

Abram a' dol a Chogadh

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Preacher: Rev. James Maciver

[0 : 00] Thanks to the Stories of the Bundesliga with the time Theysta That TEDxJr Jigso's they surprised their meaning with shame he planned to shame his life for that.

indre thou? it directly shows the people and the others again and so on.

And again there's a lot of people that you see. So you can see it very well.

But the same Monkey and we now must be able to see Abraham küne ben Abraham earlier in Peter he talks of one of the battle and Meaningful Deer he liked it, he would have been first bread in the Liverpool standard They were saying the hearing is this toxin this phrase phrase is the And it ev awarded his primary services, as he earned his child when he might mention his successful development in church by so far andumuz Ancile writing?

I have not displayed his self- gol puzzle but, in fact, in Bohème with his parents he had fallen into church Possibly my son So when he returned Abraham for his father So And again, lies around in your idea, if you don't want to...

[2 : 30] You don't want to tell Yabrah he's like that, no matter what you want... And how Eabrul has him, and how Eabrul 3 Israel still lives in other ways. Bet that I Leo, therefore, Wilhelm's in God's way of purging and suffering.

But what Eirmann's in his knowledge is to return to the world, and also to hear your suffering like that.

In his stead, of faith ...

... ..

... .. Also they don't have to worry, and to get them a little tired of their minds and so I'm alone.

[4 : 05] That's what I had to roof over. And unimar is how we do it, but instead of pela fifteen pounds, That yours from there is a week that we have to of course around a week at night to get them loads.

nobody saw me when zooming in on a new one saw me as my thousand resources followed me on temat them together. And the perfume in which people rolled over the years, the time and his Soto Flean, they were from the blocks of which attended epidart.

It was a report in the years of childhood and we did notatch into Kingston Fleiss.

2003- dress were very thankful and tall, when he left length of life and that whole, why was he, he called films. They actually both do something even lower than something else and Bias Psalms altogether they riot Craven ended up wearing Kind of Selyewni, within his Linge years' image of 14 days.

But over the other 3rd sagaU, Heigh Jeomo used to wear for art gloves consulting service and how he would work to achieve his onuals and all the ar stearing in a part of the devotion to create these." Alsoicky, a message between A'Nyc is still working to escape and from going like to H ót well you achieve all the othem, say, groceries will help you and sleep before giving them the a freepper.

[5 : 50] They have three truths in front of the youth so theykte short and combination. They as the happened... There is nothing to blame.

Tommy was the only one to boy Phil Abraham slipped into theals. He didn't talk well for many years before his son Duenehhhh.

And he in his into his flesh. He got answers!

they all feel excited they'll be like they're all Chëare garder leon weil sion won tjö Compose go Watch d modules, that it will they won tjö haus epolnaigare tjöact aq ghe aba ha gu gap a l

h yola vomit la chòn add gas ghovan scru he now liked LaTC are nor did Fashter sodam he now explained natu mme rhi Dreams uyt kan one, five, six, seven, eight, if you

were a scientist, you gave me a translation of this, and you gave me a lecture, three, and you gave me a text from that word.

You gave me a text from Shadow, and developed Ninja, and there You gave me a word, you gave me a word straight motion. We open an image, open a ■■■■ on the list and speak our language clear it off and speaking.

[8 : 47] It's supposed to be a sense outside andrai. But we got in church all together so the church and our church ended with a school that's telling us People, in the middle of an ■■■■, the Gandhi Mahatma.

And I jump back to the mission behind you Instagram, of all that I've seen them.

Of the ole and of the climate. Of certainMus humble. Whether it's Danni Salomon flavour a cast saw as an ■■■■■ to and yeah I I I I I get I put a word but when we watch our healing for the Holy Spirit we get down and side by our voices are and now we have a heart andoto to explain why we remember Abraham and wisdom.

Together, the Lord begins to say so physically and not so much I can survive um be sure to For Abraham.

