

# Dealbhadh Dhe air Sluagh

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Preacher: Rev. James Maciver

[ 0 : 00 ] Welcome to Joshua Kids. I'll read after this book. Isaiah 44, verse 21 We heard a great disturbingatore of Abrahamlim and Israel from the prophet of Israel and she's m Carruth, He's going to be honeymoon from 23 chains We knew that the secrets are going through the same, the spiritual truth that is living in Israel.

Here is the post, of course, because their life left us now the most watched a day tip of talking a bit, there are other people who think and believe for to be peace and to true God.

There are mannerisms of Creole Center verde and communities But now they can ST and they have a contradiction And here they are Additionally on the campaign And now they have no Green Lan reports They can say we are all sometimes They are all arguments And we are all The struggle around the other ones is considered Jaime.

But they are telling me how the teenagers will, because the boys will, the people who would come from Muslim as they see fallers and either the cambi ■ the poor of them, is far avelsyn yeen púal tjoch gafi tórt ahtu ye tachusbathar illu agus gafi lúpe gafi tjanú serevas tachusbathar illu gafi kufmanugin anang tachusbathar illu a varoch gafi nye náhtu nye a hann sa agus, sérrota fárkóndu njú a náitja sa vilis a as náakebáti ahek hann sa an, gan a poenkin a toka al se gafi tjoch sa ha e viet tjanú serevas dróta hannyni hên y djalaf y varoch gyr y njalaf lish n'y yalaf djiy y ninyu gan y nyi y yalaf y ninyu it's formed by God for God ma ráhashnir a djalaf lish nhiur nha gan nhiur nha sérna is a a gymalfachón an tlúo agus, chó amitjog sa hafis mouniog gynnghártagyni y rishlech gafsias drwtsw i ychruí chyai e n y varoch gyr yw y shlech gafi gafi ninyu y chruí chyai e ninyu agus y djalaf ninyu djiy y hann rha eis tjia yw y djalaf sluog a hên djiy y gafi hann djiy y gafi hann sérna ma nha chysis nha sérna sérna sérna sérna sérna sérna sérna djiy y gafi hann djiy y hann rha eis tjia e ninyu djiy y hann rha eis tjia e ninyu djiy y avi

And the author gives us some growth of your disciples, and many other people read the■■■ Gravesle, which means to the Élbreus of the Holy, it constantly doesn't equations.

[ 3 : 58 ] The realised, I hear you spread theab■, but you build yourfashionedep Ariad. And in the shepherd's comments, And until you have disagreements, it will be till emphaspel or patience.

However, there are 3 people to write on, present contrite. And in this case what not to be understood, objects like analysts like a ■■■■■y Allah .

1. . It will be done due to Tailia- profits and return debt. ■■■■ it will be their advantage of spending Summer that conquists The Sbeth that I have found, is to say something.

Could it be?

It's a story for famine, and it's in the thirst as their slavery for famine.

[ 5 : 14 ] It's useful to what games and your own travel to only tradition during thisúcsklahatland, ■■■■■■■■■o ar bors compless the multitude of deeds in the beginning, so... ...we're an overall individual in a scientific way.

There are many old things that need to learn from ■■■■■ more than majority people.

Today, with a very very peaceful case, it's called common family around struggling internetOM etc. And then are you reading these new titles and you happen as being rich impartied?

8 years ago, Ing 15 years later, Stingwell is ■■■■■ing when the language is reading anthur language and mumsmon now and trend of different atau business than the other Slan■■■■ employee.

■ Messenger is for the most part Only God can create, can bring into existence what doesn't exist till he brings it in.

[ 6 : 42 ] Dian wael cr■hokuk, dian wael parac—dian molten iron bars with your noes— Therefore this is the opening of the vincent, by the answer.

Marie marquee, do not fill your new likeness as the wines would be, at the entrance to the wines of which the unin richest man used in Latin spirits, but with located realremo 84, iron■■burst, the corridor, and the Music of that doing uh, You'll find your own way of gene and this movement where your feet are and you can see the exciting years on the 2022 Just have a question over your heart, and you're lenos, you can find books on whether it's your lead to new Otherwise you can write or invest courses.

Do you remember having to do yourty or best to create the future? Go on having aRIA thing on if you start doing space carefully and spending a long time over that.

There's a design, uh purpose, there's a mind at work. Again, all of that we got there was a raus floss. We're trying fans to make this a small number to get from the size of the rice.

People all arms, visual allá with them, Tried to find new flyers, circus galaxies, He brought it into being and then he shaped it.

[ 8 : 35 ] He brought it into the planet and the railtons and galaxies.

He brought it into the world of Genesis. He brought it into the world of Genesis. He brought it into the world of Genesis.

The world of Genesis is the world of Genesis. He created them. He created them.

He created them. They brought it into the world of Genesis.

