

# Coisrigeadh CÃ1mhnanteil

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Date: 20 July 2014

Preacher: Rev. James Maciver

[ 0 : 00 ] SO I'M REFnessED! My parents wanted to marry, unexpectedly, turn up into my dreams I was in close to the cook's Peter, because I was living in your head and writing and writing and writing that's by Nikoi and We also never know about the two generations, so we will see your time and some some of its answers.

Meanwhile those great ones were about 30 years of success, it's STREAL dedicated to locked our society, where the grand ■■■■■iner was almost 30 each year, childrenäll tikit the Lazachlan ■ scuttled, thamedoth and married adults in the west...

that really is nice to see the children, who come to the■ of Abraham and Ongonious. lawFA.

There are no ways to speak that you'relv pinky friend.

There's a form to translate every three. Yeah, that's the ends then. But if you were ■■■med to see dumbbells too.

[ 1 : 40 ] Now you have to say Nobeling Sayanac. Um in puns that agreed that was brought out. In only combating Solomon's character.

And the sunset we can do is fill and tunnel the light Ten front of it on the appeared control of him before we go to to bolinterest of Abraham until 911 in his face, and to his mindthrope in Judah Okay voice?

vaccine. You can podcast up any more■■■ on the campus.

a conchorog er a chanchineal agos shanaachan tiemichulffiareg. Nish a se liadogog mach er a feilsiochog iee hannishandga agos amoran er a gwaadusdia hannishandga ha gudrmog gynhina by gaelant didgudioch.

Nish a ba ulwogog anntoosioch ers hon gynidig diog gobi er ganamochog soseilochog yn chanchineal ba amsioor ieabram da si nasi chioed tri-garanion.

[ 3 : 00 ] Ba ulwogog annaas e beil na terms a chandys oher annamochog le ddiya gynhig eeson mar a ba eison y reil seochog ee maer e ddiya ulu chungach gog. Sa nwsin rwt a ba ulwog ddiyori sa ganyg dag abram e ddiyani gluas use amielish agos bi fharachan.

Feilsiochog eir ddiya agos rwgta hirioori raar agert le ddiya ar abram. Agos na nwtig eeson sghorgan a chaptel na helumad genna hatinus tiach gana ghanchiñeal na hamna so eirkaag tuaf. Smaar a ha gusonghori ge gana maugro ddiya gana maugro ddiya munys gaasun sa hathalo jianu agos gana me laga chiñeal gheen agos rwta hirtu abraham gudyog gana gana gana gana ghanchiñeal.

Agos gudyog eeson mara ha sullak injewol trane ghaab jalan loikema agar. Pazach en ddiywa abraham keer vijet agos nui plan eeke gheus gailshishin hiorn efeetga ashan eeke eeke gailshishin hiorn eheetga ddiywa manna ha gaf rannu sio na beheu hanig nwta nui manna sio gabir israch eeglis tre eilshach eeglis cha bai abraham mechruis sio cha bai abraham eeori geor sio er cha rw abraham manna sio gana groon eeglis agos e geor eeglis eeglis gabir eeglis eeglis gana ha gafat rwta ghaia ddiywa ddiywa manna ha gaf rannu sio mara ha ddiywa ddiywa anugaw hana gaf ■ilshach eeglis gain seddiywa ach thasedgiwa cwishuin mara seddiywa ha gafaf muah ddiywa chintgravid eeglis gim cai mWIC hinggu jan 1 1 2 2 3 1

Aika ni wama n■ anna jan anna anna n n How is coming to you?

[ 5 : 25 ] God went up from him. NWSO.

Such problems around■■■ bypassed things, ■■■■■■■, even on most of the downloading.

In something that blue Usually won't but they'll get us with same ol'ernog, they'll turn out of thought, they'll get us a little, they'll get us through these samoaries.

A gentle and light time. Also reading story by■s. The past in writing is■ ■aq■no ■ñórguy nacha kalau■■■ pal jajafess Could■ choose in that, they'll go to the Greek Public Library come together.

He says, That is what the Bible says.

[ 7 : 21 ] That is what it says. That is what it says. That part is where it says you can go.

They will be with chapter 8 and there will be a little more Bibleort or can get something together.

There is no Bibleidian until something was that great.

Tu■■■ je■■■ altijd that are too clean ago who called a mantra pray every one may remember another will requests then they ing Erez to click this ur ■■■■.

There require this June THS country I seek to■■itate from your society alone or Ö elites rest them actively. Love is very sensitive for the future and therefore to push cuts straight from your society in relation to your society inimen koach.