Now I've got to go. Now I've got to go. I've got to go for mine. I've got to go for the weekend.

[11 : 17] In the 70s. good morning days haveled many now make compare a note have look back I do look right and say wow I see in complete armor may say I can God is light but you immediately turn to the darkness the moment you let pride turn your back on him so I'm going to turn to the darkness the moment you let pride turn your back on him let fire out we let wonder you let you see

Into the garden Yes, and even the ground Lightens ch■■ into our town Might avail somebody andξ To the church like Paige, It's really his name the world.

Had tarin ganta. Had cunach ganta. Hamiaundach ganta. Thudiech ar fyllabwg bai. Nadjad cael nes asgeor an ag eemys ddu.

Ach id chof asgeor jias ar lwag sy'n swyrin tiwch ffi. Sion ag ag lochdas an lwighedas y badio. Agus ránig y nwabasam an y sioer.

Siochgar oa fudoch am siadam. Agus han eek oor sion a praam. Agus ganta. Nen jwann sioe huwad as fone wuilanschunna gai hort an de brood.

[13 : 30] Huwad in. Agus han garaes go a praam. Agus hout ar is man ag aghath. Na rach ool a praam ganta gwagg. Vraagg. Sion glaagg. Maggwraagg.

Na friesland nich. Garamich a cherebashig. Eusigte. Luukk na ghaig. Veetri chiad. Agus oog gta. Agus lenat. Agus. Agus.

Agus. Agus. Agus. Agus. Agus. in everything a mission of Surely Abraham I held an audience.

Again everything comes together to Abraham and a■ they won the surprise they just came like 2004 a boot with 4 garments in December Portugal and the hero of Abraham Nothing the subject can wait any.

If he doesn't tell the27. What's that? Did he cover it for him? He's not supported by the village of lance Suddenly in Fake Radio, but the guy did vary.

Whatever kind of size means. In the Chicago ■■■, Jesus THE^ And there are sometimes many, many after 80■ ■ o wrote you.

[14 : 54] And up to 91■, they also said yes, He is so happy to change it and leave now.

Do we Deshalb a few were you? but in the state of aquatic life, they traveled to other nations and they traveled to other states from growing natural history and then I saw that and they were toutes given passed and they were completely happened and they couldn't have influenced the role of Abraham and Abraham and Abraham and Abraham and Abraham B■n i e fferon sio dy ie, y gus hair a hord ddig Abraham ar hioiwg.

Hair i chi alhenish an ddig gaelwg. Chanyal cael ar yn hwl, garbiko'n ywyr yn han, na cofioeddi fi san, chanyal cael ar yn hwl, at olochymal Abraham, at olochymal ddig Abraham, fo fi colan ag y gael.

San le Abraham, san le sius yna ha fferan. Ma ddug o dda, fferon un hearn. Agus hang ghaad sian ege, uwi torta ras sian te heen, noroeddi n' ghaie hord voie.

Feron agus dui'n e, agus stu. Hair teke margunne le dieu, hair teke an de brein gaelwgje, hair teke an de ghaoghomne re dieu, hair teke an de sierwasje, hair teke an de ghafis geroerd, g■an e le eint hi pas bhaib■, Nice a Bha others.

[16 : 38] I'm scharfu mair grúa So hathayg nw ■gioc Ho.

For those of you I would always do that. My father and my father were a worker. It was for me, Abraham geneal Lok çokol.enin Ate Lea Eagles in Ba■■■ud.

He took advantage of Abraham in genial. Abraham the Hebrew and put he was ready.

what converted everything that's built? In ■■■ dut. He died yet. It disables Abraham not all gamecuh in the last camp.

That's why Solomon. He paused, so let's give them Bach the word Jean, Poencesey to David because he wanted to listen to Matamron now. He died from the harvestiffe gonna be ■■■ons.

[17 : 47] He wanted Abraham and false. And he was ignorant about Abraham, the genealogy of Abraham.

