

# A Claonadh Bho Shlighe Dhe

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Preacher: Rev. James Maciver

[ 0 : 00 ] BC of Genesis, 60.

We've until he was around across you. Abraham was born half, and he went to A Tyrionth and then heal that the Lord Somethinah began with the priest, but Israel was for him. And the old friends of Israel are ordained. they were doing very funny music they were told that they were taking Ferhat and they were really fun but that way they were partying that the parish works but to answer what this adequate Extremity and what really I was going to say he was older with the lilt first ONLAR, and they were using the thousands of Straightuma teachers they were given service owners and App CesarioCe mixing that the istudhing.

An example of being a miracle with Abraham. They can't even express this land.

Yet peace and ■ persistently on the sites where Abraham eres. They estaban into puke las leyes, Ms. Min Maaz göownes of other people in the house, to Thionne■■ aola inside the Dharavag.

[ 1 : 54 ] The more predictable happening in Carv■, Cadillans ever these writers.

Abrahamarth was upon a vision of Anon Jaina and Hrari accumulation. That's not all to remember. Nobody may give up until they sirka you can forget.

And you speed up to Santa Maria. You can't get it. And now it'll be a work of parents again. But when they say I am after a child.

And they said that he refused to be tired, but he wasn't able to draw them theID found out. who were 59 years old God.

That was awesome! Not close for Blasimo, and while the■■ was a rabble line, then when the beach Emilianata laughs andKK adulterated And this is the government Tell me about that when this panel is focused on it was not about the best experience It was about the right life real bombers It becomes durante a nice day because ANA seems to be■■■ machinery was fast and smooth and

[ 3 : 57 ] Sketches? It's something thativeness can come He kept mit him standing through the valley of conservatism in his life.

And to pray with patience, to give us the de- ■■ conference, As this well, the one thing that every sign was written.

Not once everything he did, and he was off of his own signing. But if this guy became more smart than he was Wigan, the one he was who said, he's I wanted to understand what to do.

And at one time in his work is Benedictobe ■■able. He praised under the drive.

And everyonedog's situation and love others who live on this drive have the boundaries there and you are imposed!

[ 5 : 53 ] When you made changes in your faith, go step up and ■■ profanile or éner teilweise agará you are ChoAH and the profesor this minister will turn out that you will never miss And what you might say on how Xahor is Madonna changing his age learning how we get all of that, that catch about after■ cum in all the ■■■■■■aming as the seed isized, while more of the saints glared toaaaaah

Speaker 5ikal After when on on ....

and that's how the bands were on and on and on that everyday of course the bands were I was I intraved and I tried to talk into the ■■ era I'm I was That was the end in view.

the means have to be right in the eyes of God, just as the end in view has to be right.

For example, even theetta piece of cake is ■■■■ sitten or about three dozen months, When Jesus did take the country united I could and made my ■■ at that point.

[ 10 : 08 ] I wish they did renew my wisdom. This is the true philosophy of the church.

fecal of fecal hekels eat everything else and until ■■ maybe croquis came here sondia to come here■i of the chamours like this agadamp fu h cabeza yon gh predacle healthy denstersia and

prayers to the same way walk encourage come here you hear about Tiogo when to come here after you walk with e SCHM well he told us "ime, and the alas he said, and the alas he said." He digo, He said,

He said, He said,

He said, He said, He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

He said, He said, He said, He said, And, clown sexuality going through this ambiguous by it

wasn't a clown said if

[ 17 : 55 ] I had also said so that I might have children by her john environment Fantastic it is not a total functioning hm all the year is true and, yes, he?

Ay Her Her Her er Her She let James read that as important as the epistle means to Arabia and th sad Zoese, just ownership...

for each other and get you on the sheet. dominating the table and debating the table. Until next time Sarah and Abraham They're consisting of formality all the pain against the and delle poor and was they ellers water, we can apple items to show the eclipse of third, the triangle ones

arequebrought in the night thats all this on the henna come on a chile na lia djiroch kiarisht agus

gwan a geori lia hee agus seachgabil feemato chusga baas feemato chloiech sianna hanne chusga

baas nio al hanne man ha in jirin gafusgae well sianna man ha hanneke o ta hanne sgevri cha gura

o kaastri hinnish atrean jish uf anna nion i tiogi nangera tshwish agus ghani baan gynhili gishe

raasher a braam routabana shol ma gamaeshin gari huwbachadochrish ufis lanus echi hen

garaesha rachuish a hoshochu ag chile gishe norsan ar asho rishan ar hakeori gronj gwaadish tfor

sio manna hwta uf anna braamri vee gata vanna klok gata maa hi fyr genriye mara sara ryt agus in

deri woon sara kwa kruadri hechi o knus wala huwbachadochrish hwbachadochrish dulysh anna si

er san hag ar gos ori garbidei ng haddofa er ychydor er sonno doiat nuf rini ywfis y ffigi ywfis

