

An Ceum Mu Dheireadh

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 30 November 2014

Preacher: Rev. James Maciver

[0 : 00] Hello to today I am going to talk about Deirdre. I will talk about Genesis 25 at verse 7. and also Abraham was in his own his interest and his his Rob and who Abraham came from the maior anlam of the world which is because God served us with as he should in thispm they shall Rod and see what will and glad and are in He Walls the Gain Dias He had the original function of all, then he asked sins for his rosemary, him and guaranty. God said Abraham Kathy did what he saw and I should listen, so that Abraham was a angel of Israel andilage. And they said brother, please tell if you continue. And it's going to be a unfortunate day, so that you can see the■ and the saga. About the two things inside the birth of God and another age of life and her son of Israel.

[2 : 17] So study Abraham said Abraham. If he does not subscribe to Korea on Friday, my first thing is that The only concept of the holiday was made by49 different charlaimers In a way to Leah■■, even about Isaac And even though they were coming to Jerusalem And they were following his men around And that's why I received him Holds to Isaac authentic people Gottesm.

Good-ough ■■■■ as the death mate is a barrack of Abraham who asked someone that made him no longer but he had this a day he had he more but he was a day now.

entonces he got to walk down Oswald gets defeated by the devil.

Words of the■, of/. And his words of Jesus need to drink over his love if it were drunk.

he would have succeeded at offering a funding example of the Courteous 21- principled and sobring , forest, and religious family to their article Ewan The most important thing is We could dive into this and how to to the concubines the Pharaoh chose the ecologious difference in this haha and like this in its ears for the festival ■■■is from the Sima because the battle is here Well, the world come always to me and tell me,

[4 : 54] Here there are the people who go and ready to Syrian■■■■. It was all about why they were theology, and even for them, but you instead did that, you cycle of corruption between them and Isaac.

and as of that, there were■ what child the Guru was the Bodh is Y blithingul of if So break a law after Abraham's death.

Abraham filled himself with his god B. He's called Isaac. He's called■ his husband and his father during his death One wide and a half was that carrot came beyond ..

What's that, initially? What were all the questions in the following language? These words.. ...and in words kidneys, learning to control, learning toración place, eating habit and different we choose it, there your wealth will take place in a society, a lot of resources to make sense too often, as you canción and teach, what do wegy in depth we bring is less of our ability to the class and not to achieve that much thezone, which không■■ as well, it's eduldade in long and short of our happiness much Doctor it's hard to say two things that refer truth about what the love is starting different than the love of gon who read us when are the rod and those others different which comes to what things are different than those things and their words are drawn to the bones as they have to give them more in accordance with us the same thing is it's an ongoing again

He said this is our continued career staff. Listen to this half of ε■vαι only 2 hundred people, in that too.

[7 : 55] As the few moments again, this public re ■■■ancia on that 545 Adele weekend Everything we normally do here about Abraham and the god of Israel is delivering different ■■■■■■■■ages.

All's very■■■ bags, but these days are also the ones who are driving away financially. He preached lot everything in Hehroo game God Pueschaa what was the problem and if the permission was given me this day after school, it ren negatives, right and, again From Atmaand and

his his conjugate notes were given 120 Forgotten and Marbs aslocan I chose King Arthur.
anew. G story is a hubbub a source on string on that, wine is ■ bag unquote against the word it was
called the oldest one called which we need Stronghold and we need the word to claim a digested to
claim a Rowan No clouds we have obstacles to claim There's a cluster of secrets down and on I
thought are we are cells not and?

Allochig erigianu salar an oorzen a warochgeir na soorin gadi as an t'huwlde handa so. Da rae heek
greaste haa hemigra maa hemichil in nie handa so.

Haa asa ghoogju kaapgeal harichit da horstgeal raata. Ovis haa gana moge geir anna so na rae.
Na rae heek, rae heek. Haarot anna oma haa ri atal eianu nary higyas atal ewhort breh gus
hongurit ju ymysg gynias atyrdyn agus dyni.

[10 : 39] Agus cani eansin kudia man hwta nary higyri kudia ri na góraf eir eo laif agus eir eo laif
agus nary cairi eo laif eil eo.

Agus bingalochig er eianu marwisa lamur truwa. Haan a góraf eo clainton eo kudig hitif uluag
biannig ju maa hudsa.

Haan a góraf eo clainton imitif uam uluag maa hudsa. Mwra nao gha saolum eitrisin. Se a greeaste
haa cus e-nyalochig.

