

Abstolachd agus Beatha Shiorruidh

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Preacher: Rev. James Maciver

[0 : 00] 973.20 By dude, he got a a Sláinier.

Now a text all the words written in Clarus Chocolates.

You will be waiting another one out of the place closer to him Some just this are the Alternative Chocolates on the Penfield for this one It's about king shit A prime rach I think we'll wait to see the developments We'll talk more to you or they do■■■■■ from your drink and you love it and then you have to join a coffee with my tea if that's what they can say they are an introduction of there I've used many teachings llamas to himself and people standing there at the top of which he is ■ because they have the rich That's actual introduction was included in the renaissance about gaggl Skywalker bottles orallows.

But as soon as possible, the■■■■■ celle patients are also available in the air, so asigo, which translates as itAKSAR■ to the 34th off- hacia the banks Nor be some practical teaching people. We are increasing the cm pendles of this. Although a long time in prince of Dime, the grandes and fortress have sold to the land.

[2 : 52] And the Agenda korodayi. We feel einz ■ t i a enseñeop. I wanted to meet certain studies.

Where the rules have a job register at all. Another few studies, the scientific recommendation to be treated at the beginning.

Even if you look at different places like this certain birthdays We crèona-dooing are our je■eli time for our political??

We'll see the first moment of the time we agreed! There are lisc? They have an extra time of day departure, and results of the journey After the event menjadi training, we could say Mark's sandwich and see at the rest of the day We don't believe it.

So, what does then refer to men that was important for them to look at their brains heutitt. Then they wrote out to the realtà of■■■ain in England where they were going through coke themselves, so that they didn't even think about it.

[4 : 30] As a result to a person who just listened for this week... Give me all to this to the girls who core■■■bread drowning■ nos.

Agres■ your role. Oh my god, please give me the panelists.

especially■■■ you the morning RK is showing your results with free time you talk about theccoovenenda Area was showing that you titles but you talk about prisoners■■■ you learned this thinking you learned this thinking how these stories are not always Well, as always, I live with my everyday life.

And I find my friend to take care of this mother and it has to be evil. Such dos we pour out of here and now we'll raise this fire on here.

But he turns the people to practice either. Gunside her shall it's kind of or different to the whole world, but there's one of them to read SHAREO■■■ That's the process for us when our school calls and we have a free rythmian And here ■■■■■ hemos said we raise our tribe together so us Like your lord and we become in a higher world and raise our tribe together which means no■ are c Fourth or third will give an intentional greatness compelling than anything that makes■■■■■■■ a frontier life, which makeser you more Victorian and a woman

[7 : 21] I visit the house to the north side of opportunities to show forever. That's exactly what university they have, and■■■■■ates old artists therefore as the strong-a- liver and only pronounced orange.

That's enough yet a loop. However, thislish question■■■ is That's the bond servant of Christ.

That's the bond servant of Christ.

That's the bond servant of Christ.

That's the bond servant of Christ. He breaks the bondage of sin and he establishes bond connection with Christ.

[9 : 32] That's the bondage of sin and he establishes bond with Christ.

That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ.

That's the bondage of sin and he establishes bond with Christ. No middle ground, no neutrality, no in between.

That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ.

That's the bondage of sin and he establishes bond with Christ.

[11 : 28] That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ.

That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ.

That's his promise to God and Heups in spirit. Amen Great line on Pascha, his name and the mother of for that he provides quelquefach here.

They baled his sensibility and did that bond. He has shown his signification everything he wants.

He■■■■ he knew it's life. He's allowed him to take in love with Christ.

■■■■■■bbveck, but it is always the largest supply chainerve, and throughout the city cool period of time were able to breathe.

[12 : 46] And filmed a lamp for ■■■■ and learning to do it very well. It just intersects affee, Marcupovic is another literal army Spirit He j Kanye What is it you have a N ring for?

I really don't know I have had a N ring for now And it's not aacle that they get shot In Black Moline, that's a cat well it is my ■■■■■■■■ Chanukia■■■ o But you do not have nerves in your heart.

When an address was taken, perhaps I will be offended, but my enemy is their ■■■■■■■■ estos years.

Paul is in our lives. After it's beautiful, It's therettresponsum Christ, the a bolt, a identity of the raised- doubt.

As a Yarach chi fi gadoeth yw dros syMaybe o stym et ■■■■■■■■■■ tr modus it's the same Cymru of this earth tr Carachic When the soap opera closed ...

[14 : 55] And then it became a mutual loyalty desse not to be pump. If the Latino team was appreciate thousands of■■■ The meeting came that Dallup of the Ar ■■■■■■■■■■.

Lucie had a house in that department for of■■■ to work and welfare. It could be Peter, to send my inhal when someone asked that permission would lead them.

But the commission veryipt. They would still have permission to raise their hand in like economiczzri Nhuffilat Civilisation.

to be able to do the assembly, to be able to do the assembly, to be able to do the assembly, to be able to do the assembly.

And the other way to do it is the commissioners. It's not the commissioners.

[16 : 08] These governments are ■■■umped from the commissioners, as not yourers were at the time until that was called. Because when my ba■■■ continuer working, it becomes part of that?

A lot is in their Conservancy. They are up to the commissioners. They are in Jerusalem and lay back as work. Because itändel could give us a nation to Saguish.

Saguish.

Saguish. provide the connection, he cannot hold up nicely, Cushon, a laag an chanich an griesta van esorish er an rheeg o Damascus.

Agus hesa fa chon schul astater sfa salu cho glor war chach gane an griesta anish ar aarte chug van esor. Agus gane apstil ag ur daul ar san eunye.

[17 : 48] Agus galaba, gane anish ar anish gane apstil agar ish gane anish ar aarte chanich agar raad ju es gafangat fer anishan versaldu harsef es gane anishan anishan agus agu, gane anishan gane anishan, agar anishan agar anishan, agar anishan agus agus aggat anishan agus gane anishan agar gane anishan agar agar agar anishan agar anishan agar anishan agar aarte chanich agar agar anishan agar anishan agar anishan

Be aneuphalist there who is going to become a magistrate for a US government. Do you know the lights out there? You are going to see a JANEC.

Worth it To know you That we have And That's it, I hit that ride my channel and they don't I am the truth.

I am the truth.

I am the truth.

I am the truth.

[35 : 50] I am the truth.

I am the truth.

I am the truth.

I am the truth.

I am the truth.

[38 : 20] I am the truth.

I am the truth.

I am the truth.

I am the truth.

I am the truth.

[42 : 20] I am the truth.

I am the truth.

I am the truth.