

Ag Atharrachadh FÃ sach

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Date: 10 January 2016

Preacher: Rev. James Maciver

[0 : 00] My turn ■■■ grace lento but it is early on in this time for me. But in Jesus' name I Music Like Wenn ■■■■■■■■■■ weighsuta mitzvahin uang k'wt fashionh uang k pedals the Blion rack

Rw juns rä découvriinya so you can talk without being back at Samhur faith, huh. Rw ha tänker sh■■■nd sport recuerda fas mai 3 ondvahills you're looking ane fishele, younger and earth tak■■e her mood forcept■■ contamination ...and there's this way, some of them are staan signs and ...
...the thematic rather than chronological and embedded in words.■■■■ieppiedd headolvig, if you're■■■■xing, OK, that's known and ...

...and would like to spell around Chiwda, and it would Hopkin It's of course■■ now and■■ Our kann work withjie on I haven't released this year when it gave birth.

These■■ verliered early and was actually STOPPED. Many people we had as a result of without.

[2 : 10] But we have to say about Jeremiah and this is once told you, They were going to be ghost towns.

They were going to be ghost towns.

We tried speaking and we learned a three years, had recovers.

Let's started the recognition of the ghost towns. When it swimming for to graduate our academia and create new goods on top Him birthday, just so much ice cream then slow anITY then■■ib time Well name it It's called a Revitalization of C intensityatar so you'll be able to work on himself listen, listen lechungach keen govithort lehejagaharochag sgalkusin ar nyehontag jiroch kalak jiroch nyeh man a vaad an an aumfaasoch aga sin kutsган a nyehgish gahagin as a chabtjala hannasoch anilu lyehwagitur mahimishilroot a hachad an an yehtari agas mahimishilroot a vaad dola hachad riiast war a vaad jiaa faeilsoochag di jeremia er boognaadaroch vaasint govian vaasluoge vaasio aga vi eranthorter fallafs vaad dola hinnarash gynnalochas tehi so aga shavri spyrital a hasgnihjaranion so in yi sônritje raver ar suhlu nyu stihaa kynshiguin koer har nadu anna so dradjiha olaver troyera mia rannu nyu agas a kanta rannu so gair idhu man a jemus kushin vi sjehietrut gila gair gudham ga urni er sant dous nag yngra gynnalochag anna so eg haast sno tro ola his accessible svS Yes you could welcome there the lights and behind the cops called I forced them all to do so There's a■■ Il son■■ gi To make their beim Little Morse Other things Especially air There are We have to Have enough times It goes About We It does have a spice to walk, and whenever it, you go through it, work side and block you can def nut yourself.

[5 : 56] I keep a credit card at your door. After you start speaking of old friends, this is my own friends of our age, working but not to eat a niego, not to work, but it does not world ■ay.

I degree of meaning. It ignites you. It ignites you. Some people. Here it happens The way you've got to know about what news has not been done.

The idea working is not to make the daylight there is not anygresifs. The idea moving is If you travel In Sihir Mellis TRY, don't you want to play in what I'm dealing with?

Even if you ada onWWW project you never do more, go to TORTCHAB go to TORTCHAAB ir Or RPila go to TORTCHAB go to TOROTSSAS go you can wave up that's you No, N Get D■■ Trust me truth to those problems.

On the one hand now you have our own plans. You don't come towards me until this days It should be our oldest language and check even this name!

[7 : 53] of course before the man recovery session The food is the sale of the■■ and COVID■■■■ace for this repeal or he will follow consume or or If you watch them in Jerusalem, You will have to watch theches of your Shanva system.

You will watch theeners around the house. as you will soulaas in that to in your your your your your your your your your your your go Thank you.

. . . Asoch a haneson er vog spyrithal agen marlouag.

A chaneson kantar anu glö, úse, römsse. Agus, mann hila núol a chaneson aram híin anu er saant gynhig yng, a revitaliseis eis anu na vioach a chaneson.

[10:36] Femme me we gónir is anu híorn a gynhannag a gónha. Se vete anu grón eich gosinig seo. Or hafusagum fóna ní haneson. Nach hiltlach gach díe anu fásoch.

Nach hiltlach gach díe anu dreig sin saan de breghanes. Nyo anu baas naig. Ach gynhig a pilhug agus a chanpia.

Agus seo dung ealug a ha díe tot kónir is. Ngyadam a haneson góu ni. Ma na hagrá is ní haneson glö, röms agus fracra miú. Agus fiachamig út eich an môre.

Agus kúnach gach nyo. As eit gáinan a góal eich an falite. Er nachilu jó. Nísh, vashin a góal eich anu grón. Nwáir eart de blíónachan. Sde jínal is.

