

Air ar FÃ-reanachadh

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Date: 25 October 2015

Preacher: Rev. James Maciver

[0 : 00] Well, let's go, today we are going to go to the Romans 5, verse 1.

erting you'll show that the Qur'an 14 Ulanch 3rd Injury 4th world We've been directed before Huses once and after that, the bible did withense, saya ir■ allem et alain, that is when the men and men did itulan 15 in Untroth among youth to find those who soldiered in 1994.

And their family was a few tests for there in UN20. Our team defenseless in the UN and we were doing great things and really good stuff for our full days and to have a nice job with our slaves all that water, reducing it flow, and the ground materialpable children used.

That's why given by Po Então it was not easy to drop its feet. If people would ■iritualize the one to drop them.

That is why people aren't coping properly. and you see that first of all, the church goes until you get older, you'll get more than in and you see, and then the language goes into the cet which begins when the following apostles said before, during a program start flying, and badly so i run.

[2 : 19] The question was to say old Catholics that■■■■■geben on the civil warve■ was also lying on the Jews in a little different than them Domino everyone on hann ■■■■■■ is that plenty of moderate youths cannot be made.

And thus, the world is probablyATTLE waste, and that's well.... The words are 50, poster and 50. Lettering, taste 100. What shall mean? What result is justification or justifying?

If it's like something that many people make a thing like Christmas, fundamental acts withünden.

Don't start a thing like distribvng by garages,sti q you have to begin with condemnation.

Tout en ofarialhanol■ neighbourhood houses partly from zoom to jamum by the residence, tell us some silicim Mum deaf but hard mental experience finding all dying of each and other and Honda you we're back making you they might they might look at thisCall which is great in English.

[4 : 37] The girl then is 45 Weight meds. Here's how rich are we only having a ■■■■aid meta ■■ day and bigger records be a single record to beReading was written by a person, and that loop■ã they take the closer, in which the one was called Illini's Angelsans Okay, yes, they look nice or böng in front of Ms.feitray that was written, to get the poll, but listen to it with their hands Now, if anyone wouldn't stake an issue with my hand how to collaborate then let's be noticed, They would watch the numbers^o hand the character!!!

And that's what John would do. On a record, ma gudstig oom o son, agus, ma na ha gwaalus teach, a chulukala hannishan, bwinius gout hein agus gwa hint, ganaadaroch, femia hint gog koguunag, sang koguunag, hannishan gud tu gantin, naas an yalla wachin naar nyeintinir, ha gaf skriwa gaf baunat duleag, hannishan, faraweil, diitioch, adio, gaf stampug, er duleag.

Sunt a behe, sunt a chayip e, sunt a fersu, ganaadaroch, mar feithgog, hannishan, an o ledger in hiornu, as a record a hegge, agus, agus, agenagud astampioner, mar a yeimus, agenag hastus, ubegat a dithioch, sgama dithioch, ubegat a dithioch, hannishan, mar feithgog caelte.

Nis e se fyranoch ag, rwta cha calaach gyrach an nui isin. Calach gyrach an nui, dithioch, sese e se fyranoch, gaf bit e, hannishan, dithioch, ha fyranoch ag, caelach gyrach an nui isin.

It's the very opposite, of whatever is in our condemnation. Agus, synes caelach gafemu, nair, dymusrún, y ghamal, gondri eisele. Aga baroch gyrtach, nair, nair, eibig góal, reikorda hegdi, mar hasi nair, peggis, agus, eitioch ag, glanagsin, eir, falaf.

[6 : 43] Ha dutur, varoch gyr, glanagan, eir, reikorda hanusin, fyrr, gji, gie, gie, gysin, gafor, teir, falaf. Ha gud, rúd, na, aadju. Ha ní, wangal, a, taart eir, falaf, e, duleag, ga hanusin, sa maitsink canin, sa mait asgríft, duleag, sa mait eu, ngon, aandju there sa maina hatort, ■■■■ anger st sleeping, nen air uod oad vai good to tiidg, haga, hor teir falaf, a sa ma nair, sanda Son quandu le NorCA d a■■■il, sa mait eu, sa drum, aaa cuth na aadju, sa mait athe grat, ka lag, raoch, gen na

eitioch, a, aolutu, non eichn, san, nen ang DUN ní, eidja teidg, sacur, fiirhan confidence, acat dira-nocha ag.

Eight million meters revealed where the neutralites were held up a quarter to a 1 year ago ago. Some people peoples gathered on their hand and were without them. and now it is a town in my books and some years in France. None of those are turned into left. Another thing is It's also an unknown and the rate of waiting for you or the internet. accepted, fully approved. So I suggest this, I suggest that there be a rather covet. Also, his Ye Silver Ar populer art, his name is Guy Leonard, his name is Jerry told I want to stop it. TER DAD is Saint Louis.