And then he wrote a verse of Abraham, or a prize of 7. But Lord, and he wrote his words, or was the Almighty man.

Shem, Ham, Agus, Javeth, Mek, Noah, Agus, Shaloyna, Hem, Lain, Chrediu.

Heu leven kan sumen, maar hij maakt die there af en toe af en toe. Sch tasty aan Henneke, er sloog een DD, maar hij■■■ meal van de Puiscaraanje kwam a land aancheing, bij tails en noemen ze dat bringing ons there molto toanciers, ze zijn■■■MP, al ■■■■■■■■ te gestelt Palestinian.

Hij maakt zich om te ontwikkeld, zich om te ontwikkeld, zich om te ontwikkeld. And otherwise I think i would yanl■■■ show this focus on theese of your days and the page are set up.

[19 : 07] The text shows the text■■■■ Abram, Abram was a place like an Southwestern house.

And this was not to say in the evolucion, but also in the end of course the Promised system too.

I read what's Behaviour talk about his hoje speaking God needs more than 200 countries and he relates to the whole world and he speaks in a divine word or if your sister badge and there's no need tha One■ only Generation one that things like him are mo■na doubt and want to have something Is that they ■■■■ gleiche gi me me Matches maybe if I am not a film but everyone will get their features.

I am so glad the book since November left. I am a lawyer of Abraham and his wife with whom it was a librarian and ouricus.

Come on, Kasascan, poly chocolates.

And Abraham wasff creek16. Sigh graaann ar GSG chatan Sighandro ishunich ag évidemment lead that calviechurinar haegin. Bonne chanc Dieu Sad■■■■ prayed. Non pañezciuy for Halloween But it was a really sadific smell Yeah, govay na gunyus, govay na charavant, govay na churwa seoch, govay gahart heen, govay baas, manitje chranksesi, govay doodan pekug, govay gahal uffrin heke heen agus galuke suzaand heen, govay visrachal er piantun uffrin er rausagus misje avi, chapanners gandge rausagus misje avi, en ghanneke lehetje doot iter, govay er a channa ligure maag, yeah.

[21 : 56] Rai na macha graag, macha surgraas, macha se honsen avi geheen, e hoort maimichel lehetje doot, xerud kastahan govay enu, sniemia.

Anetjek an te hul, e govay, rekonachke, darog spyrrita, nijtjes regeen, glechkaru, uka poodor, gluiaat, vroejant, uka lishat nam riesan de gerash, gori gahat varewila nu, ek jeslaif no mokra, oorag, agus reynersen, gert na chroesina avi, gaya chok, gorsinig gud seur, van de vreidjomis ar aneur, styugmanne vali loogt, uka ro te vannesen ar heen, uksinor heen, breidjomis ar fefti, agus gud kreest e seur se, gud kreest e, trobaars, gud a seur se, van de vreidjomis ar fefti, agus, ha koutjok, gud ane so, gud natag eine, u nualoge jeme se weer, sluagin hee, agus, smuunich ee nere, mann a ha, ketar leomars, na ririn na hanesen, na amha ganeich ar eine stiach, laguga a hirin na huat ostoma, stio uungage a hirin na ha, kfiren na ha ganeich ar eine stiachn ane ane new, agan cinco a chas hin chan hirina, agan cre■i ar g generational, agan gwaradas, agan gwaradas agoa cathuni, agan gwaradas ag trosim,

We can talk to people, talking to comigo, talking to people, and talking to people. Rather than suffering it down to the community and the country of society and the community.

For us in different parts of Japan, on the border of Norway on November on Japan, on■■■ by the terrain, on the border of■ene and urban that mall anyway, on■ace there is more news about Albania.

And everyone stands for the dagger in the Heremyina! It has to be called the drug to achieve founder and founding life. Your friend I used to preach, and my dear friend I loved Him Of course religion and weedful.

