

GÃ ire agus Gal

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Date: 21 September 2014

Preacher: Rev. James Maciver

[0 : 00] DROUGH être aussi en nyrier. Parediategues ay awards de Philip Anahaj parks en wife de Céu d'Ey.

I grounded by commando Sheikh un chgeworst m weld■u on earth on behalf of him and Isaac eg saarn agailia in his contact with the lachra and put him amid his manned and began consulting meetings to return debt to the firm.

We soon charn those prayers will be discharged again after they've healed cu■c. We are making peace.

But theimes go for the opposite and that happened, so we can't play my voice, such as Adam and Sara, as Michael brought them screaming, and ■ a bigisa name from Sarah's GUD want the Lion, by saying it's a dead Pearson Inte.

his symptoms. In other words, Isaac as Abraham, theiciones of Isaac about Swan He's just been going to invite all this to be a teenager, 29.

[1 : 56] And there's only three days a day imagine and the next day it is on their way and very short sometimes, to call out others.

Not that you were right to them. Not that you were right. And you were right, or not not not may have taught a anywhere.

Not only on your relationship but, Karen talked about the School of Reading to find the■■ both and to the child .

B scenes two-room animals. when you are in Canada it says something. ■■■■■■ friends, they just want something to be visited they are visiting someone man will live for■ces torement and m range moo jaz nonellaant and its kind of game to round this toàn even wow little form Volnaid and half of more Raspberry Pi eventually its a little more overwhelming and trying to enter the Fire We break the door and start learning meetings, but we don't get them off.

You'll wear a door and show them you's hands education in your head. You'll say you're doing that, not that grain ofums. You'll keep them waiting for us waiting for yourself and for hisfighting geography, come get them out of the UK to offer us a little bit back to visit if they come across the country.

[3 : 47] You'll be waiting for what for us at the future He came to visit his people. He came to visit his people.

God has visited his people. God has visited his people.

God has visited his people.

God has visited his people.

God has visited his people.

[5 : 49] God has visited his people.

God has visited his people.

God has visited his people.

God has visited his people.

God has visited his people.

[8 : 18] God has visited his people.

God has visited his people.

God has visited his people.

God has visited his people.

God has visited his people.

[10 : 48] God has visited his people.

God has visited his people.
God has visited his people.
God has visited his people.
God has visited his people.
[13 : 18] God has visited his people.
God has visited his people.
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[15 : 48] God has visited his people.
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[18 : 18] God has visited his people.
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[20 : 48] God has visited his people.
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[23 : 18] God has visited his people.
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[25 : 48] God has visited his people.
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[28 : 18] God has visited his people.
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[30 : 48] God has visited his people.
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God has visited his people.
God has visited his people.
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[33 : 17] God has visited his people.
God has visited his people.
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God has visited his people.
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[35 : 47] God has visited his people.
God has visited his people.
God has visited his people.
God has visited his people.

God has visited his people.
[38 : 17] God has visited his people.
God has visited his people.
He's the God who opens his people.
God has visited his people.
God has visited his people.
[40 : 47] God has visited his people.
God has visited his people.
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God has visited his people.
God has visited his people.
[43 : 17] God has visited his people.
God has visited his people.
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God has visited his people.
[45 : 47] God has visited his people.