[8 : 33] Chan-n-n-n-n-n-n-n-n, chan-n-n-n-n-n, ffeir o'n ddrwg chryw o'chw y fersin ddrwg yw, yw trofelsin anna sy'n y ffaen ddrwg yw na i halu'r cwaw yw eisia hannig ia. Hannig ffwfafs ar fferswri.

Hannig tron y Crancesi. Yw gos ma'na hawffiach yn anna sy'n gyfl, ympech gwych o'chwch gyddiw. Hawdolch gawd Crancesi, chriw, hawdolch gawd bas, chriw, is, hyn, ma'na gwaith getiad y Crancesi.

Ser y cran suis la werellfourc, anna nh elephant overnight. Hw ar ffec sect r nessa now y h yuan, agus had e■■ard er glorth dis ■■■ys eirw gwaith trint hoes anna nh ■■■OR kraest njech a charn i ddeig say "Nee Joan Rij■■■■ tot he is my man amd he sho avere i vile vile krist he and we will so shame it scary alarming well

That's what I'm saying. The record is that the people who are living in the world are living in the world.

The record is that the people who are living in the world are living in the world.

[10 : 51] There are many people who are living in the world. The record is that the people who are living in the world are living in the world.

The record is that the record is that the people who are living in the world are living in the world. The record is that the record is that the people who are living in the world are living in the world.

And there is a record that becomes that 1990s. It is that the record Mad not alone, this was the Rio might not be that good minimum people just well there to look at the newspapers of everyone.

Garíðu.

Channíður goíður. Channíður maisíður. Ach, garíðu. S'ha djía djélit geð chrisasn. Mar ha djélit geð ish gosónrið gynna baas.

Ha djélit geð chrisasn. Ma gamond garíðu. A gynhau van a pechgyn sin fó hús. Ha fúlug ym baas yhaujat.

[12 : 09] Haar e record hén. Goa higgy hénat. Lá gynhau hún eðs náin gynhauk a gynhaujn. Ma ná húrta fáin. Agus mú son. Raánig e maas yhríðu.

Pa mhægg sin eð týl. Sállu tíöntoch eð nôrshun eð tágr. Mar ha ní s' fíröntoch gynhauk a gynhauk. Maga sên.

Ha ní s'n fú dhog eða núl a gynhauk eði. Fáin a fíjóch. Jouíl a ná mhæg. Ha ní s' fíröntoch gynhauk. Ná húrta fáin.

Ná húrta fáin. Agus anna fíjár fíján a gynhauk. Ná húrta fáin. Há díö góal. Pin ní hann a sýnsg a a chúd. Eða rá egord a gynhauk. Ná tí rúti báhún.

Rúti báhún. Gha eichw dyrus. Rúti báhún. Ná eirantoch. Á ní s'n gafiw dyr a rá egord a gynhauk. Ná eisg aðach gynhauk. Ná eisg aðach gynhauk.

[13 : 06] Ná eisg a'n gafiw dyrus. Ná eisg a rá egord a rá egúd eirri ær criast. Á ysg eichárs tán. Ách a mí eirantoch gynhauk.

Doxon, which in gofairchw the ornion. Well, Calawn, choiontoch ysyn, gwythin. Efalliontas ag dan ymwyr rwydsym ihyl faroch gyrishyn.

Nach ysyn rwyd a hag a rydw na chwspa dwyd a hag dyrthoedoch yw gobordid hiornach. A ní rwyd a haid o'n a teyn. A ní na hawfiechyn o'n a teyn, daithna dachan o'n. A ní na hawfiechyn aansyn.

Ní na hawfiechyn o'n a teyn a tachart anna seo. A se baas o'guligya. Gyr anna rsont dír anachug. E ní rand dachg sinna viga hortgúchta ghasin jagu. Sanna rsontion o'guligya mahas.

Smaa guligya sinna. Kó sinna gafurichis sinna rás. Ba viga chain anachug. Anna sífpa dhe jorn. Sára díantoch gaf ag unig anna sífpa dhe jorn.

[14 : 16] Ma raúfiechyn gaf ag unig anna sífpa dhe jorn. Fyr anna gafurichis sinna rsontion. Eri gudera rrekord. Ba vint o'guligya mahasemichul anna ní ní ríra anachug.

Ha djéjen ege anna súlan anna jorn. Hú kjarshut urut. Sa hétg kreast a hén. He is as approved of.

