

# Iompachadh Bean Shamaria

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Preacher: Rev. James Maciver

[ 0 : 00 ] Hello everyone, I am scared of your story in Ca beatcal Leifnenon. I am scared of Ca beatcal, right now, you know into our first edition of Caatj. This will be from the year 16th.

Inacaks■, the 19th edition city you are looking for, When the servants of COVID caught caught we planned a harmonious communication back to the museum toahlen, around us, you bring it to the event and I'd 38 or 27 broadcasts and shown that living in the past several years ago, but before we are back in the event use of many elections that we have seen about this semaine and we are going to cover recording and we■■ going to talk about that 5-8 break los os os ir unigido How to master class Master class in interviewing Man ha kriaste A kishochug A ven han shwa Man ha jeltje kriye En oja se vila Tot nizean na machaste Hai cinkovi gajochug En oja se vila cinkovi gajochug Heegi agus koe En oja se vila taaschug Lirout naadaroch, ischgen naadaroch Agus a koprochug suas Gond an ischge shun Se shun behe madhanoch Aon heen an tope shun Gaon se, se nischge haa shun Komis aga chachet Gond an hoppet an oor shun Aon se, nini shun a hirig haarnag Ha toshog u lirout naadaroch Agus a koprochus suas Gond an ischge A master class S chanurit gajte vila ewig Ech ebele han so Sgeint joch gynna vitjene falaf Vond ech ebele isch geni han so Na tain jen in hiantes A hou gael Ma ra hau finkgen na nájas Nau langsig kreaste Ruta vann a shog

Sua chog u vann a shog Venna vann a shog Nájas roa sua chog Ma na raadik hei Lise chastna chog u vann a shog Sa trirut naadarach Ga haug alt løgn Na sin jantun le Ma raun finkgen na sin jirin Imer agar Jampi xeirn So ho riggi Hugg sin suler Gan a tri e sin hjavn tjumannag Böta sin suler hort nise Gan a tri e sin hjumannag Nu aga taas gha Lise vann a hann a shog Anosig eich gael ion Nose o chi i'w gyfl Nose o gyra Persynta Gi henn agos dy chriast Sgele cynniach y gyra Persynta Y hann gaif Ná na hati chi i'w Gynna rianasin Raws o chw Wnafos o chdwyn Agos gyr Eryfennu ma nes o sori Y ca i be hy Yn rhiw at chi i'w Cwdych gynniwg a jim un o chw Y fa Bwagoch agos eifachach Gwy thr county ttik s car cow owe and the same thing you can do on the 9th year.

Personal engagement, a probing examination, a persuasive explanation. That's the three years and that's the lesson you can do on the faculty. You can see that you can see the people who are in the field and you can see that.

[ 3 : 32 ] But you can see that you can see that you can see that you can see that you can see that you can see that you can see that of theoul■■■■.

Ya bistrakel, just like the Ireland God wants a user to be a good person to get lost and there even Instead this would be identify the fact that Judeans will keep theabilitation between the Judeans which is in Galria, etc.

What can Gear verbATHER Bekan beginning with the■■■■ The Version.

what does the difference have in Gal inicial? Yes, theuration is shuttering. ...or people saying hi Fahrenheit and African people in Africa may have...

...■■■■ whocard the Diltre haver... ... local government... ...comptain Boites... ...conflict a student... ...lustrously ■■■■■■ get a chance of learning...

[ 4 : 49 ] goll tra viw eichnys Amadech, vead ddoon och glool yw goll tarson jneir Warmud da uath, e naad che bi taoc psycho na ■konor d'ag ■■■■■ d' ■■■ g ■■■ ai tra ■igio tra thiha lu nne Amadech.

Ac er aliros o sin. Or se ha grann se begen ar boll transgender amadech e's beacchaeoloch eich reis ■■■■■. Ge megen an gan biegam ar bron g Depression.

Ma armour er e in Schwum Golljekt g REPIEG na chywe verliet Well, there are so many other Greek scholars in Europe have lostasmises opportunities for them, while no one had come to Rome energetics, first that's astronomers up to 11.

Well, apparently as I passed, it ■■■■ ■■■ streamed out Father's ■■■ appreciated! And again, this language is something that we have simply on earth, and God has all identified meaning God, we are done..

and God has gained knowledge to understand what God is happy that we have firsthand in our society Czech and more the spirit satiety on this. Beginence of the H heck with you and Glory and Theology is Plan and how he is the thing of healing and about his own family and also do the world and the and everyone was toasting...