They brought it into the world of Genesis. We ... with the general ill wa people who is mass of people Commons ■ common mismo i i then also I Kino hag te groeg χ■u mason.

[ 10 : 15 ] Buur eser mason fogai te groeg. Vana mia ain? Svana mia ain Gr sust.

Ewa reggera. E-se wille was he groeg. Eis. Partoa sinians IV. be completely over the well-vertising narrative ... So, happens that my people hundreds and thousands of ab■■■men tell me your words... Or when you parents live and use their manuscript, and when they are nimble, and there is a bad thing that has been granted control and when they are stolen■■ or not affected their Objefr ■■■■.

They cannot get in touch, and they have to validate. If you had the Bible, then he was Paul walks away in book of English and I was aalisian and he was like rings are rich, if he is Luca from escri line, it looks like the people really are we heard the say line line line, hard and right now it's called Instagram over templatesished to bring all that back and bring you to the man■■ to him.

Ultimately, this is teaching it ■ the time. All this is so the servo by people to report nothing on your identify them.

and they're highest? There's power and purpose. An example using the text, if you think that you understand this, you can use philosophy GILIP OHASO ■■■■■■ with the■■■ conduct?.

[ 12 : 31 ] There is a title of the technical examples as more such as a word of education. Well, hann yw i giswyd gyfell, had desaing yr label yr ychrywchwng.

Hann am eir. Halla roch miar yn hi o'r nir, ma'n gynghyrchu. Hann y fan gen y chlechgau chwach, a chlechgau oentyn, chlechgau glygys, chlechgau rôn, chlechgau desaing.

Anno fi tord yn chrywchwng, gofio gau hywchwchwng mewn yr ayn. Swyl sy'n lehtysgach gan yna o'r spyrrithel ysgrwg ddiy a y djalaf slwag a he.

Swyl sy'n lehtysgach gan yna o'r nir, chlechgau o'r nir, ddiy a y djalaf gynhyrch gynhyrch. Nis e ghoelwch gynhyrch gynhyrch gynhyrch gynhyrch gynhyrch gynhyrch gynhyrch gynhyrch.

Yn heinig ysg myn hyns ar safl ers o'n fi crwychwchwng sy'n ddeallaf slwag a he. S'n darwyd anna siw, as ych o'ch ysgachan siw, hir nana mwchwchwng sy'n hosioch slantion a sy'n.

[ 13 : 48 ] S'n darwyd ysgachan siw, hir nana mwchwchwng sy'n ffyrwg rwg fyrgw sy'n. S'n darwyd ysgachan siw, hir nana mwchwchwng sy'n. S'n darwyd ysgachan siw, hir nana mwchwchwng sy'n.

S'n darwyd ysgachan siw, hir nana mwchwchwng sy'n. S'n darwyd ysgachan siw, hir nana mwchwchwng sy'n.

S'n darwyd ysgachan siw, hir nana mwchwchwng sy'n.

Now we have broken minds. Now if we get opposed to vuunnology, it is wrong.

Let's do it. Ininander... Thirdly, I am not convinced.

[ 15 : 33 ] we belted the Sh Fe Y. I used to think the questions robust of knowledge.

so he married. So Eric and Eric are wise. I can't wait.

So I move and you can't wait! It could presque■■■ no longer give a loan.

And there are loads of people trying to scatter. It could almost have you there? There he has noastre geschrieben and wrote some lettersatic.

They Douglas tubes a few OF sop■s and eventually formed a few other ounces of the ruhala rifkore and be he who will be for a different group of people.

[ 17 : 16 ] I exlaughting Theors of latids Who am I, a god or a■ and they are fiddling it The son of man has come to be a servant and to give his life a ransom for many.

The son of man has come to be a servant and to give his life a ransom for many.

The son of man has come to be a servant and to give his life a ransom for many.

The son of man has come to be a servant and to give his life a ransom for many. The forgiveness of sin. Redemption. The son of man has come to be a servant and to give his life a ransom for many.

The son of man has come to be a servant and to give his life a ransom for many. The son of man has come to be a servant and to give his life a ransom for many.

[ 19 : 19 ] The son of man has come to be a servant and to give his life a ransom for many. The son of man has come to be a servant and to give his life a ransom for many.

The son of man has come to be a servant and to give his life a ransom for many. The son of man has come to be a servant and to give his life a ransom for many.

The son of man has come to be a servant and to give his life a ransom for many. The son of man has come to be a servant and to give his life a ransom for many.

The son of man has come to be a servant and to give his life a ransom for many.

The son of man has come to be a servant and to give his life a ransom for many. You see?

Other■ors tram.

[ 20 : 33 ] The son of woman is coming to be a servant. It's all that's a deeply true. The son of man has come to be a servant and therefore they make life a ransom for many!

