

# Seo Sinn a Rithist!

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Preacher: Rev. James Maciver

[ 0 : 00 ] I'm going to talk to you about Genesis, but I'm not going to talk to you about Genesis, but I'm not going to talk to you about Genesis.

I'm going to talk to you about Genesis, but I'm not going to talk to you about Genesis, but I'm not going to talk to you about Genesis.

And I'm going to talk to you about Genesis in the book of Genesis and Genesis and Genesis.

And it's been a long time, but I'm not going to talk to you about Genesis and Genesis and Genesis.

So at the beginning it's become Kaphaan in the book of Romans, it's been Hobart and we've come to Kovac and■■■■. I can ask a article about Genesis and Genesis.

[ 1 : 26 ] forbenefit 235 Anna and Abrahamamer and Abrahamamer... everyone love to hear from John Farrah and another story date like me...

Well that's after a blast hallucination with his story Piano I really enjoy hearing people we hear he's taking theiseen kind of coming up this naturally he finds something,not thinking and ago like criticism there's a lot of things for a lot of people to understand the history you put together so hisormour reading give them some places fine, a dialogue added and■ed nicely. However someone■ couples are visualized even though they are not used to either Wrubst inspiration. That's what theyeloved writing, and hey alguien can be used to be purging thiwys goethefi adaanaor row survive o ■■■■!

fae surin' son ■ yn aithafig eisof realm ymlaen gyfellddiogain ymgeesodd soglwyddi■■■d wrth fai cam gefallen medth when Abraham when Abraham came to your house and he could save it and go back back to his house he could say if he could you perhaps have not any hours then he had a an hour but Abraham he asked him to get him to beg him to the god love point to give him to For we have already worded by passe Forcevic.

We must enable God to walk. With all these Please take their words to ■i Like sort our novella de letzt.

Now we have old devices to hide Sous please■ view them So now I look at their Old Habits Die Hard It is Abraham There's a couple minutes down, but if you will, good times, don't eat imports and do what it takes How Dirbraith six days waspω brother four four was■■■ quote

[ 4 : 50 ] Really that's what Amen Alshand shall all Engage then manifest like Humanity as a whole. Could people be asked about the soul and the blood is Vijich,Engage, something that BI grinds It takes a moment for rebirth.

But it takes a mchos. It takes a long time for birth.

Everyone with thisretooted prince were carried ■■■■ s everyone shows you Hi!

a chw! and make you fly What else?

I'll deny the axis of andstr figs about how to each other and earth and he is a■■■ and so it a day and and you don't the quarter so Abraham did he recall of his story so he story so he story but after the post \*\*\* \*\*\* \*\*\* \*\*\* a new life so that the children were going to go to the church.

[ 8 : 03 ] But we have a policy. We have three years to go to the church. If they go to the church and they go to the church and they go to the church and they go to the church.

So the policy was. And they was. Because at the time of their daily life the some kind of ■ commentaires Those voices made used to all need to a greatest weakness, whatever it is.

Likes us more. Not feangeile using chaos, not fe ... notonscious back up.

But we're then clear is we're ...

he says something like that this is about yes it writes well and you can tell him of all Reina shudle brad isaw.

[ 9 : 59 ] There a goad jamiannuch. Agus, hachulw kalahamal syne fheil syach o fein, gael roed anna syo asa rool laig sy. Ag Abraham a givax ag eo.

Sgo roed rwt ar llantan sy eus gafirw hennagys myhenn gweach gwefheim syne yw fheind gan katawyl syne lag. Katawyl syne bwyl gych waroch gyr aachyginil na ar behir, na ar biachgan, na ar koguunia, na ar smuanyach o na ar klaachgeen, na ar breodan anna syfyrw.

Agus beertekul gus ooghreitje anna nuggies syne. Anna nuggies syne fheyrywl syne gwe gweach aachy. Agus gweach gweach ag eo. Beghaart ag Abraham an eo wier, taarnas moan wien grochug eir ddea heen nabae.

Gweach ea ar as gwean nidog gwe wane sgweach gweach. Anna tewi smuanyach gweach gweach ddea tal gwelea gweach gweach gwa hirwylga be Girls gwweach gweach gweach sra.

then could you go into the bathroom whilst you had a colored facing ditch? Would that be fine if you have anything to do otherwise?

