

FÃ iligeadh Israel agus DÃ-Ilseachd DhÃ

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Date: 14 June 2015

Preacher: Rev. James Maciver

[0 : 00] In general all, Jen Den Th bealam or in chapel those who fulfilling us, we have so long in this morning, our prayers we to a pact.

Judges 2-10 I love you and all the Unta segue from on Weoth on Israele. in Israel. According to Daniel, he was in a rounds multicolich of Yehitation. He was Sharp. He was blind,ios were made of the word in Israel and insight These ruthless actions show in each of these times...

... bicent he stood super... but he used to show his glory and his desires got that introduction, summary to which he wrote something, regarding climax and punishing your life, and only giving good of amny, would give you RAM men to which the yen?

[1 : 45] Here are from Othniel, Bar jeili, Deborah, Samsun, Gideon, come from the nails, because the these were obsessed with that lesson, one knowing what dog was born, turned into the politics and treating us in the spirit of saying ur guy.

They shouldn't be much of himself, but they don't have a copy of children, Then, the women had increased so much, so many iron stories that Tubenus would how also Slugnig Hananich Maragantje gaif.

Was Slugnig Hananich govi eire roge gamaht trechha gug, as in tira bannas shoges, mal bitoenje katrein well nachroch shun, rotege in tullich, hegs, koshone wad jir roge gamaht dunja, was in tira shun vohusge tuch hantin, er shant gomig Slugus fiel, chunis tjachan zukualen na old, uglukalle verudach ag anas shunt le ne Kananich la. Wel kainix goro ne Kananich na neunie bulloch olg. Smaar, hi chishin alminach na daajan shun a wachge fjus as na daajan öri a wachge varodavanna shun raga aneol anas shulun a njiorna. Agus gaag an jjoorna tchofatse burin, man hudari Abraham kiad an blyonar anas shaw.

Byta lughgse as an jefadj keher kiad blyonar gos an liggmisha asatle la lager oras shun chanjall chanjall ersunt, chanjall pechg na namoroch hast ira hiin go iere.

[3 : 58] Va a keolach rishin goro nehamalich, ne Kananich e vas an jir, da lo rir iere pechg ach, sgifemag an jirna, nantig eit goloch ma narein ala sartum, slec o mora, gifemag an jirna ein le brechonis orru.

Agus se noach brechonis eba govianis shun, Isfrielit chanjall govian gud o mach as aadjou. Ach at a rain Isfriel shun. An aadjou vi cud sgifemag an jirna noch e mach as an jir.

Se ve ganjalloch ekeen, rop voppe, sserein Isfrielach, hanschich hat a miskocher grö. Hanschich hat a koalisch, koal en naul en klach gien.

Fa sat kutsch gami, gs ganjianen rea en jirnichen heen. Smo shun, jagat na kananich farrohat.

Va a buo noch golgei, ewer voog nataroch, ag waas krusel gaif, ewer voog spuduta. Or shun upegadoch, ganjannik a ginnalloch o mann so, govig egeri suas, ginnalloch ton ach bany in hiorna.

[5 : 09] Agus ginnalloch ton ach dacht a rain gharokainach gert nehoiperna, gha bany gaif nehoiper, e rain in hiorna ewer son Isfriel.

Mo shun, gha banyar öwer nataroch, na gudtu to gant di, e, e, udarsvi, eirn loog er voog militaaroach, na kalkanjorsan er voog politikach, gha banyar, jannikad aj, dec, dr Kona roch a gefaile tegevanna so Kona sa hannel jachanna so Debe haaboch ganaanik In jinaloche was jai jashua Gawai na jinaloche Ta nach banya in hiorna Na na hoi brewe raina arsan disreel Dehe hera go alis jachanna so Agus Degeemus du heens my heena Hartlein jachanna so Ers ane chout rain heen Agus ers ane chout

Riesa jinaloche hakeeri Soos Narmusg So nach och Rrwa na ha conrochug Y faile tegevanna so Sa daerwta Er a go alis jach Agus Fhono naerwta hannel jyn Chiw asgeachach Gwil daerwta el a go alis jach Nach och Sa hiat rwta er a go alis jach Ba ha conrochug Er a go alis jach Chaillat Daif

passionisties Inflammation at the scene of the Chofeoc Se avenue I'd backen amazennirigh
Deshybro king Startly-feet
It became irrelevant.

Elijah Blackrarch had oneacting, not from Israel's territory, and Kion he knew he was caused by
humanity. If they were to hear a music coordinator, if they were to tell a song from that, they said
nothing, 15 years later, they knew the song together about him.

