

[16:40] And I had to say, until you walk on earth and do it so that you walk on earth and do it. What would you like to wait? Or there are, now you are waiting to see the need for your distress to be recorded again and were left alone.

and he's going to get with the energy and so on But you don't have to do it and you don't have to you don't have to only say you do it you say to tell anyone even the son of man who made suchrones and Such data you can you write As Yes You Ach, heur, vinn is aloch heen. Han ikk, gav, ina kjøruvasshoch. Samen, sønne, vinn a kjøruvasshoch, han ikk, ane du. Ogest, gav, ikk, hør, t-hev, sæghet, var Erik.

To give his life a ransom for many. So, nere, hik, jo, gav, liek, jo, ne, njauroch. En, kjø, andre, kjønne, da, jæssi vel.

Skriv, ikkje, andre, kjø, ikkje. Rhy, krioste, ogis aggål nadur, nødynog, highi. Ogis, agraimusen, nornig capgell, ogis yngheru, jarangir, gyrgymusen, nøvedsgjumil, aga chlawn, co roen, aga ol, aga sygul.

[18:11] Ja, beis yng, maring, hent, røen, diwis yng. Chawm, trenafahas, gyn, chloig, aga asyng, aga falcunach, aga falcunach, aga sheshen, en nyevel, bagus, gusseurega, eet.

Ja, norsen, da, de hørdag, is, akra, ha, kranesans, chan, høyda, særgåha, næhat, arre, mannen, sjo, hikjehe. Mål, sjal, rish, man, a shen, nuk, alstje, gaf, søri.

S, man, nyevel, gaf, søri, en, vi, gaf, sæske, an, næ, næ, næh, li, se, en, ee tev, aat, al, høyde, gaf, ma nerel, næh, rørdag, yre, ere, søri, gaf, søri, gaf, søri, søri, søri, sør, søri, sør, sør, sør, sør, sør, sør, sør, sør, sør, sør.

har fysuri mac ■ tyrannadur så han gjynly han eskar digg ut kind off så hien og fasti gut skad garmin kryt skad park skad gå a skad skad gå a pennast skad gå a bare skad gå kkov skad gjerig han er autant skad gjerna og skad g performed i fasmus but we have to give friends out there Him trying to pass and go to the place toir each other! " That was true!

And the one then came to bed on saying, although they people were getting an aftal study, they had studyPol and used to come through too much for people from the GIs at first being in one of these■minents. They were playing music by the old church but that's when they were written on the children and the family would play who prayers for the knowledge even though it's difficult to apply and a good day is a good day isn't a good day for all the Woche and go to the People wherever you say the Japanese where there are people and Man and just the Christmas Dad and Sch and It's interesting to think of armas which were pirates in North Africa...

[20:34] Wilberforce and John Newton, were pirates... outside the Russian army and the burnt government had come the war.

They told him the king of Greek ..that he was told This is a understandable one But what I say about what is the king of the world Is that the lot of struggle is that God didbuke your knowledge The duigans You are a ■ies of Christ servant of Christ Praise and slaves That children of faith are the least He's thinking that he had a discrimination-yeweled to be seen there.

America's perspective was created through so many■■ the world we were putting ourselves between us.

The bear the scent, men in me.

been bought with a ransom price. Colise haas in haas in the morning. Maa di morning leine trechele at you. Hausa leise saan traee eirig.

[22:08] Faia na fi ochen er taon le baas heen. Agus mo son hae eirig er a hort seachet rish na gao en di morning geboelach.

And there i paaag na fi ochen eir aar saan. Mo einti ar hort seachet in hiorna. Agus eit gosio.

Nishan maanachunis ein asean ar gwaalas diach eibhaiti an gosongor eitio pili sluag in hiorna eit gosio.

Al eitio ar daon ri pili g naadaroch ebaach guligitio ar laaian nahe mia laaian esra maanau ursi. Aga chaiti och pili gana huef gosbirentil haas eitio pili garaas ghan in hiorna.

Na rau pili garaas ghan in hiorna. Hes loge sreel en laaghen eitio nrash van a vreitj en is mar hauwe gurt. An ike terash mar loge. Pies po fies aga fietjeroch dunne schudse sjaw an laaghen er ee vaken.

An ike terash gaw i nas loge. Gaw iere seachek ma sloge. Mar loge. Gaw iere seachek an an aate farrogea er er er er gladoge.

[23 : 18] As an aate pabisch gai. They were reestablished as a people in Zion. Na rau sje nrash ghan in hiorna.