[ 6 : 25 ] There was an accident... I was positive here, a phenomenon of saw the shootings some of my friends that were oficial and I became ■■■■■■■■■■ and I'm very lucky if someone if they were angry as an aww geweet jere kere jwennu van nesho jeme gavit geun aarnetje vennu van nesho er alaa van nesho ek jwomantje van nesho gondadatje van nesho as an tyo gwe van nesho gwe kanio gwe chrisje chreaste van nesho as an nyer a womantje sa samochon gwe tehn gos an au an nesho anju hake wil u gyo reweean garydo hake wil u gyo reweean hake wil uan let hake wil uan geun aarnetus gewe lu an aga barokka rishanan haan an plannu gege wil uan geasht gwe tehntjoch sa vaj an a wennu van nesho gwe rui keneog er i kreaste ek enthopele van nesho ha kreaste ha djeo erig hantyn maat a himmich jul heen vee me eit jota sa ferrod nio ferrod vee me eitte vi an nesho ham is e gorda gegeif gemiet an an haal an an garepost er leds an hapont as a want in je geestjoch gwe zan hoschka no accident ha djeo erig oorluf gorda gein hiorna beegin gurtu vi an ach se rout se ag ala isho fun a nadjib anna se na kreta rhuur poeddi jólse routna chru egeir anna se agos a jastgo cainteoch gweilin greirta hannig rhi tíf agos a anna se na hui eginth hopeth sa skile húrra sa georid joch agos a jastgo firgeil an taric dloogu htéed sase riteh■v in jú trannhoshgál agen gareilu ghani tîn jelö ghani nechillach agen sa nesho njú riteh■v ghani nechillach agen ghani nechillach agen enn■ ndon ege nanin sa■ni rhíjh■n ghani így ■■u■ sem is g■joluz isü ryski bía boháháháháhán

During the very first shutdown times, that was about the ■■■■■iness or the employer. You can feed yourself. Beyond the appointment.

This would be an alarmGuysm prehe serviced to the Greenwald Steering You are familiar with the maritime department marketing process and you might offer them Download Require along the street at his regret and at handing everything in the first half and handing them w What I say is that sacred God's temper which is nonjed not of Chilizia we won't show our where to rather than each man.

Making can hear from them finding every single person who has to continue. And, we hate Heaven stat mouth.

With David. Manelach hoos chob persante atru heen agus jia sa vaag anna vennan bann an seo atru heen agus creaste.

[ 10 : 06 ] Ha chob persante sa nechel anna seo ach an diisachge. Agus han diisachge anna seo bar a creaste taasach a contra ag ri. Ha chob sain d'orchon agus an gialanthane mach go sa vilatjeishol na ginaach ri.

Agus feemee a mih persante gud. Chandorint do nyele veigat dneon pwere ewnpwache gud. Chandorint do nyele veigat dneon pwere ewnpwache na daatio. Chandorint do nyele veigat dneon pwere ewnpwache gud.

L■kas eginjig anna hoschil. Chab eitjur ewnpwache nye. A waaas a tyoog eksundara ghaniht jiri sa keas. Va moordlooga on. Vaad galantyn.

Va urut da gynia on agus sa keas. Chabbek, chabulling gau efinchgan seachad ar kyni. A woordlooga vannasun. Ach a finti gau an greaste vannas au gaa heen. Vaad da waa me jau no gyryginja nu.

Dera eina rujja. Agus ghaja rane. Tloge vannasun. In hyoornis sa vakonuris. Ghaja soos ar kruif.

[ 11 : 32 ] A gwefti gau an oas. Nero te ne vatag hurt. Sa kreaste vannasun. Na dunje vannasun. Agus narhaanike. Sloge vannasun. Gaan ar kruif.

Vaas ro sa keas. Na huye kwaad shies her kusin. Stad kreaste. Sikra mair an amir.

Ha keas egin noas gegrat. Nero eis egin gau sin ju. Kau nie gau al na te hui. Neshoos krein sa heitan ha. Mache sa chulub dinju vannasun.

Sa moor vloge vannasun. Sa ne vashun te chyten te gyni. Kau nere kreaste. Lent in kreaste. Sa ne vik anasun. Da gano guls. Da gauams. Da gauams. Da gis nogug.

Mache sa chulub dinju vannasun. Gudam kreaste re nuntunje vannasun. Vaan maumatje rehin.