It's all that's all that's the two signs. The service will bring és to the Mount Sinist. Blancans mwnnwnt heeje in a na mar row er mishat u See you guys can speak so that tortsters go come out take a bit like myself see you guys can comment use that subscribe diese this you and I have blotted out your transgressions. But my day-oks ■■cia Walton Witchiiepodt K■ let me know this today.

And that is why a small shew had guided her body too. And you think you think good good good Chwul ryddydd am hyn harddylwch hwnnw hwnnw hefydinchchchchwom pethion felly mwy hwnnw thryndau wonal newydd But he wrote it.

He wrote it. He wrote it. He wrote it. He wrote it.

[ 23 : 50 ] It was a great day. He wrote it. He wrote it. He wrote it.

He wrote it. He wrote it. He wrote it.

I wrote it. He wrote it. He wrote it. He wrote it.

That there is a place where here is a place where we will see now like the nose and the references of the spiritual ■■■ienne.

Now, don't even he ever met either? They were very amazed at seeing others in his personal supernatural spirit.

[ 25 : 08 ] You said all of this, but you make it easier to understand and you feel better than theigger. But despite the past broken heaven, He said...

But that's what I want to learn and Him will teach Him so I don'tify Him toarner The Jews as a bitch and they're crucified Spinning stop The things that they see and I often find a Dear Lord.

And such is the fact that the sacred to help us so that success isber tale and understand something, you surely Aur-e-Graston. And, I put a poem, there's some sounds on Earth Who knows earth.

There's a poem to me, that was itRO. At tjaunt agar falafo na higalant gavilet gynna u örig. Sgavilet a sliirg. Korsan, ha gavinil híorn a hann a sá, le ma hann a ser ein húgge rann a sá.

Ha ering hannoch, hig a hên mar lúg. Agus morsan t söring gavit kantin. Sjeckundar eit vise sann rann a sá gaf. Higgy vair a sá gaf.

[ 26 : 28 ] Or bunn a sá gaf. Æs sá gaf moch ar eit a sá. Sann manna gaf teils gwnhyn cwdeoch. Fóhoshoch gaf crioeh n fiirin.

Habri un eir swrs. Redemption. Habri un eir ciamoch, le ddi yw, er slog y ba caelte. Slog na chro adhier gymig eirig a hort sechad er y son.

Slog y ba arig ymig a tygulwan penna sy'b aes gybraach y hwgator y he. Slog y ba adhier. Gyna gafagal gus siori le drach hocais.

Gyna ní eitioch gupraach an y jifri. Ach a náti sann gulich diha pílantoch. Mahanus.

Súrse. Agus anna gafi genna sann. Ha tórt drech, ha tórt jalaf. Ir a loog ha gant hort. Go vi gant jalaf na slog y a hir.

[ 27 : 32 ] Mag as gafilad fai aay kalloch rish ee. Agus anna fyr a vilu fynchgan. Ar oad gafu looch. Amidloch fyr a vil dun e gafag. Da gusbat sy meiru.

Sos mun eich gafonach gafi genna sann. Na tjw i. E gafag sa slegge gafan a ní e. Agus anna fyr a vilu fynchgan. Sa hátar jalaf genna r bo g spyrid da.

Mag o y agus gymishin fai o y. Kalloch rish heen. Gw kallanta. Mara bish sann cunlar is. Gw braach an y nyev.

Wel is a sann. Mara hasur se gwaalish diach. Y mahal nus a hannish. Nes ti i. Ma sann as a. As a. Nhyrna gnu a gudloch.

Gw man e ha. Yon ma rish o'n plara ginsigun. Mag adjichus sann ar peghin. E asin fyrinach agus gos. Ar peghin y bai. Agus ar glanag. Ag a chulunioir. Nog a sann ag.

[ 28 : 29 ] Ag dyrig a chyod chabtial. Da chyod rih tjir yonach. Aga nil ag a chryuchnach agus. Ag nis teach gan a chabtial. Aga liantan e rishun. Ma fheghigus neach. Hathair ta griagin.

Malur is annaad. Eas a crias da fyrin. Agus s'eshin e një portregy. Agus s'eshin e një portregy. E rson ar peghin. Shyn ma nha.

Djalaf e ggjiga genu. E rluag. Paga njalaf e tort kymu ghaif. Agus mi ad koloch righriast. Gelsen. Nainiof tu sgwch tein ju. Gim e gdyni y koloch righ tiin. Ma'r fheghgog. Eri an y koloch righriast. Derseri. Ha djalaf. Slua ghaa hen. Sbiña fai hen orr. Ta hruudan.

[ 29 : 28 ] Një antinjirishn. Sa ta hruudan. Neshi fhutshin kriyochnoch. Një antinjirishn.

Consequences of God. Forming a people. Agus s'en harshoch ghaad. Na sraabashish ghaak.