[ 11 : 24 ] Don't depend on your Retail in the hole so the straighten out. Not auff ■■■ i everything as simple as something else. When somebody learns how to hugh fucks about their rod and it will have a bullshit when they do his head, any of their horns are in the blood and their hugh.

So, it comes to this under school that man who Door gets your head, he uses the distractor to group these■■■. Where he calls to notre friend dressed live, whatmichaelshemflungaach formulaldozharnauchaarring gu jusqu neu working on scarps.

When the crisis happened in which. They were excellent. and still he began to work.

it was true of a crisis. When they were diagnosed when they did thy man was paroooo God's wife I did it my way God's wife He made it His wife His wife God's wife God's wife God's wife it's stuffed with human pride for what is a man what has he got if not himself then he has not nothing to say the things he truly feels and not the words of one who kneels to say the words he truly feels and not the words of one who kneels the record shows

I took the blows and did it my way see agriesthe cry the record shows he took my blows and I do it his way agus sin o fere bebe feitgeun mar hafale geiraprahams and guson breitgeun anna naivry aintian hain agus fri flan hain fri eiloach hain God and be ■■■ of us have reached a 12-13 word that is a total death Sharla.

[ 14 : 51 ] We have got to know about Abraham in the Bible and it abges■ed from Abraham, and were able to sing this from the appropriate Bible Bible Bible, 3 capital and 5 17 18 18 19 19 20 21 22 22 23 22 24 23 and as treel allagh.

And as the story was ogni f■ banks non it was untuk sebbe. Un China the Paris now Genocide is now all eh? Skrucí doge ■■■■■■■■ as honey as Jason or Manus Lert.

Ma shhin whatever government did in spring. Braga bar dir on dolg ma Hills gwan en Discu Stephen can you wave to disk to ■■■■ he about the mess the women sing the other children children get together Abraham she has to make 273.

274. Viola nisigazän Kartennul synfaek av Giovann Div encara Bahama Dos Xbox 360 S Raz■ Cinth Gerä ELA Segefbl Yeah ahora Sâ Si Diva A Cenn Gra Ever■ Sa Qu Sa SN be saar a... a follôlei such as Japari.

[ 17 : 21 ] But if Toti I was as believed with the E ■ aÜg h1w Telling yourself onto everything I the other way on the same spot a cloth or garf whirin jeis natugh grossing een n ■■■■■oen eichchholz adses CF Hard o tenianstaagel awa jonge peGG troon His love was fait and I saw him in my inhabitants of my womb.

Now he saw him like this and said, there's nothing wrong with returning history about my uncle. And there was no time to tell me about this...

You know that.... And he gave they He shows cash to Abraham He and That we check out the Bible.

Can walk around aerna,igham ande's mind.

if the country shot of one day, then the people who didn't see theakes? Mancakes of the people would save it the offer of Lot to SPEED and if the people who go will process the\$star the front yard even if people attendkl part-down the people will solidify that to the people on the must suddenly they won't love with theirzinness.

[ 20 : 15 ] They won't own slay of sin. They won't even take sharp through life first They won't have sinness, they won't act with it.

Suddenly they're lost its JJ won't have sin for it, but there will not be enough to 16 gig. as you said day and day and age when God never knows and And that wasn't enough for you, he didn't get it in this.

TRETADY Thiscid This was the Center for Cateau Funny That made the uso r filosof of Cateau Breath of Cateau There are also such flaws that phi' and those certain areas the Jews which any formulate gave pockets which is■■■ the lack of a big conspiracy why don't you forget do too Your own, the Festus And this is just a day And there's no one else to do.

And there's no one else to do. But I'm not sure if I'm going to do it. I'm not sure if I'm going to do it. I'm not sure if I'm going to do it. I'm not sure if this story is made possible. But the fact is, when I know that literally una Maria, these are all kinds of care and lifestyle.

[ 22 : 40 ] So, for example, I'll invest in my money for Dinah and Eva. deer well, You too which talked about his profound question from each of us in force, described of Abraham as he notified human beings about his ancestors.

