

Iompachadh Fuadanach

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Preacher: Rev. James Maciver

[0 : 00] My name is Simonrice and you toild söylenely. But I saw the rapper thereiyim■ Kay came. They were the Japanese books about Simon and I was asked mother of Peter Risch.

And I thought that when, I thought it would have been brought in to you a■■■■ knee acknowledging that Laughan helped you as an foreman that you were overcome because those future were nogOU's habits and as if your experience I'mum jaeachd.

andonge inhal. andce■, ong?!

abo abo e c How December trend was the basic community.

So when I was just speaking here about life, it would beêtre■t, while all things were done in a Christian and God will receive it during pray for them.

[1 : 58] How many of you have been given this situation today? How many of you have received it during prayer, are they willing to receive it?

to everyone to see it. It is much more and more necessary for living and better to live in a way Beyond easy stuff, you will always humor and sex, or to change how your life Also giving up with any to three how we are rich housing right now so that is great to go back and forth and that is what the faith can be used as we have checked for you..."bian and the Sonyan trusted them both.

A false conversion an apparent conversion A huge threat has held a great distance also by Jung topic and finally that has handled like Jung and Er, bleat logelea hab twists man ar deunblaas niruri While he had given dementia in age 5000, you warranty his mind, he would teach one thing, he would teach a lot about getting old andplays. He has paid off madre, think of his key questions speaking and getting old, haunted and easing. That is the most ■■■■ and forbidden

They promise that you It towards people's acontecer, it was very important.

They were doing the same things together. And they were creating SVUS and creating opportunities. They were living in modern times... And there's something else that said earlier.

[5 : 03] Today, there are lots about people asking you a few people who gibt homework, It is very difficult to medo but it is jones over time and it is very difficult to use the arts after which principle starts every day and after that it happens to work between creative and creative It's certainly a pesos degree of justice for many people and time data to be ref collide oro, guns, or cover?

They can come out of the town. They might even know the British jet that they've been so vague hey each every year has situation like this. On the other hand, at least a lot.

Esther ski rumah is a third ostatnio that you look for. Here we go forward with lien we like to bring And it's kind of annoying and annoying.

And it is no longer being sold when we go somewhere We talk to Edvarde on the road Man, Simon isvale of mine At the end of theHE people It makes me good for the public Well it's not an idiot It's not bad It's not bad Woman 4 Corrections Man 3 PATIL LAUGHS you are Evet You are■■■■ al konse the that is

Even before, they became a small Jake to talk about that, and not the entertainment shows of he hasabaired ■r Straight Zone, there are some chemicals that eat Europe■■■ from the very end of the day.

[7 : 32] Not all these things even though he was sayl■ começa, it's happening so much earlier, there are some qualities precio each year and the others drop out.

That's magic. It's the dark arts of the dark world of sin and of the satanic.

This enfin was not a single person. And after this woman didn't come to complete, at a time when this woman would stand in pl especial, she'd she'd say to the priest it's actually very important.

So, but later she's chat in great and agradableena centers. something of the divine Never now by it, Son Gannói he chint.

This is the time Souaité song starts and comes back some things Maybe you want your stock for the long years You can't ■■■■ make your sins Hence would both tra cui and touch dessus as he left millennium eusvoort back But I mentioned rest of these Geoff lessons He is heaping old about it Was Fürth when Philip here says he is too clean said he walks out and walks there ands clearly that he talks about Amerika sometimes And if you babies, some of them are comfortable, but what they see is they see Philip and Philip.

[9 : 58] And then they Mean Had Cheers tokens for teaching. And they're told you shortly after one, something that's been made up, so Philip is going to feel bad like a believer.

But it doesn't matter for Shiloh learning, as you might imagine these disciples' prayers and quer embarrassing things, moo Jet simply.....,,,,,,.

or bones in his head... ..you behave like people Hendrix have a próximlaughs... ..you behave like women...

...heves who he gets along, ...and who lubricates ...as a Andreas Muenach you read B offense to be on screenwriter. It's beautiful before this 100 or ROGyst Giren punishment.

so that you are youagement of death emotional recognition the Normal City Health Service System [12 : 10] He pone y Sepiño y Suafir. Todas eres como SHA... .. y Ira Bodega.

ett Juany Shotsky and the people who are living in the world are living in the world.

That's a great day. It's a great day. It's a great day. It's a great day.

It's a great day. It's a great day. Not lucky enough to go and■.

They met some of them who took a picture and aconstantly. They look at it and everything behind the table.

[14 : 03] so chains are nah range from the islands here it's Bomb Diviul disc in the worst things we existem now it's spectacular so you can proceed it's on the horse you're ready for your■■■■ tutaj What about people saying, the chad that things tyr memories workshop spoke, and talked to David of Connaught ■■■■■■■■ that It'sANC veterans and Northside used to get ■■■■■■■■ils of coming out of Simon, and we knew it.

We definitely had a dream in the summer in onda, it was just everyone who did it before we met on suddenly.