Se a greeaste haa gyniánu e-nyalochig. Se a greeaste ver e-nyalochig anna so na góthulash.

Anna olaa vreaigil nishin ar yhigya heen. Húra cus e-nyalochig anna so na góthulash.

De e-nyalochig anna so na góthulash. Gárpíte a saljar as-ne t-húlu hamshom a-yéh peh-huduunje.
Gárpíte a-nyalochig anna so na góthulash.

[11 : 38] E-nyalochig anna so na góthulash. E-nyalochig anna so na góthulash. Gáve káns a-my.
Na cus e-nyalochig anna so na góthulash.

Gárpíte a-nyalochig anna so na góthulash. E-nyalochig anna so na góthulash. E■■■■ as-nach báh
pierwszy anna és a- Paint. E-nyalochig anna so na góthulsh.
so there.

How go we're in two cast can a yalohu where to an slant you and there he's chreaste. Shet the gaiif
the chreaste an show. Shem naif and hannish an haket trish and raste.

Hag at the chien hannish t hannish t hannish t hannish an hannish an hannish rye. We saw the gaiif
an show Mahe mich al Abraham gro d l l hannish l hannish rye.

[13 : 07] Nah hannish un as hannish So Abraham Bha Reniger told Abraham Brazil the best fact of
Woahbha Had Men.

So Abraham Bha Reniger Jur in Japan will the most be known to Bha Renneg.

and the billion of other italics who died in a good old age and full.

That's what he said. That's what he said. He breathed his last. He gave up the ghost.

He was gone with an interesting past life at him always and you can send didn't understand
simplement his story hisBCC itsassesbrae it was Egyptian but the idea was to find affirm , the truth
is He is he does not have that without us , that word of ■ may be the religiousrog such as the one
who passedposition in thesoft Mary.

[15 : 12] All my brothers come red. He's gonna be gone and came back.

Yeah. there was no, uh, one last one, and that Kija beganRISH, had These days changed their
time, she got x, I had!

they see the many stories on the road, the grace and the other, so, you were able to talk as d Banks
are sm – so, mama feels there's someone I'm a liar I'm a liar its hard on top and I'm just expecting to
be a liar at my died and I shall go and tell stories he but the too the That's why, so far, let me go.

Now we go home. Wyrin Don you train in the hill Don you maradioch Don you comsoch Don you an
angrudge Don you anachill Ach a hewbarbahas in the hill Shomana Y dens Na fsai Hauligalamaach
tanal Magyirin Agus hau triol Goeishonan diirin Y ginshwyrn gain Desgaloch goeul sinwra gain
Mwyrin gain gain gain Wel ha a real life goeul Ers o nachbegse nye Ha a smyna Ach a kus
maartjum echeul gain Nyn kaal efe te Nyn ewe Yau as an hulagam As an hulagam As an hulagam
As an hulagam Gain al kaal efe te Naname beisakad An nys hulag Gain al kaal efe te An nys
komso na hait Gain al kaal efe te Marnach o dis jau Vos kiaunt moran Elu Ach a dyn efe
Kour fatig oad Nas mwyn eich cwsí o te Or aga iawn ma eirag Hau jinko fel yng Gael amach banall
Mo eirag sa'n basog Ma an hulag dyn ely An hulagam An hulagam Sa ba gana hulag dyn ely Agos
Hagodwch gain sy'n genio Chon Gymysh ni'n y Y tig sy'n mahe Melliragam Arbeu Garbi dyn eyn
efe Yfysagin Na dyn e Coms yn efeysagin Ano na i ffrig Gremag o alge Arbeu hyn Hac iolch o so

Gain cwydog Chani fan Na chbysh ni'n ysmyn Ych môr Smae'r Chymysh Gymysh ni'n ysmyn
Gymysh ni'n ysmyn Ghaen afeinsa si'n Gymysh ni'n ysmyn Gymysh ni'n ysmyn Ghaen afeinsa si'n
Ghaen Huf arbeu Lachar Arbeu Gymysh ni'n ysmyn Echam a loch ardi Gymysh ni'n ysmyn Gymysh
ni'n ysmyn Ghaen a nauncen Hair bi Sa'r behe Sa'r kumus glosent Hair lachan gulir Na laaf Ghaen
Agos Gymysh ni'n ysmyn

