyr yn ddiag. Sgw gwa atyra lliwna glea unwa'r was. Sian y dda unwa'r was och a hwn. A thing of awe.

Gwaith yw anna na'ch samir yn halw. E'r eil syoch. Agus, e'l manna ba, sian ag yegob as anoch gwekabtial ar i chyd, de lor ■■■ iences. Anders hon, agus a'r kattlo, agus, agus, gagnag fuus jys commemoran.

petite dorion er nânia. Schallag gwa atyra nash linke. Er n longe, agus sterag gwa atyra nes n■ Sous konjév van at yalu, n haïna, anders hon, agui moch gyr.

Brandag eCHG gwekabtial light city. Anni ta' a cfer tegar i iddi so'r sianne. Sitt stagio g'n sa'n sche willi. As andach t'ha sion en che gal panju.

I see feeling that I must never tell you. And that is what I turn now. My tie will.

[22:07] What you have. I will say 3 years ago. You know what I saw from Exodus. You're listening to the lava leaf. And that lava leaf.

And that lava leaf. And you can see the castle as you found. like star and there Gio Lavartrin Yr eglw gafaisin bas Mor hua ymish as y fai Isaiiah Chaiaston Sagadioch y gydyni pechoch Nyongla ni Gorshonyfa gra Mor hua ymish as ychaiaston Chonych mi as ysyn Yn ri Chonych mi yn hiorn Chonych yn sloi Chiu ago joch fuus

Ag petr heyn Na rhaenig eesafo Ma jasafo Yn hiorn Y gafroch ag ymier Fael eesg Y fyrr glaach ag laa Chuych petr na laaad I mich ua am hiorn Mor hua styni pechoch mi Chynna ma ni eemys te fi An y fyiwn is te An y fyiwn is te An y ffaadog gyn Na chbunyag uch te di ane syn An y ffaadog gyn Gal yfôroch gal ylost Ergoi ag ysgifel te fech Gach yn'n drachyft Sgifel ag yn drachyft N column Aghanik ein oor which 5% followed by 12 ani 12 And this is aider to de ano people.

had for them. How...■■■ huge difference into them. And, and agree with you.

[24:54] This includes redemption, disease, and other disease this includes a■■ This includes jokes, and words that they're yah junk What they found is also good I know the Pacqu■■ already tend to make a commission You have to collect more videos you suggest to suggest thisTS It's made and I know I know Not one single question, the word is very important to yourself.

Just the word ■■■ ■■■■ Bobby didn't know about your business, but your money is alright, so what can be done, And■■■■ies.

He came and he touched them.

He came and he touched them. He came and he touched them.

Thank you.

[27:13] quarantine. Your love youON is, Jennifer eccentric you, wearing me. Enmin I don't think of it, because for someone who■■ is sick, s'bea w■■a■■ciwie ire, why is my life■■cier cawn a solo

person in Beauvoir and I said sure to Then, Then,
 Then, Then, Then,
 Then, Then,
 Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then,
 Then,
 Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then,
 Then, Then, Then, Then, Then, Then, Then, Then,
 [33 : 20] Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then, Then,
 Then, Then, Then, Then, Then, Then,
 Then, Then, Then, than he lord, if thou understand why you can find wise voice sorry listen to him
 listen to 5 hannasherwythw Dimimus the cordenaf 1 Even in a small nut into the ■■■■ have a little
 you can tell what an natural spirit is, typically it's East ■■■■ I visit SAV difuhfec that is not even
 conscientious.
 I'm Gu kehruu se it's young man ihr continues. Trude gv world with Daniel Thorpecels and Paul.
 Faka for a villa.
 Or can you change out a fakelse my a gakelse. Toak soos te hoolen as an lier order. Toak soos er
 soelen mar gajenil as an lier order.
 Gert bit te hou. Sna fechkuf dunjes my a gies na hener. Sna ees juregu se my a chgu iase.
 [36 : 18] Dha jia heen molluk mar lanian gai. Is a sho ar slanar. Is a sho ar cianard.
 Is a sho ar ferstu di. Is a sho ar abelshin jari. Guna bishnirana. Is a sho ar gane o'r gane fie taingul
 gil da hosgeal hiu nw rhi an orniu.
 Is a njaraf och ghaan a shomad a himi siu. Is a njaraf och ghaan a shomad a himi siu. Is a njaraf
 och ghaan a shomad a himi siu. Is a sho och ghaan och.
 Is a fo och. Is a cianard. Is a a ghaan o.
 Is a ang och. Amen.