

Beatha Maireannach a Reir Iosa

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Date: 19 July 2015

Preacher: Rev. James Maciver

[0 : 00] My husband is■■ Insho AMM■■■■■■■■■■ I don't really glad that he experiences his life I wonder how he's been from here And I touch each other In months Because the conversations...

The whole world is here It's everyday Cuz I come across the garden And his eyes,■ D Outlaw There are the things we all Now in the stren World War segments, Christians believe the Ball ■■ St Manhattan Castle.

Your disciples are Villains from Zion and Hur ■■■■■■■■ Hop under them. Then Holy Spirit leads us. God thank you so much again.

This is Paul Cornfield. It's filled out with money and hands. We've a Compulsion Laboratory. We look forward to it. This is how he wants us to die today. So how he can'tí Haz nächste onador 5 and 4 more caps today. However, the town of Colst 1959 paid.

Neither has greater gibi kneesWilliams, Facebook or■ çok grupów. So, he told us he likes to ride 50kg over 29 ■■■■■■ which is the United States of the Free Foreign diaries. However the State of the ■■■■■ now passage of Fortlek bicycles changes strategy for different parts. He told us he's a diet. He tweeted the article to hit, like, who if any of the tissues we Unterschied don't like. He told us it's funny, we're not going toCTOR now.

[1 : 15] So you know, when I'm going to Peroblempian, Ig■estra is aware of it. in many ways.

which was spread. It lives is not produced, meaning army accredits managementnik■■■w■■cadhov■Me .

My language is about in control that they have to open their mouths with words and hearts.

If I'm dette, it's the Slugh's relationship. It's important to learn from a lot that knows about information over the Lord. Because of the reason to realise that Ernst is clear, Outside and I should be able to use these courses vocational theory And myértices are pizza then you want to useisons like that And you'll have a good example what often are them And what you'll see where these courses are .

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[3 : 21]

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[4 : 20] . . . Snot, it was a ridiculous thing that the government was that he brought to you later, The throne comes from the throne of the throne.

The throne comes from death chapter 22 Let us proclaim the Sylemy gone on συ in pack truth. I'll take eight andpunk for the hard■■■s there too. Let the whole youngest sons walk along with the rév cette suscespial of Certainly Cuevaus out.

You say your guys turn is that handoffcómo to you? toshochach laguid. Ha chagisgin anna so manna hanig a hen gobeitogal suas y húlan go nef.

Ger ishann anna y a senyoriga y luag y bi biomar yng heildna. Hawa hirta chúastachach le níhyn tímól. Hawa hirta chúastachach le ddyini nachalismynychach seachat ar brúach yng tím. Hawa hirta chúastach le biachgan a ha gyori inírnych o de híf aga s kúisun góan ala chúthna aartu.

[6 : 29] S bjachgan góanje, s tjekish góanje, s rón góanje, saintjann góanje. Hawa hirta chúastach sgeintjoch a gyori. E bi kúitha nági sion le bi togalt te húlan suas y njamsin a njaven.

Le bi fóilsoch u lit a vege heid góil tára baroch al me mehe góanje. Na fintjig at da. Na nhaere chúintjalloch lishant húa hirta chúastach.

The destionen will have a great gift.

[17 : 46] They understand the language such as me, as if there was nothing in there, those who are not listening before me back, those who Billie or Billie are not only the words!

But also ■ is the language. and not too long. Well, it's not until that night.

We'll see you next week. You can see that you'll be in peace. You read the Greek book. There's no reason.

There's no reason. There's no reason. Because you are always going on a ■.

You really are hidden, and analyse. You are just there who are washing in the midst of this world.

[18 : 55] You start looking at all I began. from his heart? His mouth is nervous. Your mouth is nervous, negative heart in the heart Rorebeans sounds like they know much, and you want them to use the language to measure Again, under faith, you'll see the truth in the chocolate.

And the ■■ results will become together, together and together, so together as the and the glory of God.

He left the robe of his glory, and he put on instead of it, the garments of his servitude.

He left the robe of his glory, and he put on instead of it, and ye you, and ye you you are vraitment, and that hacia the veil as you are all right, you are all alone, you are the one time you are my soul of God.

On its Popularity of these actions, which allows us to ensure total ■ey 58% of these things, from here that is experiência of hisha family.

[20 : 48] The time she putsudible advantage of December bringing peace in price in green mountains, As I say, or Debord he hated the Celsius of the Iron Ult fulfilling all the things that happened verkides When loflos the lights go into the shape of the sun as much as believe you do a lot from the heights of the moon Very long.

If you're with us, you're now playing as we get off the ground. Man 30■■■ light the music. But I will do sports enough and not even as it's because of driving on and driving.

But I didn't even go all ■ating. Why did Pilate even charge is only necessary to make is that duties are closed or not placed, in order to be purged into a labor gap if they wait and turn and run on hope.

That side to the line might be potentially not isolated. Citi, criwch ar ai unyni.

Criwch ar ai unyni, diwa y glorochwg, yw sefialtyn gysiori. Na chael aion toch letyniw, gwnchwrtioorn yn y glodd a hen, ys diach gan ynddwyogwchwg sy.

[22 : 33] Criwch ar ai unyni, diwa y glorochwg, sefialtyn gysiori. Gan y sefial■ ddwyogwg traeon fiôn, sefial seachugwchwchGHTa heigneg , sefial safannihachg o tolach Cymruwg y cydwchg a hen os straach, sefial cânt, eis dü■na sy'rrf growth anronihachados ag cashôn, eis int gwech gyday ddarach aen, sefhiwch gyday nid safenwg ar y gloroch aunque operator caean wneud ir telach, sefydig gymnydd anronihachad gan y gw timestriwch formulae nidâiau yn dirg naffaf ac un wolyrALK ac e my■■■■■ gan y dyna fi o gan rel■■■f y wayne.

and is no one to pray for God.

And the vine is a redeem Leg juste ■ had a sign when not to pray But thats what moment telling you There is aj Beheh dhe oor sion dhe law fiechgan as nthoel.

Goh sion da sy naon. De fyr iheh dhe ar beheh. Adir och sio. Agus sion ys caddoch gynchur i oor sista. Anagatri achil choiantoch.

Sio brii beheh nyini. Sio nôfr ineach ar crwoch hw. Sio ar crwoch aray. Sio friheh gynna ar beheh dhe oor sion. Gynna ieh diagh odochh a barca.

[24 : 07] clicking ian ngusio argyn. Ch Zwien ga raig wtuby smennach agir cael som i eile bwnOOKIE Ta fitun ■■■■ nhury. Nacher ag out ■ Elijah ma hin. Pro Cost until it builds HUG ga aw fiehem.

Agus sion am a■■ianin si sion edhiw ade sex a streg. Sion am a snel dhe hirag pho hwna viliag sion. Haavatn A this show is o ...

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[43 : 35] In the 19th century, In the 19th century,
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