Ma na baan híorn a gábe fóilsach ag ní chan. Ma hímechul hên. Pís fó fíis. Blíónu fó blíónu. Gos nir anu gáin mólach cúshan. Án y ní eis a criast. Gos nir anu gáin fóilsach ag vannishan.

[11:39] Trá bach gáin hên ná'r fióol. Mara ba veith asan húll. Agus a vás. Agus asari. Mara ba sann ar a chála ní gáin. Góiach. Ta fyt.

Góiach gáin gáin. Góiach. Sgysu rích. Ma na hasa. Egn o gróns rán hín. Agus rí ar lá. Agus rí ar syoach. Gafel ní chyn môr. Agus gafel ní chyn fawích.

Gyn ráas tí orna. Er ná cháil siní gáin. Nóch. Mara. Ní nálnóch. Y diorí siní ríis. Ihyn. Agus israch. Gáin hín. Ní chynh.

Ní chynh. Góis egon. Agus a skíra gáin. Agus a gáin al sy hín. Ní chynh. Ní chynh. Ní chynh. Môr. Gére fúil. Góiach. Gáin rúúd nít pák.

Er evel. Efaí. Aga. Aga. Gáin rúd nít pák. Menaf. Er evel. Húr. Aga. Aga. Aga. Aga. Gáin rúd nít pák. Aga.

[12:38] Aga. Gáin rúd nít pák. Spúrit. Aga. Aga. Aga. Aga. Aga. Aga. Aga. Aga.

Aga. head went mari Oh oh while lakal arsour sganil kaalat alagaharoch hugh o fásoch hughanjshir sganil juvert deen i duni na teen i mi hi, na teen i mi hi sganil mech sin gnihavoch sganil mech sin jiannur ota nw syirafashin hihorna a chanil kaalat alagaharoch hugh fásoch hughanjshir agus fhut i dí a yanu morshut dí a rach levitog alvihar aga dí a fheu gonglunjahar nudi sganil mech orta chanil kusen gymig luog ag guiar isch gymig luog ag asloch ag gymig adat sinit gov i tigse dí a hanun asloch aga vich aglach ag aga mi ade glöig man ansog narígera mi ade glöörause call to mi, appeal to mi agus fhra crimiu agus fhiach ymiguít, noch ymiguít ní chan mor agus cungach goch ur nachelw ioloch aga ar gyllam co wurni agas se wurni arsan ní chan mor aga si'n chodrangna ar behu aga eindioch na chaelch ní'n tol ur ddeguun yddegueunis ys corgain aga ni eis ar aga aga si'n chanrannan jn si'n aga chanrannan jn si'n hag caram agus uudrus aga tfunn yn hirna aga goll a giorri ní chan morig aga goll a giorri ní chan morig aga goll a giorri irasyn ní chan sjalvunis aga opaith heen trao a spirit aga eindioch gasur aga vi chanrannan jn si'n chanrannan jn si'n aga se opaith morig aga chanrannan jn si'n chanrannan jn si'n aga a ti'n asemir ní chan biá agus sruhug lepe as mann a chanrannan jn si'n gwaadolga gyanu gwaadolga hort fachon din hiornu mann a tarluo aga gyanu anffaithe jn l ca dinn gez ag chaten myt dihorri gume ín ■■■ernit aga a afionag gmera aga s años aga fiusevetoche aga gea lu squat aga cec John ncha g■■■■u aga tin imaginar aga dyncer na chalu o Arionec■■■ basil julfsl om

You are gay people aren't old or ici because of the floor, the fire is of fresh. That's altruism at a soon moment as you return to a daytime, once you return to a desk takers like you, on this occasion.

You love loom whether others are strong and tranquility but yes you're the least hablando except for tomorrow or even after." of the lookout. And when I went by when I came to the serpent, I just called my Jesus.

I text the■■ the de-ivitalisation, bizi chân e ca ■. A k■■ rwétan ca soa texting zi, e ranamu ka godish an ghaog al, jir aga ajar.

[17:34] Hazie xrah, a te chantag syoag eog ir ash, pon o sniha, A si jirifon amg pow decim , jirig co chote du jahri an sin shauh, schoan y ghiho dhahri an,wnie de geogrande shen cel sellat o lehinariud waelis, eir sun unduuli ajageoch, mag nus aloch on a baleisho.

Agus an orson haith, pabla gra, fech dhe me gaf slantio agus lius. Nacal sion, ag gudhiann te sorsht. As an un analgoed te chantein, in the one breath, God is speaking about his judgment and then his mercy.

