

LÃ nachd Maitheis DhÃ

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Date: 06 September 2015

Preacher: Rev. James Maciver

[0:00] Psalm 31, verse 19 Psalm 31, verse 19 Psalm 31, verse 19

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[16:59] Psalm 31, verse 19 Psalm 31, verse 19 Psalm 31, verse 19

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Psalm 32, verse 19 Psalm 31, verse 19 Psalm 31, verse 19

Psalm 31, verse 19 Psalm 31, verse 19 Psalm 31, verse 19

Psalm 31, verse 19 Psalm 32, verse 19 And it was presented like many other people.

[24:35] So a lot of those people used to sabem! But anyway, that is true when I was information running along with each other.

Women were searching again at home in a field site. When the goodness and loving kindness of God appeared.

The word.

. besides, because now we have no words. We have no words, but we have not got into words.

It weren't words for people at sing like a song or with us as they were being exited.

[26:06] It was the fabrication, the creation of good for us.

It was the spirit of God creating, God working good. It was the spirit of God creating, God working good.

It was the spirit of God working good. It was the spirit of God working good. It was the spirit of God working good.

How abundant is your goodness? How abundant is your goodness? As you, you say.....

Oh my god, I've got a spy on the roux and that's why give me peace. Did you lead me the car?

[28:23] Got a cat. I'm going to put out my dat and then that's why I immediately Hidden Kingdom I spirit You can turn our spirits on our recent lifeãnde Sorry, y'all were a dark side of Ronald and Pence we were there.

It was important to explain what was talking about, and we were waiting for mission in your life that had to enjoy your art.

Good to be expected. There was a couple of beautiful things in my wife. This was beautiful. This is a beautiful home house or curly ■■■, not not so Abraham.

manual enseñarringle■■■ julle a just ar ne kur g e of r n ur e an e e e v land mat thou r at a turn out l an .

.

[31:06] in lay for you And then you will bless your spirit Thank you continuing to be■■■ I'm your host, remind myself you and joining worship You embrace it, and you open it with wisdom.

You come back, You come and meet with wisdom. Your wisdom is very important. You take the power of wisdom. Thanks. Your wisdom is a horse.

You take the power of wisdom. You take the power of wisdom. You take the power of wisdom.
Welcome back, Father Alexander love God, welcome back to the church.

Therefore, you may haveception, but that ■■■■■ should represent human conditions, and indeed they attend to being at ourgirls.

Well they say they are all of hope sometimes. They say this, they do baptizing things, they do loving these things, so that they would make them free nãgonting to this world, pushing it off. I think that they would have customclements in being here for them to work, but that The fucking thing is the order of the word...

[33 : 12] As ymellh graag agad gachleachgwch. Wyrm graagol. A loving respect for God. Agus gud o ty chan tyn cwtioch unhafas.

As ymellh gachleachgwch. As ymellh graag agad gachleachgwch. Ma'r agachleachgwch. As ymellh graag agad ar diog.

Agus ymellh. It's situated within a relationship of love. This fear of God. Si hwn na chwt. Na chwtun gud o ty gaelochwch ffotograag.

Si hwnna chwtun gud o ty gaelochwch. Aolw, biach gellir ma' si. Ffer y fel loechdi. Ffer y fel ne ddech aiontad gusonchwch rytio. Yswmig swys ma'r geng hannadw loechdi. Ffer y fel tolchdi hir ychyd yr eich hwtyoch.

Yr eich hwtyoch. Y hef yshoch cae y be ys gade fi agad. Ma'n fysoddich tharflign sy. Nael chwtun eivw yw gger meenu hargylei. Yn gwahast manch.

[34 : 16] Y■wmgig eivw yw rha archetywach yw hanna o' shark nga g'w. Ac rannw lwag yntna o barmind. Nael gawtin na sulu. Nael gweig. Nael yw i sw. Och barotz yw. Ar rai ar gwa.

but they don't harvest these things, don't harvest them... ...or not you at school, or stress on thexiades for education. Don't get hurt.

You think that he's all about the story and that said... ...osity and weather?

if you think that their wealth is good enough to use their wealth and to pay it after their wealth. Not how they platform another theywire, because they're also trying to choose something different .

You're already trying to build this chapter and gather the risks... ...and maybe I could grow faster than my skincare... ...and I would have tried to deal with ways and spread. So, now we're going to be talking about the language.

[35 : 25] So, we're going to be talking about the language. We're going to be talking about the language.

We're going to be talking about the language.

We're going to be talking about language. We're going to be talking about language. He said that to me I had to follow him in contact with my two sons.

They'd first scout him! He raised hanbi. They'd gr■■■ out on my family.

That's how I liked he was. And that's why we're going to be able to do it. We're going to be able to do it. But it's not that we're going to be able to do it.

[36 : 36] Our relationship of love, in which we have this awe and respect. So now we're going to be able to do it. We're going to be able to do it.

We're going to be able to do it. Well, what do we do?

We're going to be able to do it. We're going to be able to do it.

And we're going to be able to do it. Gafel dia na herman. Ach, cynnas awdol stiach gan eich herman na hynny seyn.

Cynnas awdol stiach gan eich herman na hynny seyn. Cynnas aww fain eich stiach fo hiar in joc gan eich herman na hynny seyn. How do you enter this refuge that God is?

[37 : 56] Wel, ha, di roch li yn fachl. Elab sy. Ennig yn syn gafel astud sy.

■■■ ■■■■ried.

You come into the refuge by trusting in him.

At this point, Burm■■■ down the sea.

And that's the first thing to do. It's the primary element of faith. Trust in God.

[39 : 30] And that's the first thing to do.

And that's the first thing to do. When you're reading the book, you're reading the book.

You're reading the book. You're reading the book.

You're reading the book.

You're reading the book. You're reading the book.

[40 : 47] You're reading the book. You're reading the book. But that's not to do your questions.

If someone else has written down properly, it comes to ■■■■■ law Unternehmenaaa ça, in which you have to blame, it's hard to blame mergem women to society like that.

My husband and I have no idea And use the words of everything where all those desires are separated and within that ■■ demands Steamies.

And I will not samen and werde ourselves from any of the same things and■■■ast, None!