

# Apple of God's Eye (Gaelic)

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Preacher: Rev. James Maciver

[ 0 : 00 ] Welcome to the Bible, I'm going to talk to you about the Bible, and I'm going to talk to you about the Bible, and I'm going to talk to you about the Bible. Psalm 17, verse 8.

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I'm going to talk to you about the Bible, and I'm going to talk to you about the Bible, and I'm going to talk to you about the Bible. I'm going to talk to you about the Bible, and I'm going to talk to you about the Bible, and I'm going to talk to you about the Bible.

I'm going to talk to you about the Bible. used the business Erfahrung and the were five thousand completely after the pump stopped the supply chain the engine was introduced in performance and Höna I said that was very weird before City called the first operationission the war but the whole world waskrelled but It's fine.

[ 2 : 24 ] available online books or books or if they don't know Otherwise ¿ basculine? But the talk things exist in and the dimension was made, and sitting in the house of dogworn in Sínills, and PóPa Street did everything they used to happen ago and imitation of Waterloo.

That way they just showed us a similar story, but the one, when each one came to a different culture of our animals, To this adieu is my lastä attachifmasiner wrong As of the coin is made not the wenig To it is the lifestyle is not more for young people, or by older people is riding trees That's what monothecaf the young people is that for all, there's a wholesale sometimes there's much stress to do soft but

Go on, mand Glea ead mar chloch na suwa.

Glea ead asa noia sarwa gang humal asa nasa chogs. Asa kantarishan gluog, feemishu vikokug ursant gemoenishu, ursant gadaatishu in jira hanisho chirchanan.

Njaginshan dishan khanishu hat gawina sluog laajir. Ach khanishu rottarangishu anu geif gawritisho. Gwennish de hw ghanisho siw gyngelea siw ma'r chloch na suwa.

[ 4 : 52 ] Asa amoswnt gynni cinco teirag ordion il yna arniachdri. Asa ni cinco teirag ordion agos mochol garae njiornni le glea aga hw ghanisho siw.

Agos gyngelea siw ma'r chloch na suwa. Asa ni mochol anu fi criwchna chog ordion il y gafel siw ni yantyn glu siw ni hirafas yna hagin ga.

Ma'r haisin jira ar siw gha asan hul. Gwllutun yakin nag aach heans, nag aach heans, ach mar jishgubluf ir a siw ghanisho siw. Agos mo' son grekinj ganyan duurni hannisho vay akin y gwa chog. Gat siin gwa jirag na hw hw tiin. Hior na gleemi ma'r chloch na suwa. Gat siin siw la hw hw tiin. Gat siin biach gna gha hw tiin.

Ar yntuul ma'n aheigon nadarach ur a siw gha asa chorp. Ma'n a siw na tart cwydioch ag gha nh. Gafi gwaalusdiach rwta hath daifi anna siw. Gwllutun ymwys mwysun y tig siw baroch gha siin o achas.

[ 5 : 52 ] Ma'n a ymys siin hirna fi clachgug y nni anna siw. Ar saan a ar siwchion hirna cwydioch. Gwllutun ymwys mwysun ymwys gha nni anna siw.

Gat siin hirna fi clachgug y nni anna siw. Gat siin hirna fi clachgug y nni anna siw.

Agus gwe lwg hirna stilig gha mwys nni anna siw. E mwys nni anna siw chet gha gha. Gat siin hirna fi clachgug y nni anna siw. Gha an huur ji heen ulu gulje ryan tach gha.

Gha anna siw. Gha anna siwch gha magne sik. Mwys nuk nni anna siw. Gha anna siw. Agus na reewis tu nni anna siw.

They dato that is a weeks by the pot. They do a lot of work thatährt family to you. And if they are μα or two, one has two exactly left.





Nihach yna hol. Gwyd dwchylwcael y cholonych gyridjyr. Y tortygynny. Gwyd dwchynny y gobydd na i yndis.

Gwyd dwchylch y fwy ag yn. Gwyd dynion fynd i beir ar chlach. Ach anna un vaithan eich. As anna un vaithan eich a.

[ 27 : 22 ] Sae anna un y as yn i hirind. Gywe dyell ag hon ag ac e gsandel. Gywekah y cychelthree. E gael totu llun. Ag o gyf store gen e gael totu llun.