Even after each, his stuff was Desste, that color was Employee'sLAN! These are the
extraordinary assistance. So don't say anything to Him.

[18 : 15] who has tissuesurs.

If you believe you have got 11 goals for your people.

Do I have a meaningful, purposeful connection with the death and resurrection of Christ?

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[19 : 51] Do I have a meaningful, purposeful connection with the death and resurrection of Christ?

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a meaningful, purposeful connection with the death and resurrection of Christ?

Do I have a meaningful, purposeful connection with the death and resurrection of Christ? Do I have
any anything, that's what did you think?

[21 : 23] The thing that I've had in the death and I say that didn't serve the death, it needs to be a
permanent message in my life, because in UK and brown, it is an immediate message I have to see
already the death. This disproportionately can be afraid for us, and heinden there no matter how
well you may live, and that's so much fun and life It looks like you'd be how up in the bible, the
perfect example were from the bible Jewish people were found, there was an abomination but there
was a book that saw for them and it was criminalised by Israel but when he thought Even when they
nagéd or cattle, it was just against Az anges and nice, rocky earths.

These people Rubin Belais and expect and value for their own .

This lieu To the worn out of cities that I had, drawn by artists, all characters and writers in
the war, did my Kathii and wh%.

In those real movies they make me sick, and daughters of my project no one called aambre under
Flav as a teacher, same friend, and said to help others, benefited from their humble rap, and their
charitable memory of Sahaja.

When I saw thebit to help others, then they retained their reins and freed them. When you all i was
ready to become but when the those ends my family leave returned which doesn't live not at all not
the K in hours Pean and island of cadgethym Arak At home home and will all the
children In Eleghol's house There we go almost at the hospital again the van shen.

[24 : 40] And as, shud is cadhoch, gawel an dhier in y gannamoch ag a chus, mar righboghes, ny
oltranus spirita. Harach lechgag anna so, as a chaptial sa heen a fachgol, shen fachgol
strighboghes.

Nog in ar falafo an dhierna. A hordom away from God. Nise, ba shen gulloch at yr yalwitie is roed o
ddi a rún. He chug anna nharn, ach shon canchynyal a ran mig o'i fachgran isyn.

Chafriis myshu ma canchynyal rwyis y gwbraach agos chadjan shai sy canchynyal sa mi rylwg
gadeoch in a tiir iso. Chadjan shu canchynyal sa mi, ddai canchynyal y gwaelusdach.

Ha gwaelusdach dain fersuant. Syoach y gwaelusd adair fereg ysbent ma'r eishimplar. Syoach y
gwaelusd adair gwaelusdach anna nhn gyniall sonrigir i chael y hwyf charter ychorig yna.

Bond y ddi aftar yw. Agos ha'r ychlechigig anna nhn gwaelusdach y sion y naif adair jia agos y luog
sa'n canchynyal a hwyf a hannu sion yr ha'jil siochgeir eo rhi le gia sa'jil siochgeir a iawldyn le gia y
yw sy'n luog.

[25 : 54] Agos sy'n es cadach ym paas ag y hannu sion adair jia agos y luog ym paas ag ysbentail
sion yr yfri siad sa'na baedda genny oltr nyn ysbentail baedda dolda nhwsi na beilim sa'n anna sion.

Agos sy'n yma nhae gynnyn yw cydioch. Hawwrta chwórstochwch le jia hannu dheig. Hawwrta chwórstochwch le cwlltyr as na chael jia idyr nio calsy mi hi bwynyn sdy ganyn sdy górdw gie er ag oaludach anna miachgychwch fórt ag eyeni.

Hawwrta chwórstochwchle cwlltyr as y fel dyni anna náimant i chael a hajir o'ch graniol anna fionys y nhior nõ. Hawwrta chwórstochwchle cwlltyr as ylom ima duch rwt am den chelachgy gwendi ag ag ar idw y hósbtm tom h exhausted gynna Maha Trachtuf.

Wchion kannu tyonyg ió riigwch register achgin chamras du hen gus bi hén biar fwynt 40ich lach si sagaf all eich ang aròg pwysome knff gl giil sioc t gaan hy sa mag gy ir och di tam vibh flights uk gwan and ask family aspects, and then temporarily and who will talk – And who will tell you and they will just pass through the healthy – and and they will hence oy
But when Joshua comes tovin with his words, Joshua is in gray, he just draws his words to God and tells Pope.

[28 : 29] He can send thatson down to Joshua which, every day, will receive a word. Gosh, that's not true, that he is trying to detach yourself.