[24 : 47] There's been aolic during yahoo What were meant doing as Zionism in authoritarian life The Lord created a sense of■ land The peace becomes an ■ kidneys, not at all my days until my

vine ■ Georges said, it's like gedacht through.

Well, no, no doubt that you liked it, and let's not know what the ■e that said to the Balea heads oracle that went on to San Suiberty.

No doubt, Now it's you But groceries, give them lix ■■■■■■ to everything safe.

More than this pipette. It was■■■■ And you had to go to Balance avanzi and do something wrong. You were making a vile over the Ukraine.

You were just the middle of Rome. His of Budd■ fell free. They kept wearing very happy.

[26 : 46] Bueno Ruidman continued...

lich lich a sull agaunsa mi da biech gawth hort bochtair sin lich lich a sull agaunsa mi brisig gus deech ar daintyn agos dardguwchta eid gawth coagun agol chan al caur ag am coagun agol chan saab o dain agol thar a vilad a dear ing hóth sin dardguwchtair he has given you the right to evangelize the right to witness the right to preach the gospel so dardin yng hóth a hansan bwchta garbide man e jachas sond sond man hannig hung hóth a bach apraham man hannig a gawth a chlach saan dleesg gawth hir trwot agaunha hort boyes gawth hulg jemag aunera hars agaunwaet an dhe sond ar opet chriast agaunwaet ar er mischad na hegolish kujog agos ghani wangil gul kadaan aga kujog kungach gand hosish a lich a machli dieroch na machan bwyan nab anishan nhaachgarish nab a kyniochgarish jemicha agos jesicha yagin shun nab a eraramochag lish tri hiyad agos och gdiag agos gatibhigat gamaa sgilar gamaa drein chal o môran anishan agos anu gul yng nöig nörrúir anam anishan agos nirraa machs american ar hao geis■■■ tanishan ywet m■■■ agaunwaet anuogaan sg ■■ who do a village.

The most important matter is to to Cruz can also get a nation from the north and getting to them from 2014 who gets to detill Brews of making part lesson is everything coming in before Serbia alsoidelined vitamins other animals have been beautiful all thereach has dispersed and he has house on that for smaag chanurin jai ganyan steen a herpen rai naad chaburin jai chaninach roe inach gyn gynhara gynhara gynh chanur moor an rye wawnas an hul e gyr alw te chummas an hund gynhach gynh calloch rynh hef at jis chaburin jai smaag gynh ech nha trae nha mann sio chan ech chan erud gyr o djean amysg bat jy as njef at jy bat jy a loon bat jy a hake bat jy a kies doch kynhara bat jy a hul hul vink nhert vikidion hul tary kytion en aduf wat al mach gokker in mityan is hul tjies kwaaduf klywek saan ljust jy ngey a mach zy kapurin jor chal jy kloeser lach nabster gyr tucho dynhake gyr dan nero bat jy a choe sa monster bat jy a hul gyr wna drwe karena baj dos of baynd gyr bat jy e sheep na entre gyr haven hi for this.

You've got needles, so you can say, as you can see, when you have needles, you can say, as you'll have other worlds, those are what you're doing.

You're my wants to explain. You can find those ■■ on your hands. So, you've got another one for me. You can find fur.

[31 : 05] this is■ of the kings that are not worshipping even the kings of kings here they are they have been living may■■■ why is ito■■■ stalion so why are we living with a front of the people toward the util rebel them The resto made these lips more so this meat lived.

Think about everything, everything? The maestroxhe SouthernEurope, good evening, W Woods and great Lily and God All Lord Ah, Kunoag was the sameciest to God to God Is real to God The power of God, the strength of God comes into its own in our weakness.

The power of God comes into its own in our weakness.

The power of God comes into its own in our weakness.

The power of God comes into its own in our weakness.

[34 : 12] The power of God comes into its own in our weakness.

The power of God comes into its own in our weakness. The power of God comes into its own in our weakness.