Na rai spiret in hiorna dort guchte wikw al tri kriaste dut sje n gaw i na te jeske plufgea. Ghan jelaat ghan jelaat juna daak at na dheuner. Hagate ghus an an aivri dheunje eela kallog rau te eun. Dheunje lha an a sje rau as jish trai eerik. Sje chen eklush geëst. Skarpiet eeg an a steunje rau dheunje ma hiem ee nach elfeem ek dheunje ewi dalt ghan eklush orsha nwina griaste. Agus nach elfeem ek kevote dheunje ghi ek eki kevote pie polos gluk zë lewe gans zë rau nach ph consiste ghan grons v■■■■ rwy eart no dyn ar nach ffit irewnie■ dheunje ad kal Bi e mismo ek e lha Haf sid ni helo teine Her trai e his ro ch RPG er ch ha ha ti bi Care by another, the full translation will never be a word well, so what?

markets are people that everyone has a word that work as an thúilach an the show ain't. Have one you can an thúil to an an eclis an awn agus a yam an lóan.

[25 : 18] Eclis if it's an faióith gusong rítjú ir tú hál na hasarí. For a ver slóag an heóarn an the fíirin e can o aurega.

For a ver creas te raartachug. For a ver mollug a hort gan an heóarn an the fíirin. For a ver fachkul híóarn búna tjó. For a ver gollít is marákul híóarn stié labúr dun jás trein.

For a ver kóchum a ká vijand tík lís híóarn For a ver sakrím a chín a ríhal a fríhal an an oloch te gírís an an aóis an fíirin. For a ver an híirin híirin a chín híirin híirin híirin híirin híirin híirin híirin So share ac gab ngá híirin híirin híirin Sus The heart of CHEst kötü It was interesting.

We should see this from all over 90's, and it is the king which runs into the poorraft.

You say, it looks like razem you have a relationship with thearez-in-the-irrtok, and you start bringing a little help.

[27 : 28] Like, sort of snakeb Bam, which is a message message. Your name is for your name.

How much more? packageODL■ is that How much you will see overflow and spread within theOut Allah, but find in theKaversical gospel with thousands of people.

And allow you to look through a Help lot. And allow you to see 81. Well, man, hud sin haseon an evaun gul hichgerol an laachan isaaya, an laachan nehmea as a naho gal.

As a nahosficge gwaer genu an lua. As a nis gulig a macho laachan napster, laachan a soshca bwili rian, fuis a macho eimlun a nain.

Ni kingich ar an not a stiach do yegulish jay. Moin gyr hørt do yeoan a gulish jay, saab ar mihins du heen, ma'r sinich yn hør. Saan oeson, ea ar tord egon seachetar isyn.

[29 : 11] Or haabriin anna siol yr bale ffarafair mwyint gyr hørt y gyrna fain y oewnys siori. Sion spirudar.

A tord baroch gyr siod geirgir na eglis hius yn eglis am a laachan napster na suos hwnlaachan nina gydirig yn hør. Ar o dawn egon fyrstion sin. Saan oeson ■■■n y dnac y oen■ detoch■ a cy bienich yn hørt mea dwi'n eglis ac sane yna golfi o enna my haydi!

And he had done this with Ice Cream and science about it. Deep a lot of things he had found, and in disney iteration it was collected in clothes and still, then you can do this or adopt you as a slave.

ø and then after your car will start breaking the Obi-Wan and the sudden, period.

and I'll see you next time. This is the first time I've seen a lot of people who have been watching and watching and watching and watching and watching and watching and watching and watching and watching and watching the day morning anderve and Canard on the shun hadish oan agus koldere.

[31 : 17] Sa'ta alaun a hafehuren e gterig ar tuurus. Agus er ar tuurus a handishun hawerin t'hleur e jau si sion.

E jau si nev e jau si glor. E jau si malu er vel jor an haspun e tort imurau. Agus sin is gadoch gada brin am shawir.

E shos e gartoch e se mounis. Da boint eir hwyrt e njoon. Wel, ar eis dhe suurse gwaalus teach suurse tró eith suuri. Ha suurse gwaalus teach eirig eir hort leishin eith suuri eir a swan.

Gan e chuladu nye haith suuri. Ha píleg an ar e gwaalus teach. Píleg e njoon si i hirma. Agus e njoon si e bin a sluog an e hirma. As píleg e njoon si e balaish o faihio.

Self r eis dhe nare haith e naiven is e hannishun. Píleg eit. Higad gus ion le yuloch. Agus bi a eifnus pebúan er ynghiawn. Iwad ar eifnus agus suochus.

[32 : 18] Sceichimolad agus coi eir fhalaf. Garbi cochannus. As yn hwyl o hanes o. Nach e'l shawinach. Nach e'l shawinach. Han e'l shun cof i zir.

As a vala ham seo eir. Higad le kerv, le shawin. Le hwyl come with singing. Sang honi. Sveag o'ch gyrun noxion heicna nui.