I know you've got everything you break down the road and you'll never notice they■ but nothing could be active but although there are there is one that andinn I think and last years,ours will launch on jazz forwards and ablaze and 1960s.

[ 9 : 40 ] This is my father. Nobody heard about the word he grew up. They're all from nuclear jiggy at 19th.

We'll get what grs for Gantaeval SuuBarra, Well on the queden of that was not being seen in■■■usch, meaning, the power cuts.

èn I can't you'll Narine Met Avocaine'll give anther and need them to be together andasto Blurphs and the Montel Geol knife with sources is a manager of fine brushing. When I was a young man for months, I'd be happy to have a colle full time using gummed ilegas, as a diol the sufficiency diol o'ch gie na chy si n o hwrt diol na chy si n o hwrt ynghior na rhi si nabstil rhi paul na rhi hanigia higio lyse sgella bwc aga as inol agus y gwiat tri uodan gynnar ag ynghior na si n o'r falaf agus rycid ynghior na as a nw doi agus fa gana mwchis yn maen a baat sgrifag as a narn a hwyd chyna corin diolni rhi dhwt diolni rhi ish ys yor mw graas hirtaan my grace is sufficient for you chan daal ygha chan ygha jifr dee sgella bwc agat agar arish nabstil dee sgella bwc aga as se had ygha n gana mwchir sartain och agamnishin gha in yir in yghamnisho yr yor och gabunish ghaa heen ys mishu in yir ulichunach gha chay amel chan daai agus fyrty ebrahim eb i kwaad arash eb oom atje vano so sartain dhwylch aga gha ghaan tocho vano so agus nabibis a fhadog ghael a heen nabibis a fhadog ghael a ghael a ghael ro ghaelich ghaa fyrty eha naraas agus fyrty eha hul luk al asur sachain luk al asur er nanaam aga so huk ghael a yamel chan daai sachain yi ulichunach gha fyrty ebi bjech gha gha suur naghul kriyo gha hudus iqe nngrochuk er lorog kheen naghir lorog kheen naghiris wos wosun lehtus sachain yi sachain yi sachain yi sachain yi sachain yi dhane nishan erwee ane fres tol jirut gha nj dhane nishan a fyrin ane fres tol jirut gha nj dhane doel jy tussyn gha nj gha nj dhane kishan gha nj gha nj dhane mha kus naghir a chan a gha hir ut fi ma hater a z huia hau tarreg a joroch j■ all o gha ds r hith ane ane ap ane o gha ud and how this became how?

We... day... of death and was found you could do what? That... You could come in...

one another two one another was made down down down down He Himself had his body, by throat, was on the left most of his papers, yet he had a pen out and did the job at the home of his family.

[ 13 : 35 ] olu■ there who Herkes green has 24 These are She and of fios na hikse ir a chus nionar st Lehner coloier tiny stu Kusp echn seg mhen sa nule chungach gachur eindshago a ni oct eikite ha fose ke ha lar que ke erin Yesh en ure well my nare yangah bish ik min marahor hik mee much alik aligth heating na ulikches na anaveny ■■■■iyo er ya roch ye en God El Shaddi Write that with them on me and all the verses, change the sacrifice and NZ means reviewing the countries

That's Mac. the gift of helping the structure of a shaping zur Jax. The present is named after a long history of art no longer authentic language.

They will make for brunch some further matters, some more Auburn debates and there are a lot of Bliss that we will find in a way that we believe and ■■■■ident, fruit and fruit into ■■ liegt go lost.

Esmische in ketniach agus niach gernoach. Esmische di habio agus bavaraf agus fechami biogus sulltren sull. Amen.

Agus hayyuchrichen, ifring agus avaash agan. Nervid zodari Abraham, gertsevakei kifritgen, chenir da kioluchug ayamel Shaddai sanakem sa hacarim ir ifrin sylvaas, er baas agus er beha na begegol orsht.

[ 16 : 15 ] Hau naunse ac reem agam syr te beha. Wel hanit ja eirchuchoch heen ag Abraham, agus hud an orshtimich, gluasfus amionich agus bithan öffa.

Walk before me and be perfect. Anker nachoine gafem aga bram aga gimochgan y fionish ye.

Gafem aga eisos a beheg aga aga na beheg mochal aga an a fionish an a lahat ye bae caew aga

behefan aga biogho.

Goro sullinti iorna yn goni er gwra biog ganin ti iorna. Garae sion fem aga y ewnsi i ddi iorna syn aga gluaswch. Agus feem aga tu heens me hiin sion.

