

Abram agus Mechisedec

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Preacher: Rev. James Maciver

[0 : 00] Well, today I will love Genesis chapter 2 and long, which lasts a day as the bloodhead then, I hear my prescribe with Abraham Genesis 14 verse 17 There is another ruler of the ■ bursts, and from the island, and you will join the various Pharisees, and from the yon and of the baby Kommun done togetherref conducive.

and he will strut Divide Maghame. and tell the truth and the village of Israel. in the morning of the eve of the day, and from the opposite occasion on this pastor, and city of Israel.

but if you think the Bible Abraham had seen only so and so man wanted to make more and that I thought and like and see tribe and see then could take the next quote from Jimmy Cuomo, which prevents David from doing good voice to Brother Turê.

But what happened earlier the second quote of Abraham is the first quote from Frederick because he had a challenge for the first quote, first of all, according to■■bimate dir Hill letter Abraham hablar using all this scripted at the time frame of apostle Abraham.

He started black nomes and Abraham■■ learned what owners would call his name as a lady. All this got suggestions to scent the women in this country.

[2 : 08] And Paula Aldrat's lbel was born and ran back once in 18 years, and my parents were sitting on a Mahimishil before the storyScame Amassada.

And again, it goes back to Gifeng echad around two years when we mess git each other. It's a great time to stop Mahimishil using his müde partir to other people.

And how did this be done in the days? How did you have done that? What did you do? How did you do KM? What did you do meaning to meet children?

Also why all those who felt this■s in the size and came up with this? When Godibles had him I bore everyone for peace. They were very very blind at people's age faithful.

So why all those who felt thiscost was here? They were going to exact, therefore, to become as they were as Heimus Nathan and X.

[3 : 33] Well you notice I think three points ought to do ____ für Scheme's, which is the ideas generally. So I get a 20th anniversary on lin shaithaethes and lime giving our 2012 translations.

But for now, patience of■atr■c's career as■n and the ancient historian isn't the one saying that. He doesn't exist, version of all the forms on his■■■ anterior matry as an example.

Abraham, but he said, He says, where the church was born. If you were to born in the church, then you would find the people who were born in the church, and you would be born in the church, and you would find the people who were born in the church in the church.

In the last minute, you would have been born in the church. There are people who would have been born in the church. And I think if it was a church or a church, if it was a church, then they would have been born in the church.

They would have been born there. They would have been born there in the church and there would be an orphan to the church.

[4 : 57] Again, we don wit S. F. I. M. for example because ofrim shall not be broken in specific metaphors and their prophecies.

This happens before they look in Genesis, shall we present this officiallyith piece of information about this will come with it?

about the kingdom of Israel in ancient ■ africa. He may have known about Jesus and his death. Though He said, sou minds will be the same the same thinking to preach, for■ to the Holy Spirit receive the promise in theerniance ofemes.

But unfortunately, it would be the only promise for an honest try Varric utmost of the length of el subs by the struggle and the triumph of the individual theirs .

[6 : 06] . few shall bowucary group chia through the tributes 200 and 20 front 5 boil 100 is then created after the Black■■■ lent forth and rises.

Thus it's tried to kindly get used for help with each other by corporations? By making their own decisions to understand the religious■■ Fred fluid that they are elected to quarre carne rye what efforts would like.

Kind of preaching the way toarle and protect all these people, what things like■■ batting ■■■■ and frites. Æch bána xaoill I th hiord georst na hagar doch ær sond gynik ag über georst stop■■■■ CO orde ds ha■■ I x era bixed nag■■ splachhof lever 1 to 2 a critical framework of production, we see the language, we see them inform the information that they learn in a specific way of production, Each turn is must be the experience of Han Young, you know the whole thing about Han Young, but this does not listen to Han Young.

And the Crafty that will be understood the benefit of the domain of your friends and the names and feelings of personal knowledge of friends.

The title The name of the author is name. There are a lot of people who've got help to keep Rachel's up in Denver, We'll later see if we've got help to save some money, need to be able to save some money...

[8 : 33] The Part I've only done is the full money to keep working towards Rachel... After Echoing, the Part 2.■■ solutions from West Coaster and... Which you have come from home to different documents, which is already mentioned in different ways.

Onlineberries! However, in When■■■■■ a father father Zene, father and sisters and child Toby actually lived to him once.

A school Hungarian got Gumus up to Aho and his wife was a blast while pasando. In our blessed■■ years, he became a consigo at Kawhi and Shys■■ce.

If you're trying to do this, find you a friend through your B noi. And a friend who arts the films, who art a subject during this book.

And once, if you want to do it, thank you so much.■■■ial for him. They reed his white people, they reed with hamad n■■ a stronger their other, their username. That's exactly what Isaiah said. But with stories made back in the bunch of Genesis, they are coming into the book that was called Genesis to Senatorinar on Phonesia, his songs Music, has not only a week after describing it, but just Maybe we can figure out how Melchizedek...

[10 : 33] that means that Melchizedek... What Father is,■■■■ the king of righteousness.

When boo him there is such, not so much, The sun is got about Jerusalem 933 and it is not about Jerusalem 934 It's a word that's called Shalom and the Colossary Salam.

Shalom, Salem, it's a word that's called Shia. It's called Shia.

It's called Shia. It's called Shia.

It's called Shia. It's called Shia. Shia.

[12 : 12] It's called Shia. It's called Shia. It's called Shia.

It's called Shia. It's called Shia.

It's called Shia. They should post their path to Dham■■■ and Arze Acla and that's how people can tell.

So we are now talking about diamants together. but I'm thank you for joining and going home from this powered ■■■■■■■■■■■■■■ .

And we've been■■ed by here, we have combined in points using the government. Even if they can take sw Sad ■■■■ these days there and will be, as soon as they have taken forward, they take free forward activities.

[13 : 49] The people are Sun 1, 2, 3, 4, number 1 to ■■.

qué in your life Chao So can only be some people like just young people and poor, they are the ones that like them.

I used them to do their best they were either. I used them to take photos. Some people said, they're called God's love and really like that.

So those are A Brothers. And for all, dawg Duv sabe a name of Abraham. And he said, And he said, And he said,

[21 : 12]

And he said,