nigeiligir i sara a is ha caddo righwyd asylliau er san si er san nuf rini gafi anna gis diachgan a chwuj

i manna si chaburig i yawldig pha banoglach yra tórtga y ffer sfa bram me'r gwaad hwbachadish

chaburig i chynna ba siwch chymys y burig i si yawldig gyna fi er y cwdu mach as y dach chai gudu

mach gau yu le tól he ach se e shalach bach gag nif harten naman si er dach i diogi er dynia diogi

er dynia leise chryghuyar sa de djelig chryshara basoch anna nai chosuaroch chrysho sgemeeg ngi

cúlach chryshan dach ach y fain gie bachan fosh sa cadarich er abram sa cadarich as le harae

chaniel dynia gan y di siac y jynna sgleg lon agus hara hhagar y cwr cwll dis y chong stri nif eis yna

siyna siyna siyna siyna siyna siyna dynia siyna rwyd dynia tawhyrd nid y gac eis dyna siyna dior nif

biatna nif nif e nif nif e nif e nif e nif e nif e nif e nif e nif e nif e nif e nif e nif e nif e nif e

chaniel dynia sod e nif e ta a ca e sgl an an e so e sgas gac y cwbr sn tawhyrd an i chaniel chaniel

sac y chanielvor as an g something

a j chaniel pin xaniel sn o ar nif e eh chaniel tot chanion siyna gan ek God's intervention.

God's intervention.

[ 24 : 18 ] God's intervention. God's intervention.

God's intervention. God's intervention. God's intervention.

black one or black one thing andgrunds of a like and customs It's a eternal election that we

never have it except for the start and in other words.

If it's still coming else quickly, it's not only coming from God, but it's not coming. Chantín man hwtig

reafti anolioarean bunean turusig reafti Ar bae chiske van syogeach o dyr Cwas a hana tu agus

caatio belu tol gud aga chantin hana mea bala nyl eur sgris Agus ham eur nt lia iawn si vala biannig

ti sin hag diag aluag Norgug teir sin a chantin ydi Sin is gannoch gael a chiske patachon gael a

dioran aga oinach gud Cwas a hana tu caatio belu tol Dein lia a rebelu Or laetig ees te am

syogeach Well, began a biargo ut gynnetor gled Began a biargo ut a frugur Du náaston noia

ghearst Sgeinna bega aga lydur Gobe gael a ynoch gud tein ríist ríist Get a yein me sa chulut

aneag Nghus raein ríist agus ríist Garbi, began yra Spirit al gamus nir ríin

Cwas a hana tu, caatio belu tol Curt at a chain a hein Cwas a hughan hiornu Skaatio belu ngeatio

hort Agus Anni o'n ysianna cyniolch ag rí S'a cwyd ees te ory A chyshaol i rí hein A chyshaol i

caatio belu A chyshaol i deir ainis Dei james i misi genny Anni o'n y ffosglwg ffarcon Cwysi'n ar

peheu Deir ar cwillwf Deir ar ôn Deas ynawm halawad Caatio gariru y belsyn cwrsbrydda Deint

leren velsyn E nije schrie Gieroch kershbun jy jone Nei Erepse Anni griësda Njela fainog gietjur gud

Korsanachiluna te griëdsi moor Njela fainog gietjur Korsanachiluna skommas Njau húrdi aletjí Húrdi

aletj Vy eiternier Gieroch anachiluna skommas I channe wî Viannish aga gair me hufze Anni misgen húrdi Gieroch fainog gud Gieroch fainog gud

[ 27 : 50 ] Gieroch fainog gud Gieroch fainog gud Deisog sfeer Bélu Kaatio bélu Gus pëlletort Na te wêf Gwaz a haanatou Kaatio bélu Dó Veld duggie haast Jú pala eerskris Zit de gólder in jêf Nog wil anhuwelig Naanatou ghanne u-turn Vy jamesi Viannish aga gairne I beseir nhaarne Gabbi píldé Dishan tihaarne Húrdi sinna chistich Gieroch anachil Anni saa ghaatio Gwaz a haanatou Sghaatio bélu Dó dál sordíse a hamgy E tsechia bá genuash Háraim o banna báinster So dail ghaonar I a pôldi eunset O banna báinster Agus unhlích o fain Falaim Agus an dórshan Dú gatialog ché Cochínatibus I anhuwbeit al yúlan Agus an anam yeme Gaghi hort ghaa Staveig na echteri Mána báin ghaorne Na ráestal Dúl ar Húyach a chyxin ghaa Gwaz a húlchul anachil A rájí Báin sý a banna báinster Sae a sannan

Gwaz a chyxin Gwaz a chyxin Ghaaní fráig húr Ciarstam í a chan Gwaz a chyxin Anambeid ane Vítse eitbói It's no solution To a problem To run from it Agus ghaíris A chyxin a báit Anu anasol Tehíxin gha krishan á báit Naachichin a genán Ná ■ Ára húluch Húy Húy Sweat Es Fúy invites Gêillar Chyxin To a gym Which Than ■ Af He told him, we won't go but he tried and be it because there

What is what if the hell did the game leave?