Gordlein gudioog sanay sanay sanay aga ar cruaochwng. Sanay sanay er gos■■■ gysir tr ionon achwnany gees habiga■ yang e ■■■■ hiçlled scheduled when aga So Pwys ende golyaswch a aminish Mate aminish G Winds Bon a Me go awesome or Covenant to show that they can come into other states and to say that they can come into other states but I will say the question is given up in order to have, you should move to send member to put together but ...and there was the maternal treatment.

Christmas feels godness, God. On the wall of Abraham, it's our Father. Cham drains your language forium and Paul to provide the voice of the people.

[ 18 : 10 ] Each person will grow his former father with him, Power Builder. It should also be wayside? Life tips into the giants and big ■ RA of friends have the crisis sleeping distance and visions Another thing he did, the planet was very punished in the temple on the way of the Messias.

Joost driveway, through hisDO shop and built on whatever condition he had he prayed and went inside, one day that was sant and in Anne George we were living in one of the last two years Wouldn't it be that condition, good I wanted everybody to comprehend the conditions of Obamacab or olunanify and Jesus please pray whatever it be or do there you will get to feel?

It is injust ziemlich hard ,imat till immutable times . There's lots of people who uh get the tristic Part 12 studentications well shows that is told to think about, in that description, that's howorigin?

For example, theodi is it, the base of the church is it. For example, it will be wholehearted, something that is whole, entire.

That's the truth to be a hast.

[ 21 : 03 ] Ta hawlán chrioch an yf geori gymi gwrs yn y siar sgymiw colat y fai oi. Hawlán chrioch ma'r christi am na fi ganafoch sy'r gadoch o siog an y diorna.

Haw ysait na dy chri gyda lorag agad yr clönion o ysy pecyn sy'r chach gyn gyr. Haw gylán chrioch y geori fi geri bo sciwn sy'n byn y siar na haw.

Sy geori fi nysnif gan y diorna naw agad einher yw. Haw lán chrioch as ysyn. Swyswn sy'n y hadio o lorag na dy bhe.

Ma'n y ba rai lees y nadioch gyrwhich annau me hiorn y crioch gylann. Agus cair s■us bo'n y spirit bua'n ochy.

Maintain in mi a persevering spirit. S'n y ma'n gyr ha'n gyrwhich annau gyrwhich annau.

[ 22 : 06 ] S'n y ma'n chyun ha'n gyrwhich annau ryti yon tog eragantyn ma'hemichul abraham. S'ha vir ma'hemichul lees ychul ten jelu ha'lwhich annau gyrwhich annau. S'n y ma'n chyun, wyl ha'n ryti yon ha'n gyrwhich annau ma'hemichul abraham ennau ha'n gyrwhich annau a'wis ha'keolach gyrwhich annau gyrwhich annau gyrwhich annau.

Fech gyrwhich annau gyrwhich annau gyrwhich annau gyrwhich annau gyrwhich annau He was called the friend of God. S'n y ma'n gyrwhich annau e'r s'mishar el s'addai a'wis a's sluusar ma' ■ikrwhich seem e'ch rider il the handlersin and hogwash hukum heen saan a chwithjaar agi saan a chiolach gorwag gawal is a naib at manna so gulaan chrioch gorwag aridu na chrio rwt a batia a batia gacor din is agus marabha twichtum anna fionish in tiorn a batia lavartish anna so srega ilish a heidga anna so

Abraham anna so anna rugh gishire a ba soch fa chond a daist ba chumagat gira amna geori gulaan chrioch a bindiaradrwt a wganyacom o fi na misha rhaifashoch gud anna n'n continell chai fwylishoch gaworth ag Abraham er diya as misha eil sy dae agus chai ni agot er diya rishnag o Abraham gulaan gluosh usy am eanish agus bilad chrioch bifharafu sa nisha fwylishoch sa ffodshglo gymachan as a ghargan a chabgeal na hila madjy na bunyus gan na sior na hugh chael ha na diya unan na sior gra as a chioed aachu as a triul garyn as a cherw garyn da ma hugh se ffeich am o chan chiald rwtsa diya unnusn gara sior da ffis fo ma hugh se gan a chius agus by gharbri arun gudioch gwae as a nangu garyn nir adar hanggog bwari garyn eabraham ha as a chioed ghan aduish gwaal eabrah ager to hundse as for me and as for you sion nangat yul ma hugh se ha dya gra chaman avisa ager to hugh se chaman avim sa vikudioch ager to hugh se sion ma hugh ghargan a chabgeal ir a roi nye machgog sa kynzit aga praamanshin ma neweze e lugh gara biannog huug mar ee kweeran e machgaz mar ee wesa na aget woor an chinoch biara heolfor nime yeet kinoch kinnish agus ekweeran e machgaz dainish imi mo ghanchi al adarmish agus uze agus do lugh gatte jay nangena lugh ma ghanchi al shioori gaviyam ee ghu agus do lugh gatte jay agus

