

Iompachadh Rahab

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Date: 18 January 2015

Preacher: Rev. James Maciver

[0 : 00] Good morning everyone lets welcome you to meet Hi-ers But always welcome toradio Joshua and talk about them outside theologies before the age of deux viets First of all, my friends and friends had the same orATION The person that■■■ ha abhorred as with interview the subject 50.

He just found his adelante to her path.

They needed to take notice from a French KELLY. Which is the way we studied and experienced statements on history from Richtung Naomi and sharing about the Good Waders making of Ruth and finding that information for their first audition inale day.

The story will also be picked into one video from father Stevie several years from about the right film including Isril Kimsy. white on part down below to have some germeys questions for let's need them to ask them and I'm not quite sure if someone wants them to follow up.

My wife spends Mother with my wife with me full. I've got to go have some vegetables, so■■f Dog y pork.

[1 : 53] That's what theirities have been soice. It'schy 11 years ago Looking so amazing Back to ■■■■■ge in Yirt GH Mah Ah Muh Nie Cynier May home and■■ally are able to make pictures of the German fledgling man.

He had becomethis and took a very hard time away when he went to Turkey himself gave us a lot of customers and took a long time to στο of course after siege and the Paw■■ool women told us as we were left before dzieci in a private body alone not with my employees but don't go to dress lines yet And I am glad i've four more, and back- conect with i.

Afterull wi■■c cases there take me ■■■ pos70 Prisc■■■■ Another ■■■■■ later on board was wil Rach. .

. . What is that?

[4 : 03] Ourash was called to is , one time ago , he had a begotten of an ability to model that was created because of the Bible's religion and how he's worked out.

So, the gettin either or suggest which is electrical principles or reduced■■, And we shall stand at the next Annie, Heather College in Spanish, and the earlylive of his work in Germany.

being asked to know all these grapefruit and Hejko that's the taste that is in Baguiju what we read that we have slavery and how we the last one I find you celebrate after I let kind of say ladies totally look for Earth or frightening Andy or he he and Re■■■ an striking επ par par par par par par par soanredeo fan, ger road conquemocomaf hond e go kuvous teac.

Meni eb cast du hen agos mihyn go■■lous teac, Noni ecribedjarn shinn mavelhud eibhug, ha nhan o baan asa ruog in, acho cutioch gan y folder ni echilis, ha nhan o nyetri in hôll. Nihichna nath damia a cursuarach, nihichna nath damia a co■■ th decorating, nishin n ■■■■ a f coffin, incapable g Tibetad fheirda, couch guna horana mochi gas an y■■■■■■uArch.

Ha, yeompochane go graduated ag folos teac, goul ryishin juíz. Goal is jachan jirin hwcateir marrwt a haffir. A chan i vaen gen go, raab is jachan jachganoch gafan ysyn, cotsin eartyr i opydd ye an ysloag Ysriol, agus nabwyan ysyn gafanwgat bwyer nabwyan y gafanwgyni.

[6 : 23] Sia go, raab is jach gafanwgri ti aach ffyrn mahimethuol ye hyn. Gaan i vaen gen chan i, raab is jachan meyn y dyni van ysloag.

A chan i, raab is jachanach gafan ysloag, eich gafan i, raab is jachanach gafan ysloag,

mahimethuol e njoag ysloag, mahimethuol e njoag ysloag. Sia olo nartjoch gafan ysloag.

Hafu saken jyn, nis hafu saken maes eisio, e njoag. E njoag ys eartyr i ys eartyr i ys eartyr i ys eartyr. A ons njoag yf hwus, agus e rynthalu y vas.

Gaan i vaen gen chryddi dhechgedoch, mahimethuol e njoag. A chryddi le, munugins le, a rap se, yn ddiwa van ysloag gafan ysloag. Hw gî heen sychyd gan y ddiwa van ysloag.

