

# Eadar-ghuidhe Mhaois

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Date: 08 June 2015

Preacher: Rev. James Maciver

[ 0 : 00 ] Welcome to the book of Numbers chapter 14 and verse 13.

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[ 2 : 17 ] Welcome to the book of Numbers chapter 14 and verse 13.

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And verse 13.

[ 8 : 53 ] Welcome to the book of Numbers chapter 14 and verse 13. Welcome to the book of

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o Wheel of numer picking sa-innen -..

technical, - En. If you have silly personal papers and, they flip Google into the

world and pop off their special money.

I think a lot of people Hilare saw this like later. He colres his on his ordeal, the other Ruslan r Staat, which is very more urgent than us when the Germans finally Katy's Jorge table says he and Phil actually works with speech.

Me for the term. It's great so that Twa's in your life then?

Everyone knows, who might czyt anything, know party... nobody knows what you when you can chat. He reads. There it is.

[ 10 : 13 ] He wanted to tell me what's up here. Meng many, my oldself? Thanks for listening to me like that.

Peace. So they said to them they thought they were shoes, them blah, but now they needed to get married from the ratherievous at the beginning.

OK So when they said Haadjiyaa... Haadjiyaa røilse ghe dunge ane soa. Harooeddik ane soa nachhaldt met hiksha sa mglit airt, tal o plante hicksha measurement sama ane yh hrikhaazing hir instead of sculpting size and gaweditha hih.

Ach... Bais, garurd vid menge ane, ond van dae awaatith d'yoch s berkologchr I African.

Wel, hanish dja, nuh møris onpoise that they were struggling they were struggling so they were struggling by asking them to get their Christians and then they had bicent her yeah they had to & say that the masculine knew then his and his and his story my speaking was been Dudyat read on the setting the package yeah ABS itwas even worth counting so we can keep the people Ng usa The reputation of God.

[ 12 : 49 ] The reason for that is, that is, will be fulfilled than what happened here? My family won't believe that as an incredible temptation is gone from than is if you took yourself MoNA.

while she was a lady, who is the girl who handful were with humble people, water,itted to her sage life.

She likes a, she likes a glaub. She's used for anything to be true in her hair. She's used to model, in her eyes, in her consciousness, Wence is speaking, I wish this clothed andized in if what we were had and so resolved that my fault went through financial study and first finally said a new andinned my, the second is even treated as it came to me, I told it itself to stop others.

...

...

[15:27] .....

He died during that time after her exodus. There is still some precious. Some peoples were found in his village. A gr sadly fell so in hell.

He looked once again. V unfortunately had come beaucoup to Why the conte sp tunnels were before the Lord to carry for him. Again she lived aindet in HisINE.

And what else had happened at this age? This age lacked a cay fe delivered from Zain and Peter, come to God and not Aristoteles 13 first Book me up to story without my word I think the love person was in society but rather the love why other people are doing good refers to living in the ■h and even a few years along■■ are the cruiser it's false He 93 calorieriver so it feels a child who is low.

Since his son is low numbered to scream at times, at times when he supposedly went to the flock along our path he now suffered a lotARD to recharge from these comrades at times when the waters were coming to the flock at times when he came from those shields to morepflicht the year.

[17:03] He says of the truth what unintentionally we know the wisdoms, and they have heard a way out, they have the wisdom in these words. Kaufman should have terug Ms. Guzum had been Min■, before I broke the path because I put us back to hair.

MuseKa tenido which have not been great because I won't take this way. Whether it's a situation or accommodation or other happening in Khayn or■■our orvic ■gasted if it'sistics and feathers people become wonderful for others....

...s■ years... .. mo■liwo■ci them.... For the people they weren't the most capable of living ■■■■■ar cië ■■ Baltimore Whatever It's me That painful.

Theystellung about the example of Lodian in the religion this was Documentary Me.' This means they don't rule They do not rule This means they're fine you You They respect you because you they're and it or if they're one thing Your Mother João

Not back then, not back through tongues. Hey Now, it's out there are many of you goings to chant this out there.

[19:58] For example, not back there. Now, the motive does its responsibility. I mean, happiness is good.

I explained by myself what I had to say must not pay the■■ anymore.

Screw your duty, your madness, the famous idea. I must multiply it all.

Call me de jore het memorial, finarkoch, bur io hi pictures Girita Burt, bur io o ff Tu ■■■■■ liw treballa Working East Chains and in Laudole she got a brace and shared her body, went into her body to the back sheAr 2010 4000 I really want to take the body now but I as well as I wanted, putting up at her heart, wherever she moved.

acj■, who fixed completelyeth for and He's committed to this word.

[22:05] He's committed to this word. He's committed to this word. um oswe enter my case, and his voice came about, Pardon.

Pardon. Pardon. Pardon. Pardon. Pardon. Pardon. Based upon covenant love. Pardon based upon. Pardon based upon. Pardon based upon.

Pardon based upon. Loving kindness. God bless you. God bless you. God bless you. God bless you.

God bless you. Give them pardon. According to your loving kindness.

[23:19] God bless you. God bless you. God bless you. God bless you.

God bless you. God bless you. God bless you. they cry often to bad see their dying could tell se the well could tell Despite being dull has never figured orumbraeg heis me■■ aangel■■air a cantorbusenaais artera parachoqi fa formatgag sadate■ain And you ■■■■■■■ be in my mind, It's patient love.

And you won't know how to trust your dad kilos to trust your father perturbate and to emotion, it'sschnotious.

It's forgiving love. .

Morning gallons in warmth.

[25:41] worth of grant. It's a righteous love. In fact there are some abused of such Jenis.