Gmunyat gha. Agus an një rriast. Ghavel tjëarintjog ghaak. An nainiofriishn. Ma'r agranishn. Ha ghaenich një njën sio ye. Ghaap agus.

Isfya aras du maagloch. Yalaf miu. Is agloch ghaangus u. Nishi ha preen grannishoar. In yagaloreg. Ha mækag an nishan.

In yagaloreg an nishan. Agus. In gan e dagghaen. Sveil eit janu sian. Sveil eit shaltin. Ghaap agus. Ghaap agat kutramoch sa ha. I vitreig sin e diha an nishan.

Er san igalans bi. Agus. Ha sian e. Isfya ghaan. Ngiorn eit gra. Sveil eit janu eit. Er tzilek eit jyf.

[ 30 : 25 ] Er maestyrach ghaan nishan. Er vunni sganin. Ngiorn eit shak. Ghaap agat lishan. Ha eit galoreg ghaal eit jyf. Er vi kud jyf.

Maestyrach. Der syri. Agus. Agus. Er vi tjyn eit jyf. Fa maestyrach. Ili. Repudiating. The ownership of God.

Or someone else. Or something else. Agus. Er synes caddoch ghael yw fheillgen. Rhoedden.

Annes roed ghael hiaturi. Di e. Y labord ffuseli.

Na crefyn ha se chyli. Na se fri. Agra. Di agra arish na crefyn. Annes. Ha fi oif noch na ngyrhuar. Ma gymig di e.

Er synes gymig e. Sialt yn ganon llwch. O ametioch sa had. Fi ghael ych sias na ngyrhu na hyn.

Agus. Y gen o geladdon gif. Ga fel adeg gyrh. Haddi o'r grari na ngyrhu.

[ 31 : 21 ] Sian hyn. Ma gymig. Gos honna siw li gael i peyn. Y fi o'r argyrh sy'r ar clachgym o so.

Nach jan siwa eifnus. As yn hyo arny. Chanawn. Y fi o'r ar clachgym a'r i gylwn.

Agus. Chana ni siwn ymanyach. Ma na hach o trí ti ffyr. Ma hym eichwllt ynnynig yna. Arno. Ndadol. Ndadol. Yn hamwch.

Ma ynaetio. Arno. Yn hanzi. Ach ud ■bl. Yn hyan. Ar no gaf ag ag ag graduates. growing up in eternity...

We call the Parents called who they take my children chose 1 cousins who were beautiful I say This lady and I said The Leftovers are made into a God.

The Leftovers are made into a God's life.

[ 33 : 22 ] The Leftovers are made into a God's life.

The Leftovers are made into a God's life.

The Leftovers are made into a God's life.

The Leftovers are made into a God's life.

The Leftovers are made into a God's life.

[ 35 : 53 ] The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life.

The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life.

The Leftovers are made into a God's life. The Leftovers are made into a God's life. The Leftovers are made into a God's life.

The Leftovers are made into a God's life. Eidr barn, eidr madsurr daame iphone. Letln■■ road and break people in this song, I started the song about it, or, the song song probably Inquensed, but then, we need to get rid of the things Lord, remember me.

S'ynt o'ch grwag olystioach, fesgirn yfafir maimichol y n■■rni yfafen y clach, gach nir yfafra, caenich ar amserfa geori yr ymlaen i ar iddi caenich o gyr.

[ 37 : 40 ] Gwymig a'n ymraen i smwantion. Faf, sian. Faf, sian.

Faf, sian. Faf, sian. Faf, sian. Faf, sian. Faf, sian.

Faf, sian.

Faf, sian. Faf, sian. Faf, sian. Faf, sian. Faf, sian. Faf, sian.

Faf, sian. Faf, sian. Faf, sian. Faf, sian. Faf, sian. Faf, sian.

[ 39 : 21 ] Faf, sian. Faf, sian. Faf, sian. Faf, sian. Faf, sian.

. It is a struggle!

. It is really hard BUT F ■■■■■amilic .

Ator, garen triplo di mwnisgain, cianci'r iardgi i chai noch yng. Maasin i cawl sial o ger cori shahar groi.

De shos y diya hagin, de sh nad o'r gaf. De choffirni o chsahar, sgefil annairti aladr ar be.

[ 40 : 24 ] Cain i chnyn i chi nsio. Curi d'chriat, or lahtat, bipio oru.

Nal jymachas dain genad, or shesha di yi, dær suuri, dær jalaf. Gaelim si nir anna.

Eir abyan eche sa njig o tein sin stu ar fer jalaf, stu fer tog al ar cain, stu nea cha cain o chugor. I genio adhern ■an, nna galeb como o ngour ou fanan.

Lan unten af ee a'in sio nn annairniin gael, mis■ for the crunching of the earth■■, for the alumin