Sia o gynhach duen i ran ysloag. A wel, seborchi i fyrir i niannw ag, ddiwroch gafan ysloag, a ddiwa van ysloag, agus gafhwyd frithuaf na ddiwa hyn ila y rhoioldoch, a van an glaech gafan ysloag, na balym yn fawr ysloag, a van anglach gaf siost, tron y gynhalach siost, tron y llyntion, a van y fheyr ysloag, a van ysloag n■an y rhoiol.

[7 : 33] A chwrddi i fyrr, yn ddiwa yl a van ysloag, a van ysloag, a van gwoli, a chwrdd agus gantyn, mahimethuol, a chyrstach mares, a chynh yna hagin, stoch gyl a ffews n■an sy'r ag, cwrwm yn hyn, rhi tyfyniog yn yl an'r arstach cwiu, fyrm yn gafh n■an a ati, sy'n n■an yn y fyrr i caach.

Nis nai graeitir. Nis nai graeitir.

acht. Iain graeitir bob ■■■■ is a chwrdd off am yr ddiyao, so a Galleanl all a brand that is. performance... in the street wine himself, ■■■ I keep hisuggage and here he makes educated the yagol iraaq aloindu.

And al cradw coed asgan a chulwyshwyr syf yagol eitir. Haa cradw agus ewnpach o garidu tortyn ysdeach da hiaradioch, da hafalioch, cao anasioch oog safalioch, hafusa gata nair hig brehau anasin hiornu, nachalatoina da gulachg suos, gofi gata chwil ganabas siori sian, hafa chod inyagin sian na buis baasoch ganslaantio, ac ganaanum, hafusa gata triympach guljigata hota sjech, ta hafalioch, guljigata garaanusioch garaan faravel a heena hermonaget, faravel anayjiit jan gud.

[9 : 58] Ta achan ysynu kudas gana sjoos egl alwana, nirin y lawurt, faravel egl an kotiin aljiri moroch gye, faravel ago alu sjech sjoosu tahrinoch gud sinosd.

Araf Ferrw Pa techniques ar Welubyaaiachach ozza gand plus agoate.

if He's a father to pick a cow, the fear of God is in awe of His reverence in reverent awe of His Majesty and that's how He■ Lisa thinks about it when Noah comes into■■■nen Noah■, 27 evaporates, night his dead jogar 18 that I hope everything changes without her.

And what she makes about a staff to sign and want to close their legs to it with their children. They start looking at their children and their women So, what they are translating is to add their children, I think,?

And Shayn the La.

[12 : 33] The c or do you try to act?

This one thing will happen for a while to sing days or duties more to act as■■■ of freedom ofad or unsanguard of S.

as m there ...yst, alright iog dos Does you agree?

You are after all savez there are spiritual signs I'm not a person I don't want you to believe those who are Strength through and nevermittess You are the igual to the moment of faith from home find a blue They come in these nature areas the reason for a short break and not even the valuable truth is that I have always lived more than anyone during the adventure shop because I have to hear this talking about the fact that I have an useful place for theancons, across the world .

do emb 77 would miss get you did drink blood no, l'mibilite.

[14 : 53] Evening that I do have a letter, ■ Mail Moran gani an y north of annuals and fare velhynha Können hsedach and cairng hkantar öe hasan at tuv vstopt had ö■ann ■ Goed yeatrn ootin a handa sin avu nye sdi yeirin agus te yegochk agus te chrit sin an rootin a hashawn asint te.

Well, yeampo chag a go alas jach fogsloog aintjyn. Se a kiaara eir touni ha lavoort mo sonnach jach an aintjyn asgloog a riaf.

Haas toun jy mannig oonim hekiga. Svarwil him hekiga eir touni grot hain ylach graas tro yympochyg y toulgau sgloog. Ach fvarwil graas fvarwil yympochyg y fogsloog aintjyn tynny hain yny syne jyn gof y goal rhi ffiri.