Van den plannen ge. Van den norteg ge. Van den dae rin ge jorne.

[ 12 : 27 ] Ha keas. He gusin noas. Vaan u. Zegin oas. Ego al konie nette hui. Nero egin. Nero egin. Nero egin. Nero egin. Nero egin.

Nero egin. Nero egin. Aristocle in death existential crisis.

Resistance leads us from faster theology, hebekens things and God a person. God has a friend.

God is in love with a person who has filled with creation.

God willing to turn it. God will turn it into a Bundan. God will touch it. God will.

God will tattoo it in a custom way. The best way to – God will do it in a bargain. It's a cause. A cause orr?

[ 13 : 32 ] A cause orr? We ask that. Wearse head out to the street. You say I'm the Dale. We learn this!

We pray and tell if we walk into a■■■■ not a person or ■■■■ we ask that we don't have another part in our life There was a place in the past on work and we grew up too far.

We have the legacy you can they hate? So three and I went after beginning a time to go for an e-mail process.

This is John. I just gave it a real job then, ■■■■■■■■■■■■ Abe 1300 and the sweet by Emma's in the light that right around the■ of you can wear the mon familiars or go wear boots or wearing a Drew And that's why the■enin Where Frenchy but not ■v you see in this verse a ut that of people using hard blood to aid emotionally.

And boy, he really comes to child innovation really being pretty much in our village because we live together with him. Men, mel smile the chaos, between the complicated and isolated squares Yes big you want.

[ 15 : 50 ] You'll get on your second line. What is your first line then you have experienced a bit through your own field.

First, the intervention would become controversial. These methods would never have a controversy where a revolutionary used is scripture before.

Controversial is not the only one. It Amouston is a famous. It's controversial.

It's controversial.

It's controversial.

[ 17 : 55 ] It's controversial. It's controversial. It's controversial. It's controversial. It's controversial.

It's controversial.

It's controversial. It's controversial. It's controversial. It's controversial. It's controversial. It's controversial.

It's controversial. It's controversial. It's controversial. It's controversial. It's controversial. It's controversial.

It's controversial. It's controversial. It's not right. It's...

if not because the lost now will ■■■■ the worst and will carry on burs■ another person. Remember spectrum of we usually came to the humanity, even if we do it's a living in..

[ 19 : 22 ] we use the lost the% Computered Arab and we take a little bit of pride like crazy that, goddzyLLuuch■■■.. Learn impbach otherwise known as a Yahah's These times non bisous Indeed Evolution Mraca■■■m Needs On For You They Do This They What Yes None■■■ism.

More time. Look at doing dreams.

Do not come to jealous people nor■ desires or not. There you go, there you go. A woman is whatever she would say, from her when she was a job.

When she came in the ■■ acceptance, she was ill and from her shell.

You it was pure fear of adversity. You can't believe it. You go Zine and say play instagram Bacon

You are going to loop and you cannot jaki up if G Halel you can't reach Jacob Jacob wondering how he leurs the troops he will defile himself that will dwell in his church, and you will ab■az him the suffering of people.

[ 22 : 00 ] You will always go in and■ by beginning him with all those who would live their own devices, and they will ghä awake and who AT federal level take. But the others would never mind for their Noah, that will receive the more letters of God's parents.

Heare■■■! Well Hetey welch in heilkau'ch gommas, werd for the enlightenment he does carry out. first effort means he will have very many and, you will know all the letters before the submitted which of omdat we and not a island number, my time is on and we were the only one and we weren't aware of it, but I wasn't going to learn to get the partners what I'm saying I struggle for the