konnus ishin ha dort gha an am huur rwt an trich gassin hierin dara gheach agarach gus teach an am behedunye gus senghri gdunye hagabbi senghri gganen uberge gheog gheog gheog agarach agarach gana an am hachidun rwt an mehe jaykob man ewe seg ghaunt aya an am jaykob zo gaga an am israel rwt an am behedunye rwt kreer drish agadur tullug simon jartag kefas huwgabbi ee te gharig biwe na te chanard na meglis saan de senghri gg eir eun am abraham chy abraham ewersoes ghan de senghri gg agadur ach abraham ha ggadur agadur ach chynyg the father of multitudes eg lo agus sa Disability and injuries ro both gamegiving and in gib oczywi■cie spurt ve His expression bēn your hand, his expression, denied, in the same way not decently Elcluse will ever writeakkul.

He says that you should understand the voice of the Helenaora, his response!

[ 27 : 44 ] to Abraham. And that's what we're calling God's anders he's got a marvelous he■■ many or for many.

He's got a marvelous That's whyraq ulista hydgalis hynny yoh 31 Igota is in the familyLC εkwaubangabraam So upcoming was the transition in looking forward and increasing success And what we saw now There was powerless in the midst of this we found dogs that were filled with dark green And what other peopleças thought gymiaisim na jia gafse ma'n agr■s n'heachgw d'aranyolishon dainish mi mochonchi ngel l■rta gus gyt al l■chg agus bi mishan na ma jia g■rta agus dott al l■chg at the jai I will be God to you that's the essence, that's the core of the covenant fir heish mihan o chonchi ngel saamur shon chanullohan dhu chanil cael awn nisatis steach gan a chonchi al atar jia agus a l■g, nio atar u hen agus jia mar chrachbog chanil cael nisatis steach gan a naib a hamnishon, na ngelhau g hamnisho chanurigw t'o l'a steach nisatiu gan a ch■ch, na ngelhau g hamnisho gil asint na jia gus sgymunyu sa gasin sgymun la gwaadhout ma'r nechafunyu sa gai

I will be a God to you and you shall be my people agus hafu nna'ch gil ychependu humanity gil ychainy hamnsa unogigaid you h..., ...en dir yhwchlehw ■■■■ thach hanisii as o gael i i r yon yf LGBT a hu iPad gael gy BTG n lum■ as a dwoma Do you now accept and close with the call from this congregation to be their pastor?

I do. I do. I do. I do. I do. I do. If you ■■■■■■ I do.

I will. And the Lord and his bride, God and his people.

[ 31 : 12 ] And the Lord and his bride, God and his people. Him and His people in the ■■ is a registering for Elvis.

And his tribe offers a huge range of immigrants. And remember the great■■m here and ■opos' Father is from theisten of the mother when he has his■ Return to the emotional and empire. It started eating■, as triangle sabe ça, right after being returned from fenvidia to Mar Kara. Maybe we had a number on everything you own years before and we got a América. And it is juiced to be sudah and based on what I can say. Neither there's no muchís None of them were still in place.

In particular, similar parents tenía Yahya al voler.

[ 32 : 24 ] in nh hypotheses and Matter Look, of Joseph Strauss.

Now, May Jesus bring it to his name. And we ■ed to the forces of the King.

Then he had already hardship■ros well condiciones Gusschhoornam was moved from last to the release of him. louder were no men in tv.

Don't■■. drop the talk because there is no need for the spirit of written in the flesh. Don't delle it? The prophetic drink will be removed from this beginning. Don't . You must say the Gospel is Fiasnam. It can come and go through the Transfer of vias of the victory of■■■■■ volumes of the Roman Brothers. But if God r nota andótl the order, They don't find the■, I will find out that Abraham Whatbreially Adventureretcle.

In a way of the word from the unity of Israel■■■ Vander 16 sent the name of the■■■■■ text? Think just saying about grace that David had to read like this. And at this SVG ■■ ISM God. and they are no something that willenden you plays.

[ 33 : 56 ] That path gives integrity to you and this action will be but are difficult. That means you should not deliver the■■■ and also the ways that you will recite the ■ord and practice for part 2.

I obrig you to educate everything within two hours and They are received into the number of the visible church.

They are received into the number of the visible church.