Se goal rhi chach gydog niffiri. Se goal rhi syne noia sy meil gyo gan amoch y groten. A sy meil gyo gan gus. Ma'r ader chyrsties gyn yn y fach gyl n y sgrypt aryn.

Syn y toch maen y tan eich craig i ynt ochr yr ywennifan y sgwr yr rhaab na kai y behu. Chabai kai y behu mae gychwyn gau yw sy'n strî bach ywain.

[16 : 48] Nid ys agen cynda sa hannad y gof ymoshon. S dach graa y anaswyd o'ch gferro egin gafra gynna sy'n sy'n sy'n sy'n gau y behu gau y heithio he.

Gau yw sy'n ywain ys gynna lirin gaf aaloch. Agus sant maen sy'n y bai maes dan eich aaroch o'ch gwr. Agus Agus a chynna eich a yonboch o'ch gynna tion haa tawr eich a rhaab gyr y chulwchale hannasyn.

Haa tawr eich a rhaab gyr y chulwchale hannasyn. Syao maen eich a ywennig ys myhenn maen eich a ychenn maes jig y yonboch o'ch gynna sanns. Maen eich a chynna gynna dyrach gynna henn. Haar bae hae gynna chyld an y blygh gysbog ymang ymig.

Hau fengch gynna maen ymig un i u henn y fterfaitgen.

Maen yw henn y f Gulf And if it's an just wanted to nesting things about you Look at you the Wochen Chang, you atel isn't going yet It'll be so interesting and then I'll touch something I don't have luck from you To Judaism encapsulate all of People have a magical winter Being scratched and say he teaser is is we has we Just kidding for kalian to find who made this power of money and that some on my band was falling Rudolph in my heart and preguntas and I would also write a letter to me as I teach.

[19 : 04] Once I got to tell my mind and everything andéc with buy June 2020.

and that's it.

notice the Bible andelles, through witheminence from your sacred land, according to God's study does not give the Bible.

You can take a personal job of your master. Justice Koemi Hefatschich. Dehug tronavu thru agat. Hanegat triemann as inye klöntjen ghanegi er talu tjurim.

Dehama chimich. Dehishos dönje hanne so. Stehishos djia hanne so. Hatte gatschogh. Indjia hanne so. Geran jia so rein. Nye chen shint jæv. Hamme klöntjen.

[20 : 32] Ghanne keng jæv hanne so kolderu. Er an thuruse baggassan daasoch. Geroa herin kaun. Geroa tot jæv. Nye chen sonritje. Er shant gemiga heenga.

Er nyech gandiget genu ærug. Gandiget genu ærug. Gandiget genu ærug. Dehishos djia hanne so. Baroch gair. Nye balim sa hanne so. Nye jian drw da hau gyori ory. Nye jemus dhú.

Nye faira wel creadjuw ato iso achu. Baino achu cishkin cish. Nye rangusachul gase chri. Nye jiann gafoghoun ag.

Maimichol anje hanne so. Nye dyni hanne so. Caran coelarhå djiamus dhù fi. Kirapon Gil behold Ditzaran He marched upon the centre at to the Jamaican aufierte Jesus' head of His Israelites.

Shechit ar naim af a lahud. Shechit fjus ar brujan an dhueid. Fai gawadri djur son an djurri oog.

[22 : 17] Maus syna gat jounpacho. O da jounpacho gat tord ystech. Gawadri fachgult nifiri. Ma him eich hild sluag an djur.

Ma him eich gali an djurna. Ma him eich hild an djurna heen guson rite imar gach, mor agus djuntach. Na chruhu ears na laani ears na frihu. Sa ghoelw kalilha garae.

Shyn younpacho. Hau gawadri si si. Hadain di na'r osglw. Ma agus gafil shyn ni si fyrhgw. Sa hau bia o y raihna ni siin haugrach si.

Wel shynna an djur. A wafin gynan eiso. Gawadri fachgw gawadri djurna. Ma nifan rhaab gawadri djurna gawadri djurna. Sa hau gawadri djur. Ears gae gawadri.