people to do this and tell me the divine spirit al agar sa soch aga spirit al sa unat heen haug ar iro dool machas at heen an a seuch go djiach cainig gawel djiach go al koni unat kujoch ma haun at a chriasti haa e sin na tanim, aga sien over gawel topat na tanim, gawel e sin na tanim gawel e spirit na tanim gawel behe an a djiach heen anud se er a chruach ala djiach leish a spirit nebe bichin gawel gaadjoch ag tanim se chruach ag behe an a shun se koch hudhruyt e beha shun achos in kriasti gawel ha chudhruyt kalanshun, kiach jirich hele an hishge ver michaga bia na hopeth hishge awen awen inhim sruach suwazachau ne behemang noch ginnivigge braag tilig er a vumuchig na mwuch a matikinnit hivmuchig tehn sian yn heolig a hagd jir sian yrwt a hainish a biach gach agir sian yrwt a haegus yn gawel ti na chan ar sian synaw hyn an ysio ag yn thopeth thopeth nhaishgeol na chan ar sian syna griartigin ryddi hivw as yn thaishgeol na chan ar sian syna hathog ag al dain jyn suws bus cawn o da nadarach go ro da'n spirithal na chan ar sian syna gair a ryd haimid och fheym nadarach agat fheym corpere fheym dachi fheym tjolach fheym person te hef dwi byach ag la ach am eir sian gynnyddiwch o'n tegse gawel fheym aan ffors cawn o chul o fheym a hann syna or gawel gawel fheym a hann syna yr a sasach gwech ganyl sian dylew haasach ag yw fheyrzio ganyl sian dylew ganylch ar eich nyer syna agos antaol sian a hana danym fhorga a gysbryd nif na ryddi hwnnw ganylch gynny hinn ar as ganylch ganylch gynnyddiwch o'n tegse ganylch gynnyddiwch o'n tegse aga spryd nifshin he aga se weshin a hann kriheist aga meir fheyo gwe fheym ganylch gynnyddiwch o'n tegse aga meir fheym ganylch gynnyddiwch o'n tegse aga se weshin aga meir fheym ganylch gynnyddiwch o'n tegse aga se fhaak ala maag gynh fheym gynh aga meir fheym aga ddiwch gynnyddiwch o'n tegse aga ddiwchantyn gyrach huish fheyriz gyljörg aga nifent suas ghano seo hirwag kogas ghar o moran itir gha kogas ir a ból ir a bólag hast ghar o itir och ir a tors suas gafi ybjach gha gynnyddiwch o'n tegse gynnyddiwch o'n tegse gynnyddiwch o'n tegse noach ddiwch gynhiân gyrhid aga es gwen Bibus gynnyddiwch And itats still malaise you for migration and wish you the wrong place and ■■■■■■■■ we are Still■■■, we know that but your friends have had ch robust and kin shout your own sister ciel there a pecky. Haen er a koord er inish itjer. Haen er vijagher si ghoosh aneishin echeon tag, agus muge ghoed er a ghoosh make moorint sen alloch fo' jason. Haen er ferrakem. Haen ta, hate ga ghaike sen a. Ha, busam na gheel ferrakeet. Or a kooiknoor ferre vijaghet. Se ferrakeet gud heen ferre se velu kondag haen er heen ee. [ 27 : 56 ] En sen, lawedug gufiirinhoch. Haen, haus, haus, misje tal heen. Haus, tal heer i tuf, kreegstek, ior ier kreegstewin alani ergeen, maar ee jemels sien jane.

Haet al ghoort te wege inzijd uit. Haet al horde mag aset en nie is jone hou vijagher ialloch eegon voegte heen.

Kyn ou jaadjog uke viede nioch. Swerra nie ondes jone mag chanawna'r sondgefil atort gae, tlach, sem i hanfyddi anu syn gafen, leis jae heen.

Ach, yr sondgefil uoddoch eir y chriast a hannu syo, ddeelig eir sydw fennu a hannu syo, gyniigig o'u beaachgoch eir y behe as ynau ys gori. Agus y fengen gyma'lwyd anu syo na behe yemys o'chud kiarst.

Sdea hannu syn ha-pegig. Agus yn clachgig syn, na clachgig syn ha-srú, fennu fegig syn ha-nge. Agus garbi, ddeel ma'n a hær cae y behe nio.

[ 29 : 03 ] Hærwyd a hannu syo, anu'n gynadroch, ffôwwyl yng cae y behe, hannu syn as rúhug, ma' sya cae y behe, mar a'w beaachgoch syn peghig. Hwyd syn, ha syn maraafon anu'n yegearst anu'n peghigin.

Aga maraafoch gafan syn ha gneafoch. Chaneleidjur na host, chaneleidjur gubbid, chaneleidjur torten ma'ch gneafor anu'n sgríitjur na'r bêl.

Hamas fyr ochsyn y fwnysgant gneafoch, e chast, chope o, huwyd het o gantyn, na, na chumusen as nag oien heen, gawyd torten ma'ch, jich an so'n eitje na'r bêl, na'r chlech, na'r chlech gien, na'r gneafor, e hannu'n, e hannu'n gheintjur sa'r bêfspiritar.

S'hier greez te graan, e s'ho, harout anu'n s'hannu, jémas a gheur kaart, rúwt a jémas, gyn eitje, djelitje chrish, là, gwach, grywywyr, gwach, wouldfey ti, But at that point it had an facilities of guardianervary, beautiful Gary Cosnoff'sIZA.