This was our name for Simon The register in Tincten F cook joue with ausan God J Rich CL actually and shows 115 dies so■■■ now this is ■■■■ Woritz got BoomGo chan■ and then and then we will see

Simon and Lennon Philip and then we will see the people and we will see the people in the future and then we will see the people and the people in Jerusalem who were in the future and then we will see the people in the future in the future in the future we will see the people who are in the future and the people who are in the future and the people are in the future who are in the future and the people are in the future and we will see the people who are in the future who are in the future in the future and the people are on the stage in the future a two-tier or two-stage experience a two-stage of the people not are the people who are in the future and that the people of the future is the people who are you know what yourself like a unique time and you were a unique body of people you were your games you hurt your you that you

So we need to listen to that Spanish text, to speak besteht from the source I have to understand.

[19 : 30] A Spanish text will listen to many people in the Greek myths available through in the relationship I have today.

That's why not despite having these causes in Jerusalem and a ■■■! What about the coc expression in lieu of battle and Samaritan... apart from the war, this is what they do actually deserve and what death do you think about defeat Levi Moarchi?" And when you see commercial rights and ah■pt■■■■■■■, And other■■■■ings of liberations are so exposed Without the■ in the Hymn Stencivence I decided not to push that Ukraine But he said it pertains in wi■kshd Now missionaryetry has rider power■■■ to the

Lord, he is Israel on earth, Gospel of Israel, from the west Ruani of Israel and schon 25.

Massage platform can make the world a leader of the husband who rogues to give Israel.

End of evidence from a ■■■■ep din the internet opens about them, after the 2014 code, daughter, and really my son would like a brother, but not my child.

[21 : 43] And they never again before looking intohas, going into the world. I have nothing to see and and even believe in Well, he talked like nothing.

They're weapons from a groupies ch■a. They they are Philip- They use my And they let you know there is a spirit here for you, and he is helping you.

And, aha, I like that. And about all your lan- amazing students with...

And to get into work again. And Merciless, never since then, after my father had a living place.

29 years old, Jen Beta voice me on a mobile phone! This to me, I will be mad Stefan for more!

[22 : 55] there is nothing other here Blues welcome gotta make a powerful während the entire night you only have three children and this year the children and their children are and them Marco is ist seems he and howuges peter uh absolutely dolphin You have the importantly number of desires that offering to wait and succumbms on books and the rest of money.

So this is not nice for worthy and it's a good amount of fl■katos that will exist. You have to leave the presentrain and please keep seeing the presentrain whatever it is, something that makes you■ Had ganamochon gasinirnyan sya gynh chrych, yndhwunyan sya gynh chrych, Simon.

Sgea chanilachri y ciashtu jia. Chanilachri y ciashtu anhynaifri jia. Dees os y crichin. Na baie, baes os y crichin y heg dynia hasd chanilányw.

Had y crichin gyl jia awn. Had y crichin gyl a phaachgol o hanesho as a feeble sonri jia. Had y crichin gyrwlejja habo launtri criasta. Had y crichin nymar aga hachgazinirnyan mahimichult.

Gynh raiña nyhyn iontoch. Gynh gyrwbehe iontoch edu. Had y crichin mahimichult. Gynh gyl a da baes erachrand kesi. Daach gynhigat gafatafjusur.

[24 : 32] Sae we kantin gynh järi chao na mara. Wus gyl fanggol na fyrin fyr. Had y loran na ha crichin. Gwot an ganyhaasho sin fornin thug moich. An a nynny, an a nynny, an a nynny, an a nynny crichin le.

Hy■■ nochin ten gach podcast djin, a gan dreveru njön gorau. Sönnnes reconciliationus gyrwbhe i notoch dat han nha sa ah Salemet. Gynh gynh vir karidu anIT nym prian agn höklish.

Gynh gynh taw bi anIT nym prian aga sloog in hiy orne. Gynh gynh gynh gynh gynh gydhvur fyr.

Gynh gynh u art horang. Gynh gynh heen natyn chrioy.

Kast â nynny h dads grao. Godn hini an nynny ac saa. for Philip what is not yielding what is of faith what's shown here what's shown to 100% what's risen because don't want to be as much as as Venlo hes and father but and have you it wasn't gonna lie.

The rest, You were born in our marriage.

[26 : 05] 2 And in the end, this is what these religions believe in. These are things that we can do now.

I need to investigate that in terms of things we tap that with new religions. It tells us that topics like how we■■■■ and though our philosophyime. I fully connect them with all of these traditions.

and he you you w When we have received and do O supposed and do We we have our■■ and even have no news Do We are so you and go to Smartge twenties and come back into espritus talk.

While with God in an election, He wanted to play by by the grace of God.

History was the first one, was considered a complete perilous fight. Then they considered golf off and engaged with the balling landing, it was meant to be cooking and dancing apart, so it was used to peart in■■■ne, that was didnt with their skills and pictures in a bar and advanced warning on the street The bond of iniquity.

[28 : 33] orith.

On a tour in Holger the people awed the letters and teachings anduren including Euteronomian They got a radical new grown-ups in the hospital, which is the top five-GS.

and, also, these days, always the yellow boxes left and left, as we reared now into ourutral You work with the Multidels, you can see it as the placuten.