Theians people read it and said it sounded like Joshua about the respect. Not we used it yet.

Diatored objects and thought were different from books and reflection.

Now the fact that he made it some of them become a formal sense. Well, when I take last the guilt, that he was driving through the steps, Because if you were dragging the effort to try to stay with the supposedness, It would not have to move in the the loop, criticism and comments over the years, but even if you said what to do, then you will be in the draft Bronwyn sell it.

Turkey triangle is to King is Him.

If you see the Facebook had. When you know open the hand.

[30 : 18] If there was a miracle, in your God the glory. What the hell do you see from my brotherhood so from my father?

iendo right around. Is this what you study million of friends to others? Do you have a little bit like this?

It was right to spring up till the tree, you can steride that all of the snow and bahi fân the tree as well as theWeber of the Ghr mane there. The way of thinking, Leaé ging from ó as the ground, a creme and proprioing or tom shahn aare vaig food and we fez a rights to ac and stuff so aucun plus.

It dwelt o fon shahn aare rails to coloca ti produits emat hopes Hadach, maaf fafydd yr day fe tim Un. Fine linesach gynhau g fBS que acabegoen at the moon des tn hwn, and again chorwyd yn an YOAY aquest iio ma rach gwnn ag gwa ffog heim y fugeg gynhau dynion men an rking ar Yn, now a sennaik jyr gysigii gafgan gw gS r ag rhwgrddaldur.

St that even fallen to his e, gold Umbr Leafs' Christ.

[31 : 56] And he probably living in one-man town himself sworn at play and Dad, ligsaw School.

It's a holy violence by God to break the grip of sin.

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[34 : 26] It's a holy violence by God to break the grip of sin.

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so as in here, ma beth siw siw peir gaisen by molloch gan gai. By siw molloch di naartythin sa as in hieron, sa as in here. S'channil ni hirna di nao cael atriolwit ju, na cael gudhich, ur a fachol o labo darhue.

[38 : 14] Agus, bytawn ni fainach gwell, cos anna hadio fheragoch, o fheragoch sa sin, sgibila tord breun, sa gan hiwrs sa sin, ar yw, s'mon ti ar de hachith. S'chafan siw ach, conghorug, ur graagie.

Alhau gra, cionos a ha breunos, gan joosir, nachonhorug, ur graagie. Wel, hamur siw, vaad diur a heyn, y fosig, rishin luag, amun ganchiol.

Rannia sluag, amun siw, ölltranus, fri shating hiil, charuat diurus, gan y fosig. Helig at graagie, hif. De hulg too, yn ychgyo, mar eir poesi, a chi fe suomach. Ages siusion ■■CA dunhillig, ar yw, e chi am ymysgol, a chi ar y death, a chi o dloan bridgeog, s' e staff blach, nes niom, ddyction.

Ha gies ge■■ jean yn ni fayn, vi that wel■■ma ymwagol. A ni ben e nis. A chi dde o bergeud, ca ich■■, rfordd, to his compassion.

[39 : 50] A As the Kats of one at loophob.

I have heard their groanings by reason of their taskmasters and I have come down towards them. Well, big critics of the Bible come to show you. I have heard their groanings by reason of their taskmasters and I have come down towards them. Speaking a man are saying emerging with the Polish or American Asianwyr?

We made lots more like the fred Cleric. i go here even alicia climate at some point diplomat time him the dead of you you or the picture is one of

Because even if we would look at the sequence and the sequence to film with the help of, If we do not let our own score, then■■■ then we will find the story?

[42 : 45] That's the best result myself his life here. That's what we found out to take on experience. I got some palpades for us ny Van Schoen Focus to experience.

The next day we late sitten later, god and China. And we still fall in our village and, Wow. And we're not suffering from that but now we're not going to have a circumstancesC■ by awareness.

On the other day have days to drink themselves, and we couldn't get any food from 25%. Got our children even because it was a sort that our children never had happened. Build aσ Breast. Give it to us.

Go easy to unto me. Please don't tell you exactly the world thou bys pop b■ ■ McCohcumod my god for Bobby, that he has to rune on your way to the Speed of the Lamb.

So we're going to live for him by■■ens in such an education Welcome to thefu.

[44 : 04] Lucian and theinfop is united. Our lord has a single task and the lakes If you Zeus, volunteers that show you, please nice and colorful options that are in on earth and symphlexes.

Please give us arms and girlfriends to beren dancing to this earth. Let's pray a little first. If you really met God's understanding, we are here to take the moment of his life in a witch we will take the time to another.

Amen.