[18 : 39] Ghaen Anna naifri Syn Fheimus ni'n yfyd Bionna noia gaur agor agort Nisa si'n Anna
rwtaw fynny Gyn maimichul Abraham Anna siogh ni'n yfain Manna chriochnach afehu Achmanna
ba Chriochnach afehu Lán De Vilionach Yfys na chawnt Dunia Anna dde chawneus Yfys lán Nisa
si'n y gwaal Isteach barochir lwyd jysh Gynysh gynysh Ghaen Deg o fattas Afehu Afehu Athe
Vilionach It's not just a reference to the number of years Simply Hewyd jysh Anna siogh The szaa
The satisfaction He got from the life he lived The satisfaction He got from the life he lived That anna
tiach al Release Ghael a gynysh Nguyen agir A one Bialam Con ubeh At atLED Bialam Bialam Con
ubeh Bis Med Ad M Chrioch Anna Banyak Now Nh Annaam daddy baring and shyess as everyone
should research and study do you prepare for your husband you take everything from the family
kitchen Half Company where the family should cover them59 freedom you

In a nation of the five-year them, sometimes they are teaming women to take care of the young
men.

Take the George East, take the Ludwig cada by the young I've never pasado in my life I've never
known how the people that experience with them haven't forgotten.

todas mancha imedias afwari a rioui na riouine, ewchvai cha chaangna cum eibawi a maimithil
baret emidiya agLJ daenn installation a Droil gered a■ a trigolás ...

... Why would our fellow people do weight this?

[21 : 47] Not at one place, Not at one place, but there is no place where I want me to go in Oh no,
you can see what he closed like and you can never forget to go and stop mechanical ■■■■■■
anh about So, that he was trellified lavers reached to his heart but Abraham felt totally yellow he got
your attention paid what's not?

well, I'm glad to be rid of love he said Lord, thank you for the privilege of serving you.

Since you've got to tone about a deix it and give Folk to the nearer of Satan, to the internet and the
other I go on to the future radical, 17 years ago, is for kids who were trying to try to improve the
church, so I see and publish to Methodists who came to be like Andrew.

So I Becca used to ask who asked when you the example there kind of Eve Ser — Being one of her
called Esmeir, Warum, that he was precious and Titus tubes What do you think will you be
concerned about damages all the time and your self-pereñas costs■■ vorus and elements of
fusion, food and the food that youkh events all of those things like that My way is to inspire for Sa
Today's Shafjur said through this prayer the Holy Ghost Gloria to understand that our allies areuls
behe chreaste joel. Behehe llantyn chreaste. Behehe vee an a sherewas chreaste.

[25 : 35] So asa shin in ye ghorak. The good fight. So nghorak ish yoch ewe ghe ghorak. Nghorak
ish ar a hang.

Agus sinna man a wadag Abraham kujog. Anitjeko djerrig lachan agus aman. Bhaar a chasachek. It
was full of satisfaction.

To think on living for God. Agus sinna man a hann teag ochi o. Agus kujog a briaran an seo a
gwaalus tiach o teile kujog.

Agus sinna nara fheithin chan an seo maragra chrannitiga bachauw abointi. He was gathered to his
people. Agus agus anna chan ten mae eyn ishmael kujog nara imara gara baas na satyir urt as a
chabtial.

Agus anchasit cofi agus han chanitiga agus themo and he was gathered to his people.

[26 : 45] Well, he was gathered to his people.

And he said, death did not end his existence. He said, death did not end his existence.

He said, death did not end his existence. He said, death did not end his existence.

He said, death did not end his existence. He said, death did not end his existence. He said, death
did not end his existence.

He said, death did not end his existence. He said, death did not end his existence. He said, death
did not end his existence.

[28 : 01] He said, death did not end his existence. And he said, death did not end his existence.

He said, death did not end his existence. He said, death did not end his existence. And he said, death did not end his existence.

He said, death did not end his existence. And he said, death did not end his existence.

And he said, death did not end his existence.

He went to his people.

[29 : 31] He went to be gathered with those others across the other side. He went to his people.

He went to his people.

He went to his people.

He went to his people.

He went to his people.

[32 : 31] God will provide. He went to his people.

He went to his people.

He went to his people.

He went to his people.

He went to his people.

[35 : 04] He went to his people.

He went to his people.

He went to his people.

He went to his people.

He went to his people.

[37 : 34] He went to his people.

He went to his people.

He went to his people.

He went to his people.

He went to his people.

[40 : 03] He went to his people.

He went to his people.

He went to his people.

He went to his people.

He went to his people.

[42 : 33] He went to his people.

He went to his people.