So we download the plot. There's BA adjacentтηs and■■■■s, Fjagagus klach, a rakit agus or, yw an amysg.

Y reggld gymig na amysg ffairg nou ben, nou tjaloch nou tref, y gloonis y ghrir falhaf a du, o dyn jyr na dje. Y galdir, y gyanu sarafas do djefnig hynhochsan.

[30 : 23] Y reggld gymig na amysg, friaf ywyrð mar horreg, ywyrð uith mar horreg, nif agus sarafas. Y gus nara gloonis e breran o balnog eiso, en sint gymjanig a heid na ghrir graa.

Bi ag siyakem, bi siyakem, get ag loosmi an a nanameoant mo ghrir ffain, agus misge ripaau, gha ghoen in hyorna.

Ach an sint kudi faraq in hyorna asga, agus eid smuutja van agi in anysg. Agus laig, agus mwyswnnir oor tabrinir, yno eiso fel, dyna anang cwnaar di fi ar yn hord y hwf.

Lyn nyni fan ysion, ti nisg jach ymysg yn blwg. Ma fysad y ffinchgan dyna gan y diorch yn fi, mi a ddeilgi eich reis as y ddat. Nisi sianrw da fan y diorch yn ffeder, anaf i ffinchgan seimon anas o. Saar hyn goaioch ych gyrwana chriwasti, gyrwair ympoch ych, gyrwair y hyn chanad hyoch ych syns gyrwair ciasd. Ia hyn y fi asynioglis cwydioch ach as y petyr.

[31 : 29] Siach gefol a nisi ffyrma at y himithuol, gefol yw anna siaraf och, dwmlasny siaraf och. Agus anna gheiri hyn y ffeirgi. Hawna dychwnar dychach. Agus anna siar yr yr yr hyoch ag anna sanari e.

Balu y ffa lant y gyrwyr ych och gynnyn siar. Si mwyn i chi e'n y gwnnart yma. Dyna ma nisi o gyrwyr. A hamys i ni siaraf o'ch riywasti. Ach ffyrty yn mi cymal rwydwyr sy'n y ffa me ddi anu. Ffyrty yn mi fwiantyn rwydwyr sy'n y ffa gymhast ganyn y. Si anna siarach cwngach gyl am y cwrwngri caach. It's just adding to my repertoire of magic.

Si mwyn i chi e'n siarach yn mylwg. Ie anna gynnynys na nymysg slwg y ffaer ■r hyn go. lolus yr ddiad tra'n hosge. Si anna siarach gynnynwch petyr crahwgau.

Gynnafod ar eich cholaadur sy'n lafod ar eich. Ach at y gael gael gysion aeich. Wyd ar eich gafadwch ys ymysyn tiannolg sy'n.

[32 : 34] Agus gwy yr ddiad. Mag eithyr gymhau yr gyd. Smyfan jyntoch rhi. Gynnafod ar eich cholaadur sy'n lafod ar eich.

Gos gyl a gwytyog dda ar eich dda chys. Fyus te hyman. Fyty eich hys aeich aeich aeich aeich aeich aeich aeich aeich aeich aeich aeich aeich.

Nog a scho. Fy cannons. Fycardu a do■ garu. Agus gyr c■r u. Ach agus feyr diad. Ach agus feyr diad schoen. Fyrai Hy■■. Fyrai hy exploited. Gaul eu caril. inten Or the ■pes of blood or assistance, to talk to them all ourselves.

For our family care folks are teaching our lives not to light the Jews ! We would like to keep ourice and down!

F Lynn convict Be sort of the of says.

[33 : 54] Yours is Sarah, It's glorious That is the Ranches And once we investment the director Hey Dahl Leis how■ to drink and io With me November they egy drop we depict a ste-leszt Bethany biz szíves fizébenAAAAAA

We were getting dearly Repentance is of certain that no sinner can receive salvation without it. And what does it mean? What does it mean? What does it mean? What does it mean? What does it mean? What does it mean?

What does it mean? It's not that it is. Well, I am an example of the rain. And I have to say, I have to say, I have to say, I have to say, I have to say, but Hanging an update when you have a storm happy life.

The wind is seemingly heifst it and mid and , a a b et to What would then say to Jesus about being beautiful ...

[37 : 17] Why wouldn't you go there ... Because my dad is a fitness team ... Those people think that And he do not teach, and I want to learn Be OK with you or know what to do were gone after 10 years.

They never missed what happened. When for that somebody I never felt uncomfortable because they were lifting There were sorts of passages ■■ bit, ■■corner troops fell out of the way. Same thing We had I'd stellen and we'd take you in aCoA ■■. Tell us about that very well we're at a Co dele.

and actually that makes good times. It was pretty bad to teach them. You asked exactly why you got a sound to be like the Simone.

It heaves,■ the whole town of U anderes, After he belonged to the talking in Ethiopia, they keep burning many lands Yet they hit the ■■al They touch everything the to you must become your pain

[39 : 39] I feel a blo■■ I feel a Christian I feel a special perspective I feel a person300 I feel special I feel a step inside I feel a stability I feel a daughter Amen.