. However, the death could be the best of everyone living and the sin of God Jesus could have passed except Ron, Gynneagad g ■ellogom record, Gynneagad ja■■ur garisto, Oooh just got some words No i think you had the teacher But who even readers If someone of the one was Your teacher Was asked my true Hidden A fire

Love conditions reBRIDE REBRIDE They ■■■■■ the conggio and if I am thinking being thematic ones about us they would be the ones that go up I can say and this good will not be k■z and then have to go down what is going?

It was about 3 hard words in the Softness before me but I think we will always come to people The hard words do not go Ill ■ I go alasdach y chwld y siors y chwld y tyf y heriffeig.

[30 : 58] Ha twyt jim gyddi John. Twyt jim gyddi jir y standard a hegdi yw. Ha cianarchion. Nio ar y mach. Rebellion.

Sa cwdioc. Conrish is yn. Ha grania lochgan. Nio yw ddwch antin gyfer trwylygan.

Pollution. Nio trirut ane hannes shn. Rebellion. Missing the mark. Defilement.

Pollution. Shn ane hwyr. Nio gawwicht jieo gneus fw na wala shn. Van a trinich in a vannes shn. Gus sannh ehtje.

Er e gnein woche ggsh nio ar gawane shn. Van a pechkin shn. Sann pechge gawane shn. Sann a tüven shn e re fechge. Er e gud ane gnein a vloa shn. Bevogi gain.

[31 : 58] ch■ er e gwe. in a goafgrill ghroh arag ar horrid gan Lifsi a chanir as anaimheim hum wal aB any tang as a anon Goalishach leishithson Anamahannas Sgevelamahannas Agus anabyochog Sandaharochgazhinitartishach Gevelakgoalishach Kontochog Gubigachus Erechulopek Sallohi fynchkinanishon Echulopek Erechulopek Erechulopek Glanami ondule Erechulopek Agus mayami ondule Loggen

All The guilt of their sin And their transgression Undule Erechulopek Erukweirung jemach Agus sje shunni gera rut Egi orishinti gynny As Allah svelu hens mehien Pjok jok For au finkin as naasog Spydut al han sjo Ghani vanyn ag hiltuun Yolog ur mahan Speg Ghaneol aix acta i alman meh Ghaniola tai gaolish Cefe ich agul Peck■ na fec Cevic Cechenla tai gaolish Ceeno Ce Ajge folk Stefans Lust elevated to become law.

Lust elevated to become law.

Lust elevated to become law.

Lust elevated to become law.

[35 : 40] Lust elevated to become law. Lust elevated to become law. Lust elevated to become law.

Lust elevated to become law.

Lust elevated to become law. Lust elevated to become law.

Lust elevated to become law. Lust elevated to become law.

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[36 : 44] Lust elevated to become law. Lust elevated to become law. Lust elevated to become law.

Lust elevated to become law. Lust elevated to become law.

Lust elevated to become law. Lust elevated to become law.

Lust elevated to become law. but they will bientôtence and be found on a recent book in■■■ Dasy cha cha cha chud ar■ thi hoid lin acel adar th DC You ju ket yo ni fad i kny ak blois It's a refresh to you It's a so ready I'd be getting ready and making a half until today■■■■■ so now I'm free now into some day so I will just continue to give up I did not wait to see the light they were so glad to hear so if you look at your face we saw our dear old age and our■p Organized in a range of Thashling' Siond'h sia D ■ch E N nh tensord cho Häulet açino c■ng■ d trop pwed McKinn ki h■ husus e h Cape

Expert ve a Gtr and that's what you've done, and you've done it, and you've done it.

And that's what I've done. But I've done it. And I've done it.

[38 : 58] And I've done it. And now, its respect to moisture is going in and pushing the grain.

Maybe inside the grain, being used to it. And in this case, my feats the Bon ■■ Green Group and in Asia. And then, if your grown are OG ■■■■■ within the region are used to work together.

Whatever you do, si kids will learn and walk away the homocy of the Word of God. ng■■■i s■ng glad in the Word of God, principles and baptismation inasia, say skills pao if you are a snake since the talk of an molt latent of the Word of God and my self is in the spirit that mull Zwein in the fight and she died.

It is not actually Malmo She's all alone And, I was never just suggested We are saved while frozen

...

... any of these, ... unhewn women alone... ... and people save their fruit. Because our hearts give themselves terrorists ...

[40 : 41] ... foncess makes them more so, ... and nothing shall be either with us, ... our kids, or an Irish emperor, ... her son is in love ...

... tree waves from typhus ... Yellow, grey.