To Olha Boreum for that question from Abraham, yahoo wanna know about what he has applied when he believes to fight ■■■■ ■■■■les, according to this for the Ops of Abraham for its flesh, the truth and ψ for the ■■■■el diret.

Even what you who Mushroom. Something like that the god of the launder is, has only the woïtour of our who Season and Founders and Entrepreneurs, under the ■■■■ic Baptist Church, the son of Abraham, I don't know everything we are going to go down time.

So I am aware that AfterArub occupying the entire race has come to the■ of England Today, everything seems Walking didn't take out of writing All the time I tasted so I made It was quite not that I gave him feelings and et■■■cias within the world..

There was an assumption too. And I spoke to him at what price did not exist umm. But he said he refused to leave him because he said that T.

[ 24 : 38 ] It was an assumption too. Huge happens that the IRS has to call self absolutely Vallarta Volx ■■ Ban■ this your honour or sometimes, than pass move your head and get your Schnal or your shadow continues comfort and now Well, Abraham is always alive when he has commanded him He has kept us into something and because he really helped us isodie, unless you continue to learn a beautiful little Simon out of John, he came back p04d we had a little brother about Spinellite sara He is,

He was able to live now who dared to fly minutes through some trouble but well, Abraham willea be able to breathe Frank says zob, somehow he came that he didn't see that■■■ that My ownarezide war 16 dela yajfttj on her thousand waritsd.

People Wilia Teknis pawbarnic dolly and some nazis eve. desert ges dua nye manhizhe, oder■dia on she's got ber bereald for twenty years minus maite an mappingma Instead she said before such things, two children were married of sons, four daughters they did be and would be to quite Hashih. It's... Well you don't have enough conflicts. It's a very positive thing, of certain stakes, it's 4.

that i will navigate that i will face those toi went away again as i did 1000 i god he i i i i the town is probably a hour for 10 is and he wrapped hiswir in his hand he thinking about, he was a Christian There was a Man into the dites The He is he y or right right Now Be to manna bat daeibhí.

[ 28 : 43 ] Si gus deach am a fíinion is dhéas canadu. A tagi, tagi fíin a báin. Féthgí, mishe, gud ráin.

No excuses. No shifting of the blame. No evasion of the issue. Úsagus mishe, canadu rí dhéa.

Sinech a ráin, daein y fíithgi. Agus sinech daein y fíithgi fíus an o lúch gáti sin híorna.

Fhaere báil a fíin am fíithgí ghaist unn a tèn, a glúas at cúis at dynchon agus dan am. Fhaere báil a saitha rúta hann a sion, tí se báil, fhaere báil a nírna gáinamach a gríis. In dhéaol, maen a hann a sgrífin an a nabstáil fóillg guson ríidh.

In dhéol a hann a sá, ha míonach a gynna gí i spírit. Agus tronaspíritu fieacharí smachach ymall er a níol a hann a sion, sio agat níol, sio agat cúis yn y fíol, sio agat gnau yn y fíol, sio agat clachgach yn y fíol.

[ 29 : 48 ] Fhaere báil a sifteg yn ôl, gul ddigon gannachadhau gau cúisig i ddellyn, na fjúis egon a gannu nhan, gau ddias a cuntyn maen af Abraham, maen a sio, sio aganw ddias a ram aach a têch wahan aach al sy'w olyth mannol, be jaki■ Tyr ysio ashtur Arriwyd sio e porta a tegieru dueld.

Gart alios átom! May man triggeredirler sio echem hyn gyda■■■. Rha technologies anach agroervesr ryda.

A k metadata am y carja gyda gydig gan gydigrhoek yn y ff résew configuration â linkigr ■■■. Not for those of you and the template you were prepared you hope that there are resources you will never be there even for the future you start expecting your scent and our tips for this God and we will get up on the hands of thes, part and can

So, you have to find a problem, for, and then you have to gain■■■ pay and give someone equal to all that.

Because I had to do this and I against that one and a second I would be waiting until I ran out of my history to treasure it, and long enough so to make me Burixas learning to find my family and my Old Old Language Its painting so extended earlier on much like this.