Ag■■■ach ein a. Flynna fwy gyffredw ram. Ag■ bod gynny o gheexplod ma itch. Gwyd dwy gand. And the same day, the manifold wisdom of God through the church was made manifest to the principalities and power.

That's what I do. I'm trying to get my own and my own, from the grass and the grass and the grass, from the grass and the grass and the grass, that obviamente we'll talk about the important of art that comes from Him as much as he got to know.

When he was BM and I am project cod in England that don incredible Thanks to me.

learnt that he was avert or the third of our lifestyle Victor Van Rensburg Minervatitz is able to put you on your wrist and watch this video!

[ 28 : 44 ] And there are most men in versenam struggle with sakers and sanctions without both limits We can take in a section of pueden Why?

We become assimilated before■■■ and kurath knock and see guilty before the aid oféc button in all lands that possesses late hours from home.

B þau funnels to meet the games that are on the end of change has this game.

Where you lose the drake and everything are surrounded. There are parts that don't do with you to go out on your own thoughts as the top isownik me and i hope you do it. Once you do it slow down you can play that but you then have to do it.

Then the world man is teaching me and I gave together it as a lesson.

[ 29 : 51 ] And I was learning at a sign right now. draws us on material... When you read the language, Google has written Psalms Richter,■■■ Theate Cashier Daredevil has Article To Luigi Said shansan an sUSn thishund dha■■■ deta na vinnastaloch, na treuraevaas.

Now treurawas achatje bateeduhoah. Oce nagno mergude mó Profhada Nahr Mishu. Gan nthoel mój moh chan Wimshu gelashae Saafa Juliana então j■ Nuworks Michu ësha, Muloag Dif!\* By Nashair Bhaoshishkoom asan Cerurats attached handsihol.

In my evolution is shown in all the 10th screw you came the 10th of December. that's as encouraged to do that. Today we're already playing a little■■■ough and you just think about that, what is theologically?

What is it? That's when you liberate your own voice .

Your voicewritten in a great voice. Again, the last Part 2 is exciting !

[ 31 : 38 ] give them toRemember.

to be returned to the sabloginical. People came to write things about writing and writing files in the land of Wales bi pronunciation. People came to write lectures in the web & sans borne communicate.

People came to write their ideas. They came to write writes notes, And like icons on their language, And he took you, and he climbed your half, you did to thank you.

And it's... And you just found out who eats your expand■■■■ig from. And he 1941 gave both the Smithsonian history. And he's been privileged to be able to know.

That Jadiü■■kas tied, aagulgasan, Pretty muddy in the service, ■■■ of an army in the field.

[ 33 : 03 ] In the courage of the way was going to take fire, but We were not going to get in the way that our Imaging has skyrocketing fire because the shape like a horse to show over geral towns.

People used to speak B Minervans from theCIA developer, ofruhers mysterious, Oh, lege that you have children, why would they didn'tail me?

Why would they say they did appear? Why would the order for nice people? being arrested by Devil on ■■■ Diamond and Android you are not allowed to be charged phone ringing, and when one of the people asked tochluss my son, he wasging the son.

So one did his death self, in a hundred years. What after next of hisaber did his death, And even, just like, an engineer attacked the making of his head, I and I don't know what to do and I think that's it for my brother, the Whew!

Oh! sides of it in the people of the Book I had never seen them What we remember is that we were written hearts on our minds of that, to explain the words of this, that we've seen, that we've seen an objective line before the Internet again is that we would know to change, you would know here other words■■s are still works WE'd be sure And if you do not believe in the word, you will not believe in it.

[ 36 : 16 ] You will not believe in it. You will not believe in it. But you will not believe in it.

We are involved in a battle for the truth of God. We are exemplary ineti spreadsheet.

You will not believe in the hundred minutes. You will not believe in the Bible. If you are■ or write to read to read to read.

How do they dafür move? height 360 Men the sleeves bloom before the edit Rhy RD.

So I return thanks to Fort Conkey, which staying in school, under my daughter. And now I see a extern making their choices and telling myself to be honest with you.

[ 38 : 12 ] So listen to me after seeing young Ya sow, Geoseo, Haw. Seeing us I get early on raus Jordan Amen.