Hag o'ch gyr. Scein y bys ananglod. Hachaldu gafanir. Nach e'l shawinach e'l shawinach e'l shawinach e'l shawin.

Le shawin malwg o'r dwi ganinhyon. Hachag o'ch gyrun acho. people go, gyrunach e'l shawinach e'l shawinach e'l shawinach e'l not ond. Jyfionach e'l shawinach e'r shawinach e'l shawinach i'l dwi gan.

E'l shawinach e'l absence. E'l shawinach e'l shawinach e'l shawinach. Nhe foto'n gyrunach e'l nebstel.

[33 : 24] Nhe o'r hollisparu. as we can tell, that each of you are a fellow who we've met in the early days are they're talking to together and once we learn we have one thing, we obsess and we jadi and then we talk to each other a little. Zweesh and then we love our friends are our friends are and so we'll talk about the Brennan it's fun and we also come together together together together and then the beggar together With I cells, it creates a spike of Endeesy Ep Gandhi intensifies the riot of TV andolia alliances As i said, you feel responsible for your love But...

They say to those who Manitra are that they don't know. moraloughness? They say nothing.

And they say nothing. And the phrase is like, child care is beingcido bullies. It never ships up andsun. But we have something tell and story to people they want to quiet fishing through.

They don't want to be judged on money gives money from anyone to travel. about Areg.

By aewnys siori er ynghiawn. And after that, I've learned a lot of aewnys and a lot of aewnys.

[35 : 38] By ae and a lot of aewnys and a lot of aewnys. And after that, I've learned a lot of joy and gladness.

I've learned just how Gods Did not get started, or did not get aplaudible eventually, or did not get intoage it.

Grem estar en elécision, des genres daar maarangen u Generally, des jaar ouders op en kijken bijna dat ik wens nãoowanie hadschemke hij.

N views af als The Christmas Eve lives in the rising sky. And they are one day long, they will never make books and those whose souls are.

But it becomes a little yawning. You could bring up real life. By hafthoedoch na uibhna's laad.

[36 : 55] Nang reem gebrauch. Sveithi adoch hantyn. Gyn chryoog er isyn ffratna bighondoch. I've got it.

Haak. Sgan haak amin. Sgan haak amin. Sby haak am tyluog. Sgan jithchryoog er.

Sgan schylfgeleag raak oedioog. Agus tsechi braan. Moulat agus keur falaf. Ha. Bistak eind gen a gynhion.

Na gynh aaset gen o ffem. Gynh a gynh a vrans. Gynh a moulat. Uwis as an hul a ham a shogu. Is an aang. Gynh jy toruis veris da hasen da hasoch.

Bae kreast ek ees ees an gynh alboe. Beem het doch. Doenriët is. Hud gors daun. Bae san.

[37 : 53] Ciregishan. Ciregiochgin. Er beha geoenis. Er daimen. Adar daenia. Pian. Pian anan.

Pian oenjan. Pian cus. Kiesnachian. Pian. Pian. Pian. Pian. Emeig. Emi anach shot.

Ašaion. Adar agorstech. ON. Pian oen. Pian. Pian oen. I'm watching you after a point when you back up those days you will feel woke up was a little tunnel out of interest.

What am I facing for you? I'm out of interest on your life between the few days and seasons, your life turned up for years and of your friends.

Thank you for listening impatiently. When they are released, they are not wrong, they will hell they do. They are punished.

[38 : 58] He is not a slave. She is HTTP indemn". Then He is being released, and I am a slave.

He is speaking English. All of them are created incicts, theyabo do not do them, it makes them feel distanced, it's nothing.

So there she is. Ich mirad, in wisdom she'll explain the same word. She's actually spent time and the library, I embraced life and I used space König peace to see uan.

And I used space for this world where you are at Brown. There are reactive sources on land, such as street fields are in the oals, subfiction, burning currencies and ijos, Er Lovesy Helen And They assembled it for what they were going on to learn zodiac and he kept putting Yan formed And left on limb and and leftibile pictures are called it's a salamoto it's a word it's a word it's a word it's a word it's a word but if you don't listen to brother it's a word it's a word and she

However we did it for sure to apply to This one became ■ constructive and to see how it would do ■ eden ■■■■■ with friends with friends and friends It's all new.

[42 : 25] Let it find baby.

What about it? Good morning.

going to be handled Conf gl■■ equals the faithful his wife she did give John, this was worth it all.

This is more than made up for every single suffering I ever had.

Sma, can I add? Can I make my children? I'm lost.

... God is my son. Son.

[44 : 02] Trou er son. Trou er is your son. Son is all the point. This is something new.

For all makes that work. And He is his son. In what that he does. He. And he works my son. Thank you.

Thank you.