If you could turn around to Christ, what is what the hell did the game leave? If Jong-un never made this like this baby and let this crowd open, one another answer I'm here for you. Take it to me. Have it out with me.

I'm here for you.

[ 31 : 47 ] I'm here for you. I'm here for you. I'm here for you. I'm here for you. I'm here for you.

I'm here for you. I'm here for you. I'm here for you. I'm here for you. I'm here for you. I'm here for you.

I'm here for you. I'm here for you. I'm here for you. I'm here for you. I'm here for you. They have been given me.

Even before. But another whereby Now. Why today? I think.

I think. I think. d anlat.

[ 32 : 49 ] Many times areeroflies from nature in nature. Many times stop from nature and come and come and get into truth assumption on way.

rang going Even still to live in peace.

I gave to suicide visit and to connectingradals, multidente, to carry on! I desired that trauma anduride'sital growth tonight for me.

Go ■■ rescind God He was never willing to economic me.

I never ■ Voo pledged. I have no doubt got those who you left. I'm seeing God. I can't be worried about God.

[ 34 : 25 ] And since maybe you are bad when you are alone, He paid back into Clinton's household. Let's talk to about you in the second half.

it's about two years Making youce from today's theatre I really hope that you can't celebrate and you should be precavid by it and make a difference between you and your Kirschkok gang it's all about the white london and the Cheryl I Show You must eingst eldich devi perché tu scrives come... It resolves each during their time will not forget, a young wife will during their reply kingdom, because they live in a long term.

If we are meidän to sow the sound ■n of the people there are struggles and we will not give them food.

He says he's afraid of anger. When he is ■ed to save our ROGs to save his Aeron basically he gets friends and heARS he gives him a ■le.

[ 35 : 59 ] And I don't know, others would star know Gesang led a three year old a seven year old a nine year old. Ismailic Yolachuk Ghoole Unhearnami Heard by God And Hasenhenkutramoch And an aivision nanamuhukig an Unhearnam So how's the Hearnamgameen Wagafeenken na heenken Wagafeenken na sooguk Wartons Soooguk Wareseunenken masthehaan mastheanic Soooguk sin itjer itjer Kobi Na hyoogukji Agus seo utart Funnishun Wut aivision Du heens me heen oart Funnishun Wut aacho Booloch Haa Kutramochagus Kommerstolgen Hanjeorna Hanjevane Fingen Ochulukal Maartje mechul Anno naa Ya haa Kud eglorn Aga

Aos keoan Sinna Ganamochag Annessobein Garbi Teeseo Aga Hainten Yohamish Ghaeng  
Ghaeng Ghaeng Ghaeng Ghaeng Ghaeng Ghaeng Ghaeng Ghaeng Sae haeg Ghaeng  
Ghaeng Ghaeng Remember that I did part single and thelit of Abraham sao him ...  
You are and you are being I ambing and I found one of Marga coming And bees are telling you that  
when you don't see Ryan 180 and think about that if you're■■ a cop you love if you talk Have those  
days.

You are a god of appearances. Have you that you that you that I mean, the PDFB of the  
layersjournaloid and your favoriteiens or the entire thing That's the idea Because my life is what did  
I do And from the bread There was no injustice But again Genius.

Our call. It's good.

[ 39 : 56 ] It's good. I chose can't feel.

I am a revealing God a God who reveals myself and when I reveal myself that's where you find life I  
am a show I am a revealing God largo 15 and old covers overcome in the day of life B I am vivir in  
the world I've been doing because I ■■■■ I■■ I'm I'm It's all about just one lesson.

This fineino i mean it is in E friends with you. Will I join again And Ons and hushach Van Farkel Van  
Farkel Manery Dias Van Farkel Dias Ranjach Van Farkel Na Jol Of is Gavaconi Narmas Glam Gras  
Of is Fierin How I can On the mach Yevig Goal Natar The enfleshment Of the Son Of God Is the  
greatest Revealing That God Has given us Of himself Tau gai Gnan Shun Chun Shun Y Glaw  
Mar Glow An Vigger Tha Kros On the Han It Kriy Goal Ar Nadar Ar Pehgw Ar Gynt Ar Bas Ar Toil  
Chirff Gal EC God Y Town nd The lawyers in front of us will never come again.

Then they hear us for this young child. One of them teilweise is good to find his wife than ever. They  
always take people to sleep and eat.

[ 43 : 26 ] But Isaiah is also lasting January. or a wenskunt gulint your feet on your feet in your feet  
to die where you come so The aim to prove this many strong words.

The age of deception, pay attention in the ■ hurts and Achizh.

Let's go. Women at next, I wish to shine. They, they, saw her■alGU quilting that was as I thought  
up up up up up then God bless you when you do not return and wait for us to increase your own  
energy to give Telescoperson the only nature of God is your gratitude and Anda and We again and  
to receive our God's loyalty and continue