For she is the person who's justified. Is as approved of by God. As Jesus Christ himself is.
Ha. Hú rhú da hannas sún cwtioch gan. Ma ra haliórhiste chythna'r cain. Ma na haasin a dhrefag gan aso. Cwtioch as ylíhtur a chymna rôman. Gwilth mahanas pechug.
Er a góalas dhech anna fír anachug. Nara jyha i fír anachug. When he justifies. Nara jyha a cúr fír anachug. Ha sún a góalas dhech. Gwilth mahanas. Er a hort gyni.
[15 : 41] Gwilth mahanas pechug. Gwilth mahanas pechug. Agus. Ghaan ní bán sún ach. Ha mahanas a chan ní sún. Ma thanach.

Agus ha e múlán. It is lasting. And it is complete. Gwilth mahanas. Gwilth mahanas. De hann a fír anachug. Se fír anachug gníhav. Súr gráash gé.
Án se féil amháig gönn. Ár núlu fécgion. Agus a gábal ránn marír anúf na íón is. Er sán fíl antoch chriós de ván.
E her a vesgun. Se her a gábalhugun. Le crágyu. Ach sún ta gra. Hán sún. Hán sún. Se fír anachug gníhav súr gráash gé.
Án se féil amháig gönn ar núlu fécgion. Chán ní'r pechg gyn. Chán ní'r pechg gyn. Chán ní'r gihau y maig. Ní'r agadír anachug. Chán ní'r pechg gyn. Y ráinu. Chán ní'r ní'r hást.
[16 : 41] Ní'r pechg gyn. Ní'r gán ní'r ást. Ní'r hén. Ní'r gán ní'r gán. Ní'r gán ní'r hén ní'r gán.

If you experience research and support are notiqu consid stem away So we might find a big gain It's hard for a Unit bottled those So, mind, the lo denying Aota is ajun in■bymbonpsy to ■■■■■■■ants. urday night at the edge of that blue. The one that was brought to you on the Hipfig vakites was... ..van a very beautiful thing by him... ..and his head was one of theamas, Wow, bilar μυςtons were on.

The other guys was theversion and heroising a great one, which has a few moments in place, reading it through Motor List and monumental relations.
[18 : 13] Outside of this ■w nh■ ngôn hình t■ng Wie, and US Siberian Ngaos Ngaos Ngaosy Fe, and they will rather be a special person and their own Aboriginal events.

It is hard to experience their lives, and to be khôngoλ and to be free from the same time. then this makes sometimes a Whatever I think is available for submitting, as if knowledge would not be able to speak of Powell and help Said Manus mo hao ticsa gewilt te fechgeen gulier er a maechech an a firanochug.

An a maechanus ne pechgeg an a mreïn firanochug. Saunus mo wist jaraboch gacet. Er te gain vrydjee. Saunus mo wist jaraboch gacet gewilun at te christi.
Gewilu ur te chaarnu. Sgeta ha pechgeg hastaget. We agen iabochus. Sgebe saiter isen. Chaniol synnig rai e hen na chaelwyr dira nochug eichir.
[20 : 08] Chaniol synnig rai e hen na chachdy fechgeen gynnyfaeg na dira nochug. Geda haloraca geda rgniaf petgig. Ion ywna dy feher.

Nogos ar synnig hwn y cwdd. Tullu ryt ddi jaraboch gys ryt o ifynus. Siyo y-myo hwnaw jidf ex wenugr ryt gara i sh això.
Ion gant braod t n go fèmi hinna h■■■■■g rist jisser y mrishnirile. Nen amai kaultt mish nyoch. Nen amai kaultt terra waux. Nen kaultt kamorstocht ager su ivenus namanem. Go fèmi hinna h french gavit dicxe.
Chhaviw imUNwans chha bulloch. Siyahach mDA fechgeen e chur a schallug. Ognafyra nochug. Ognafriöst. code sounds so great that I mean kto■ is also so great which is Ryan the whateverissent is ...

did they hea this Askega say that my own logic another solution this isn't it his way or is The reason for this chapter is the whole time.
[21 : 24] This veux chose the first time when France was very differently, and it is the most helpful normalmente. It is the middle of life instead.

The bad things that don't realize is that it is aeducation. It's a ■■ exactamentejar wild■ happening toiers, in fact there are a certain number of things.
To have the hope of seeing. To have the hope of seeing. To have the hope of seeing. But I hope to hang out to see, dír anochw, crias dy he, sgraag ie awm.
That's the cause. That's the ground. Not in our faith. Ach son, trechrydiw, trechleach gychrydiw, hao chi'n gofie'r dír anochw.
Chanwri'n gwythyddiw dír anochw. Gynna fi na tychrydjfoch. Gynna fi chrydjyn. Agus mo son, hao chi tromoch gynthig ju tu di hannan gyridjw.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.
[34 : 58] I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.
I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.
I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.
I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

[35 : 58] I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't, I don't know. I don't know. I don't know. I don't know what about that Force?
Amen.