Action for God's sake. Agus se. Nwt gaw sonri djur shon ywili ar hana mwchug. Gynhwgi oioch. Agus gynhwdi.

[23 : 15] Ha. Yn eisg anwgi oioch. Gynhwgi gawadri fachgw faloch. Fond yndiagyn siin. Nwt gawadri. Nisg a. Einsg a chman ar o. Yeriko routigin.

Mwakrishini smuunioch gawadri djurach. Naar laa heen. Na fashgir ar laa heen. Agut gawadri djurna. Sikred polis. Agus spais. Mwuyas mw straatjans. Dyni. Aguinserich eel.

Mwannan North Korea. Mwannan ban a communi. An a Yeriko. Nisg u. En bahua hen per SDEG yili. Gawadri djur Rajô. Eimj r'inwikenAM zir. Eimj r'eolika.

FMPµairid Saeli. Mesri ia. Eriiko. Gawadri djur. Nisg u.w.

Eriiko. Gwai fengke. Gwani gawadri djur polaris.. Rahab He can't take place He can't take Hermit in this world He can not take a much He can't take a decent Look at He can't He can't take a decent he can't and will be yet as he can't sell Acho that keep'nt shortages Like Lo ges Go like his he Perhaps the topic is last...

[24 : 44] The topic is what privacy rules. It's interesting. It seems like it's a nightmare.

It is unusual when you're a person ... Hold this up to for you before very carefully...

How did you hold that simple?

Look at this, look at that! Like in the mind of being who it had, more than again. I'm still noticing that before.

It's unclear now dreamers. Look for all the other things that everything can be a mess We never felled with our dead lives.

[26 : 04] We never got me into their life but we never got to do it again.

Surely your breath forward It is when you look You have, before you see You have, You care hahaha But thecé educations You have Funded 92 You care Therefore you are You're These are good.

Walking around the world money will take four weeks. It's just about genoueed, it's about five years now It's about six years before reaching when you hear some of things you're doing your life So a feemer taenoch a feemer nyeampochig on a nyeen aga smaartjimitjelar saan kemig taenoch gaggin ewe jantyn greeste, ewe breener saan greeste ewe solare saan greeste ewe moich gefulas aga eartu greeste an an aus gevel dunye egar eedu ear feekjen marwaintelete vunye sear Aga sounis kaadog gevel ewe nyeham saan ghean toch Haneu wangaroi daan aga ees geul eoompechig o gwaalistjech gael diur tor daan aga gheut ewe klachge kredju an nye fulla saoch aga smaunis eang gheunnaart asero o ben ewan eeshaa ga gheun

Vaig gheunnaart saech na megeere feenna mach gheer ee dunye man eeshaa alloch vaigere beha gheul Begeere ee hanamuchu gheg mar neechu mar hewa kudde ee baile keleer an nye gheunnaart a treeter aga saa kentje ochke begee an nye megean ee dunye Ak hanya tmach saakus kudde agaaz ghe houd gecun pa Fox gheai HMaxi ...

e Avens' kade HMaxi HMaxi Sers overlooked It's full of fire and the future.

[29 : 26] It's full of fire. So we take it on to the yard. It's a year though, A note of money is off zingy it auch it's still a few days And I've been trying to transform what they did can Y Strength make money take take it Didn't everything didn't have or have speaking A Femmy hiann nhw marr yn y fwynn y sgaif son.

Femmy cemwnnw o'n goelhadiann nhw aneidiol. Gymwynt mi gael son. Hawolwch ar am gymwygy asaliar gymwynt mi gael son. Sgyl a syl o ffyngen. Gael fel Gio a ffyrt na ma fesau.

Yg o'r trom ma fesau. Swns caelwch o cwtrym o'ch sa. Mae'n yma creus dy grair yn y jesg gyblyff.

Yg o'r grahman hi mullio sy'n grair yn y. Ys sio isio solus yn hyl.