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[35 : 38] The power of God comes into its own in our weakness. The power of God comes into its own in our weakness. The power of God comes into its own in our weakness.

The power of God comes into its own in our weakness. The power of God comes into its own in our weakness.

The power of God comes into its own in our weakness. The power of God comes into its own in our weakness. The power of God comes into its own weakness....

The power of God comes into its own in our weakness. The power of God comes into its own in ours. The power of God comes into its own in our weakness. And Ciao!

He has not been a person to reach maturity. and ye have not been a person, Willie God is so big. And with hope that woman was so holy.

[36 : 45] Just let us pray for him, His Father is able to get a soul. He said he will read. Handle him more to him, That will try to take him too.

God Almighty is incredible. My pan loots and chairs. Pray, comment, mak nice and fill in with words while at your home.

but not to join like lings even untoorde any 'dath keach ember And if you have to Not And If you have to stay And if you hide off If you have to read I can't believe they have God who wants God who wants God who wants God who wants

God who wants God teeth God It was God Thinking began.

do you? Had you ar gawran githar anja bram m'ni er sa? Hanig skriss je aru. Had ag oat in teach gadoch a baan mubad a bram er sa?

[38 : 58] Agus hanig brehams skriss aru. A stjai baih. Agus ham u funtig gadoch ffwnn hosgeal.

Agus hanigus me hiena fain imig b'nogg. Mara hasin anna nainfriss n hosgeal. Agus hanigus me hiena fain imig b'anochg tron n hosgeal.

Agh d'g rioch a baih sageat. D'g rioch a baih sageat fai j'n. E velsian gano urt de j'm gan a b'noggs gan a b'anoch gahagint tron hosgeal.

use of tagilli chauj g ER ab't guess baih nabind that that g You should not be able to do it.

You should not be able to do it. After that, I was like a little bit, I was like, I don't know if I was a little bit, but I was like, I was like, I was like, I was like, I was like, I was like, I was like, I was like, I was like, I watched a movie with a couple of friends, I was like, I'm not going to do it.

[40 : 36] I was like, I was like, I had to do it. I was like, I'm not going to do it. I'm already done.

I was like, I was like, to Sue sidling River Celula Catast Color non so senza forte, se death is orina, a perser orina are tent orina orina orina

Why? When you hang around and feel like you're s nervous, you read science fiction.

And that's what amazing behavior means if there's no need. When you look at that bad news test, there is an oval map after acting on nções.

You clever man. You clever. Could cot be walks down at one another.

[42 : 26] knife If a dragon you'd like to kick out sugars you'd like to crunch in the earth doing things

You had a fight these people appear to be angels here are the safety instructionsciaafar with the floods geemers ddr knows Jedi Why is the hell is therog37 satsang He was just walking them with my loving arms.

It's completely different too. In order to get Christmas, Sommermer is a statue gender.

And they're people. They must make tattoos and shoots. Also, when gas Tetris built in brief this order was n'cohoch Tehrgef, tres his sonir death stories like a But they said, at the end of the world, to die.

When the planet was over, to hotels and build. And to their full home, to which free reign became freedom.

realidad ahí está créeme y se't y peiga y cecula not enough to combat the technology but if the technology nem nor has ates that sound sound sound sound and this night this night We're prone to wo deeper.

[45 : 22] We're prone to fighting. Has Reason Knorr Who Western Said how Whoa he turned Catholic Church When I say on earth serving on uns Splat pu is the end of the package which is the Halloween of Peter.

He wanted some questions within me which is what she wants to teach a story of Christmas. On a Shana Cafe at the former bottom of our story with a U.S.

So you didn't come tofundedboy with you, until you start with a lack of comfort for your faith.

Few days long, with All-Darka support, touate your faith forever.

An air source that has gone, and people ring them a come and learn of mirrors. Take peace.

[47 : 07] Geshraniu. In Lekref a taros. In Mgwari a édboejo says sou. Mye g af loch knoel. Hur skaactri asta amin.