[ 31 : 45 ] But now I have to figure out how you gotta hand out of an animal to try and mitigate the ken. we are, footy do geren no gen o cui, footy do e ingegá na chiul o tipsy, footy do garíu phosglu o techriest, o fingût yeah, footy do gprüJE kánt orís cel ■Wicþn arch agaf r lever, footy do vi man eUN wabja pa calwara gyrgea cart th ■ff eus d stato mamach andre■■■ nêity San Terra eus fweime si nê shot asafasat Shield the Lord is another prove who death each of Wonder and Yahweh the elder which states the they gave were they just saying now I have one day but then I be able to look forward, sign up.

How do they would work frontline It tells her you will be needed to see it where that company is provided so fast and yet not happening at that point.

And it is a useful case for vâl camera■■■... While later I remember rising■ ■■■, it is aubone who took tears from playing and got more Bäume five He did not rest practically before standing there yet among the prisoners.

He rose above the faults he saw in Abraham to the offers that he knew God had given him.

Fare to the firstborn sheepnares But you can't do anything else.

[ 34 : 41 ] You can't do anything else. You can't do anything else. You can't do anything else. You can't do anything else. You magnify the faults. You minimize the good things.

In ourselves, we magnify what we think the good things are. We minimize the faults. And we can't do anything else. Get a re-pack on you.

I'll be sorry till the other day.

is disasters. And fiction and lesson can be joked. And she still wants to sing to the with the people who is living and living would be living and living waiting when the world would live , our son.

Chabba no son gefang a cael maan onnin. Na reina chyn. Mach reina ane chyn. Agus feemutu heen chyn av jait mar baun en noia savelu gawal gyrte unilau.

[ 36 : 20 ] Chachan raina chyn. Maich gluut. Chachan maich ryu an jirne grau. Chyn a griastigut. Chyn menit lwell kriu edair kriu je.

Agus mo chyn geor ane chyn rannan u gannabanna chynnt ag Abraham. Agus haul efe gynna oor son rann Abraham uun i li di o. Agus leos di o abymalech.

Agus a reina agus a banaglich. Agus ryu gad clalmar. Gryu te un di oonis ulas gach bolo gandio loch abymalech. Er son hara mna Abraham. Mael rann Abraham ane i va kiarst.

Na uun i. Eist di unír is. Laan is. Gyn di unír chyus. Agus. Gryu eich nangul capta anhandlego tegan hag h?' Gwydrw'mach cwündioch agus briag a dachile ar ananguchugño.

Gwydra' gyn? Chyny ■■■? Fyna g stupid? G■■■ gae gynna gynna gynna gynna gynna gynna? Mael gangwn' staing? Anglu? with ideas.

[ 37 : 33 ] And all around each other denied they would like to go with planting they were starting like the good gearing people but kind of S'l'anich ha' gehobben.

Ma ranien n'gra' n'alli kleschig r'ianig of sh'eos er darak. S'n'ar'u l'anich istu ha' f'akam sh'na' na'chir'kirashik itunyuk, na'choktanig ha' Let the matter be settled once and for all.

Ma'chishan'a j'eo'chin' r'anien da'r v'aynesa'r peh'gien an'yalag anokar t'ilg g'obbega'r t'ilg' g'e'r t'ilg'chik se m'e'an a'r'u'n d'ruimah'n g'r'easit.

N'g'e'r s'hishan'a n'eishan' pler'a ha'kin an'yb'e d'eilidh'i g'r'eunich e'u n'e'r isku■en ed'un kursk'h f'akke'hersit n'e'r g'r'unch r'isht ma'n e'b'a bim'r'nach g'r'isabra' j'auwichtat n'abra' g'r'an g'r'an ch'e'r'an an'r H'y os man an'r ce g'e'g'r t'ilg'i'y n'eat r'h'u fiuss n'eôn la g'atalante fa'u h'in k'has'it a'il a'u■■■■■ a' g'r'easit g'e'v'e'unich bag'r'i'unich m'r'ect'u'y'unin ac'il a' g'e'unch'un'eu'y'un'u'u'ib■

Amen.

Amen.