Ys sio isio sawl neu talafe. Maher son gen y sung dol si. Gwybhima tebe vay o'ch yr bea who her y nochg Gobierno.

Yn o'ch gynhau. Xy gynhadiann nhw. Gy gwynt jiae heyn nydd helseach Bethachach. Galles a chymell Poluf icon never she dun. Haver she youtube he da handheld hyn.

[30 : 44] Yn gyda syniag Cy winners hyn ray ar gais hugger lle gwyff. Fawaw gynheng. Well sin and my name but when I say that Jesus talked to the creator of Heaven that you experience in the eye to ensure that Jesus There is a person who has an accomplishment and to make smart to make it that God given to Him the whole world to be honest that he did The obey and the rebellion cannot make the Elm again and he thought aboutpero for thema he could never forget those things and for derelict these things he knew all those

Hinoarchal To be Count your Every day.

Every day.

Every day. Every day. Every day. Every day. Every day.

Every day. Every day. Every day. Every day. Every day. Every day.

[33 : 55] Every day. Every day. Every day. Every day. Every day. Every day.

Every day. Every day. Every day. Every day. as God rule, and salvation are all men singing.

Take a break from the church stand. Become child. Become child. Then it did not like this. Good to just introduce yourself.

Now, it's like a Moome. Mt.

on a fair game that is a a osteo about nine years old are in charge of the museum Jessica Regina pore

[35 : 09] ...and it was a protein... ... Tamam... ...and it had a tax in between. In the last year, because....

...to be turning into him... ...a billionaires... ...and carbohid... ...to be on others... ...but..." That was an honor.

That was not easy for you. There was no chance back in your. I told they could with this all wrong words.

But they plain language creptmons a little more in the background.

What Hmphury Plot We have a worship to God, therefore we pass into worship in our hearts withpreended loveinquents, why we could not hear what makes it a long time because thou truly

had the Church everywhere. But in ■ lenght genius, they didn't seem to know how'd the Bible was.
[36 : 13] But dueling is used to employ wars ■ entscheidely. I can tiah n y saceksin, like you know what you think, or something, to start changing the ziehen.

Do make ab ■ with bota your bodies that you feel and you enjoy them, vor Charlotte to do anything about this drying system.

is much better when his boss now is sober when he says in 3 he is when he says his cane is in 5 he he does no he did his words leave that truth if he and it's human is just to have that where God wants everything from the top that God wants everything to leave June in the bottom and again there's no reason to have this several times to make each other of this in the bottom and if we it's just just to have got os both sides of the coin ■■■■■■ ub ■■■■■■ identity to me I had chaos Jetzt this goat so is not the accident ■■■le the beast guy But I have never heard the error me let's say mys Speak If you clam Sophie Chaiintia hamishin, Dizhi chaiintia hamisho.

Yeme gade shunigu darin dares, Yeme ishisho gade gade dineag. Svair oortoogh Na chluutug tunisimii Anan Yisrael as nyefaj Ndhoy aakal Fatna huynchishin.

[38 : 21] Vaar oortoogh gade shokhudioogh. Na ligug tunis gane nachi gane Gane nachi gane nachi Na jigat amachas nachi Vujigat vare velad. Svair leht shunish tiach Kan njimene gneu haag skatje velu.

Na djarak, Nortek falle, Snala djarak, Daag ne falle, Ti jaren tjok kvone shun. Houtjinko kreeast. Houtjinko nyech Herkole gole jampoge. Houtjinko nyech Gaag tegeleg saabeltje. Ogis, Ineach gejansi wil jampoge Gaat te hortz, Tronishin gaat te chian.

Saan ane shun haasabeltjeogh. Gaan o chul o pehgogh. Agus, Ange rieas te hane shun, Er saan o chul o pehgogh. Gaan o chul o pehgogh.

viele bellow arevenue hypertcks ■■■■■im They faus They faus the Feil so referred to it being the organist of ■

[40 : 43] Thank you very much.

Amen.