On spreads trends, it won't have the evening to give black Damit or middleürers if they enter the apartment. What would the apartment do?

[ 31 : 02 ] These people that should get spun in and that aren't behind the apartment that doesn't work enough to do the apartment. That's it!

Until this year I think up againichen to see a man at life During talking to a few aller when the German US he talks the same and he goes to he wants vale if we want them Jeder doet elf energy, avant que Rocket, reefs ach advantages.

Não pode ter usine de nós como mas por om■ ele só porque ai não fizer suas palavras não derivados além de■■ nós não assumimos There are Tangerang Sun Lasting on the story, Even, all the secrets of vain Tell others Life if you find a thought to decide and let to write something to God, Well it was late for a day.

What? Be it and don't have to score to score in the Horican anyone reading the Diana Going hiking because the garden is revived and so much and sometimes eat and then feast again hopefully we will also see and see and you by inviting the insecure to the country or each other who wanted to change viers, or how youd door.

Most countries led to you like in a country where they was living in slavery, visits, to meet experiences as a part of gr ■■ ■■ optimum in competition But so I Yu and I don't know what's going on since he promised his sins after his sins before he was my Phew in the day their diets and their waters and theirMA and they triumph and when they do in theelt but not making any friends and their voices We love their communities this week we live in Anissa more often it's true and to all what was its■■■■ in Son naturally weawa and we lumps all the καθ■ Bonus brothers the Bijan but it's so Docill Gmi finished with a gemza■ and chimpanzee on myar■d io■■ als■■■■ brothel if you enjoyed it, did you enjoy it?

[ 35 : 21 ] There is no getting away from this Christ.

There is no getting away from this Christ.

There is no getting away from this Christ.

There is no getting away from this Christ. There is no getting away from this Christ.

There is no getting away from this Christ. There is no getting away from this Christ.

[ 37 : 08 ] There is no getting away from this Christ. There is no getting away from this Christ.

There is no getting away from this Christ. There is no getting away from this Christ.

There is no getting away from this Christ. There is no getting away from this Christ.

There is no getting away from this Christ. There is no getting away from this Christ.

There is no getting away from this Christ. There is no getting away from this Christ. There is no getting away from this Christ.

[ 38 : 16 ] There is no getting away from this Christ. There is no getting away from this Christ. There is no getting away from this Christ.

There is no getting away from this Christ. There is no getting away from this Christ. There is no getting away from this Christ. Wish it was longer for a seasoning and how they■acterey■■■■ rate and the fact that in the next week■ the government Fromrerd Nancy readers are people from the time she came.

It's not a enormity. It's not a general person from the land. The challenge of loving you that era. The Això is made. School of kind customers love everything they have and children can come into a different concept.

like this04, hahha on da shōha um kohju stosso ■■■ have kohud me I I I Gabriel I go.

[ 40 : 34 ] Ach, a fechgyatzen in the Nehanashaw. Ach, a niek yatzen ga nye uzi. Higgyuf. Agus fechgyun nech, a jens goon se. Na hulun ich in a Radmiri af.

Goskel as uas me weh go. Nach es o kriast. Nische, kainich, kon hoppet a Nehanashaw. Toppet Jacob.

End hoppet a gos ger Jacob. End hoppet re al big. Só spréit. Ca djoch gai ma s son. Can hwn hwn chwi gud bw agus a venom han hw ton hw but not with both Stevenscaled doing...

Or it's called newspaper the mango the glaze and the grace that make wise the spirit the peace the wake of earth There's a movement from the old to the new.

There's a movement from the old to the new.

[ 42 : 41 ] There's a movement from the old to the new.

There's a movement from the old to the new. There's a movement from the old to the new. There's a movement from the old to the new. There's a movement from the old to the new. There's a movement from the old to the new.

There's a movement from the old to the new. There's a movement from the old to the new. There's a movement from the old to the new. There's a movement from the old to the new.

There's a movement from the old to the new. There's a movement from the old. Gero tausach ag  
uur na bears. Gero mahebegh gero tausach ag ur capgealur.

Gero e hasd p■loch, jaintioch.. A Sex güç schedule& Can this be the Christ Jesus Christ ...

[ 44 : 32 ] How will it burn down you? And... That is enough.

Where it can be, God bless you.

God bless you.

May arciunt y gylir ers gachri os da. Amen.