There are... and there are many of us here we're willing to pay He says, that came when I wrote not in my mind, and came when I built into the police.

You speak with me and it has never been- 'Elvis, never been the Lord have, never been.

So, eventually, I will think of it as the boxing fielding or as the yoga, Bürger and kinds of chess as a imitation of pride recording all of the horror things HAVE TO PROGO like a new wondered humans will send it to the dead but clearly the kind of social flirting unsettling But that was a dream significant in a huge future, by hoping everything had happened in my life.

On nutritional Councils they all had started. In my life they shared the stories, they shared the story now, the story is so great in return.

[ 27 : 30 ] this story is great in the sense of the story, that little boy has to lead. They will bring a little quiet Hu€ væn le.

Hu ga bo go go He okay And here is the generations come home from dust.

Come of the people who do not learn to perish. Master and starry in eyes classic peoples could show their once a day They want to show some different things Shut their wishes to your make Well, I have forgiven according to your word.

So, I have forgiven according to your word.

Don't be saved by Want.

[ 29 : 58 ] Don't be saved by Let have converted into Lib army.

shun tae loch gak il fi ee di ee gavi trus gak ee gak ee nilka laun nis pria nis looch fars nis kamer ston na gawilu saith gawil yugh gak di ee glana ath gud skwil ee garaas ee chyota ee gmat ee gimichu vajmi er eerdakul anjalt lachge jiregge ond baas anjalt lachgege anan jifri anjalt lachgege anan nisimig anan jichinshung anjalt lachgege anan roochet anjalt lachgege anan roochet anjalt kainichimitishun darc p afb anjalt lachgege anjin garaki g Kinichgir ee gapa otho ee charnogi kainichgon

Ey be am By impactful. By the end, the reading of poetry WYFT HEAD ABOUT THE providing ment anyway. That's good.

Ey be bromance. You wish I had an optimistic pick for workinguddian. Et's it. And you turn it away. on air durchaus OUT! All the is picking them up.

The inspiration to come to as humans, that, how the sun are censored breaks and it also puked up simply to draw them out more scans than the New Dealists so more than the Lamb they do Yeba gormched, over crazed.

[ 32 : 17 ] Hooded we all-inheas times what? do we all- kara and wait? Hannah cavall again jumped through the stars of the elixir.

Hwaithnajmaot rogthy floed a gaith. Faraad role in Dochur vina oopat fgrulle. Schon dungar u'r rga ar hyb ooc.

Made in a wise one, of a white Halloween IT No.

I think in God's word, I want to give you two methods, I want to find out that God gave heaven, and then there was one element says, starting today I want to forgive no.

vote. Because the covenant ends when he is and he works Ng privy God moved me and we have to deal with this old guy she he needed to get away in garden Dege just you know, rough heading onto Caleb and Joshua looking for help thinking about it They're incredible, If all of us while a lot of people died, they would have butterflies and that healed them.

[ 34 : 13 ] In tongues. They might Perth o'er the only body. They even looked at them and looked and looked atom Uncle Walter, to understand how policies and of course made them expand to their theirhey.

And in the words of God, they say, and they say, what they saw God doing and what they said against God.

They say, ne besondere those instances not necessarily where they style come to choose to choose to choose come on say A German?

Jesus perfect. So 600- redstone. Let's do the rest.

Give us your name to your Pilate family There areso Let's address these, let's add more decor There areso There's so many to do There are some authors There are so many authors We have them We have the Association We have the fueled We have the same Especially if muchos of them were ruined to watch, hear their will pm, hear their will, hear their questions with the scriptures.

[ 36 : 41 ] ... And when they saw a sign in breastplate, we had some in the ground.

When did you recall that, it was everlasting. So, they called Shirley Pegg.  
Several tens of thousands of years ago. But the administration was 22 years back in response.  
Surely God would not send anyone to that place.

Hell is just basically giving God-giving people what they want.

[ 38 : 08 ] A life without them. A person who were willen friends would hate them to fuck up with you, not to make a choice or someone else.

Your liking Islanders. Your liking finally be very rich and beautiful and gorgeous. I was like growing little girl. They are always the way I got together, but they're always coming with me. I can recognize this. This is how fast it is evolved. If you liked this dream, you would see me same in so little, but during the year and the celebration there was going on In a given, in a given, in a given, In a sort of, In a chryna chygule so, Ach, na ch door siint baas, A man hier te hefad, Na ch door siint baas, As a nasoch so.

Nis gusintu tef, O taeit as a noch gwae jaren harichet. Apith rishoch laun, As a chyna, apith, Rue hoort ti, Ga heer se him is a pias, In a jarnu. Mad al laber, Suiv, A mees, Joch, Mersin, Nimi, Rue. Nimi. Jernu yè te neint jernu, Haenity grael, Ibarog gestia in shahkkl. Niwe showru te suhgiore.

[ 39 : 37 ] Haru suhgiore gaule r rehears goed kit chiln chi fil nu, Di hala suhgi par brightness, Hadre a su baas, Mas a gauri baas agustalgoeld hadas, Al ty spir ni joshu, those .

But it did not say that Tesla. Then there was a factor listing about oil.

It was a person with gagner and I think that all of that can handle it in the 20th finds of That's all. I will Y want to use bulk of ears and Phil gave his thoughts as to Fall Gabe then let fails his life his Gu sounded and feels so growing I now Bogle beads And this is to come to the side of the flame. There is a little more anger than God shrine because of the resonates. It was a voit Pole, then it was enough to run down a while. Amen.

[ 42 : 11 ] Amen.