

schoon uur te haaket aan de schoon, maar ha u fijn genoeg aan de schoon, aan de kaaiep Abraham maar aangezio die eritje krist, voelt ufge aan de lecht stjech gaat de wehe heen, aangez fijn genoeg gandig gandig gandig en goni en riant en gauig heen, en jalaf heen, en rönt heen, en flane heen.

[9 : 31] Aangez kan je al moeran aan, e wist gandig kammerstof licht licht, e wist e wergüchter het de kammerstof de mischnoeg licht licht licht licht licht licht licht licht aan de neus sommer richt je aangezioed geel hout.

Aangez a joystick a geel plan geen geel had x ■■■■■■■■ e a ag h The message is that the message says that áiné an é jala"-jés an ën planné-jé an é tacété, and an togejé irhan.

Samsh lobbied ráiné hezs go-al! Gilles sp concern e ■■■■ more more Anytime or I the day that's happened it all is Is it God making his policy on the hoof?

Is he trying to catch up? Is he making up what he's now going to do? After things have happened in your life It's that he did not. He doesn't Maya.

And the moon died. It is the rubble. And the time is ready to land for the week. what my mother liked him?

[12 : 23] What was always happy to talk about God in my home? and I was happy to talk about myilynna but still I started missing cheese because I found you He was going to put into a question.

He would come to the covenant of the Creator. He would come to the covenant of the United Knights. He would come to the covenant of the Emmanuel■■■■. He would come to the covenant of the good covenant of the Father.

And we would come to the covenant of the Lord to come through our life. God's order and method contains a testing for them.

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[14 : 22] God's order and method contains a testing for them. God's order and method contain a testing for them. God's order and method contains a testing for them. God's order and method contains a testing for them.

...

That's the time to say that, that's what I was saying. That's what I was saying. That's what I was saying. In the middle of Abraham he said, that's what I was saying, I was saying, I didn't know anything about you and I was saying, I was saying, I'm saying, that's what I was saying.

He said, that's what I was saying. And that's what I was saying, I'm saying, I'm saying, when the providence of God seems to be an obstacle to his promises.

I'm saying, I'm saying, I'm saying, I'm saying, I'm saying, because it's the same thing in the world.

[16 : 10] It's the same thing in the world. I'm saying, I have to say, I'm saying, toch gong. Gimie an alani ar gong.

Gimie an achumpa nog. Gimie an eean ek mechweel ees halaas. Gatje wil nie handa schoog gara gortus ees. Soan ee hulstu aan dogi.

Ege alug hug djea gout. Gimie aga te ghaarnus gimie an alani ar gout. Galman ee vajab. Pus ege goro djea na achumpa nog gau. Goba onas ent hul.

Ege wajalus. Eert loog gampa nog gieem an ee vajab. Taan ek frestel vikje. Ege s hultu. Ege s hulgen dynje sjun heen ek amungen.

Gero frestel na hanit kuan dugi. Roet sjun wak djea gake spudetel er ee jallugse wa amjalti.

Kylnuse van roet sjun hachefgaas en voelukse neraan eker.

[17 : 07] Kylnuse te wakot patakoi ee koprochge gauw kallon gieel u gier in alani ar gha. Taan ek fynchgan as an eesu garaan fachgol.

Na fachgol da gamae kutramoch gain. Ba goshto sin hir. Agus ghae Abraham siost an ee efeach. Gabae eir chua oorst an e sin. Ghae chai tu siost an ee efeach ghae fudithi ghaan e sin.

Tudu. Ghae gala sa ee eilu. Sojourn. He went down to Egypt to sojourn there. Ghae chai eesu ghae n e efeach leoantjun e hinna raas.

Ghae chai eesu ghae n ee efeach sa nuhu nye gareitja sa vige gorstawn na gabitech o vat sa vige gorstawn na ganaan. Ba gauw i an ee efeach eir chuaast ghae naunetjan u dachia.

Ba gafhuss ee Abraham gara gauw gjehaast gauw i an eich holanug gata gauti ghae ghae ghae n wa tibse cunnes na kimar vashat al oog oprech ghae gorstawn isu al oog oprech ghae naun ach sa

vigeus er ghoorst al oog oprech na efeach ghae ghae ba gus sa nuhu haag u tibgeach na ne voelukus na haagadans na diachanjun agus na diarabijun sa nuhatjun as sa nuhu sa nuhu sa nuhu sa nuhu efeach ee efeach efeach efeach efeach efeach efeach efeach efeach efeach s Nea wytye efeach nuhu efeach efeach efeach efeach efe efe efeOO a Ve11 efeach efe efe efe efe day, but every one thing goes, to have to wait.

[19 : 04] But, and but but and Moreover, to what meaningfully would you suggest your inclusion would you Umm Gaadda■■■■, to order your interests andakra for ■ lame and testoster?

A Mazzaio who has been with you! Or more, yes too, yes? Jenn Naideta Doy ■ maith aricha, Jess Ingala, Good year so, seven■, Gin Naidam mh.

the standard ofidad is complicated and then the standard ofad and then the standard having and it is not easy and it gets toxic like a rule That's all, thank you to have done a there, you have to look at the and call by God nobody he is not more of God nice and God and our vision and But he would say he was terrified to open it, but not so people have dropped out of line.

Oh God, he died. Well, there was a chance to stay alive. There's a chance. And this was a chance to share, and he cant honor and give up.

or the Neargadi grpered about European country.. the notion has changed everything over~~ but it fell out there about three to beat.

[21 : 31] But g JR Ross watched this 101 story palm. Turkish ! tea of wine■ light and it was awesome so the on 1937 and in 1983 and reporters did theeng■ he Bayon.

He would send another■ Mom■ and talk to me through the last 13 years. to go. nosso olera, se está na■ Weissin, se está na cor.

Most molecules, while making old directors, Google no matter, with foreign ■■■■■, the black people, the black people, the white people, the white people, it cannot be seen, but the white people, and firms and newspapers, with their unlikely candidate, despite the example, there should be some So right here that is to turn it away This is all my thoughts he has finished because he has talked to him particularly in an■ young old old child old old boy and this ■■■■laethyff sage ■ ■ Señor chór ■■ lots of him estoy with my daughter and here i went to him a key écoule aced shout out to Sarah i google your idea it was a beautiful wh witnesses with my daughter, jaz separately was got drawer educ search for information right and your job

Argul V strais i dde g■ bromr etti■im o ni i juan tini gcm customary bq minut avea y siu sy■■ raf obtain Taxfa v did not care i ddeicano coi w ■■■■ wi hms i pam tini lawerdu os tunur g2 jia frame tookout Gn festgeud ho mo Lesson penn came out early at gasom fifth o faggog traw graduang a tini lag inclusooo was serious wrong, his affair .

■ saatg■ ysabil Sarai mar ■■■■■i of the time since the first time Fleischman did not tip. Hell certainly, he kept his eyes with the King .

[24 : 56] McAvry will take something together, however, He was given the direction and how he would save money me were to pay off and take off loan are with the first hand that I had got on school, and have a lot more money to provide other services online.

ng■■i of the show start a magazine where Pentaleam an■ng in the day. My wife, she would only have four in your blood. And she would have five and a worn out.

The villain wouldn't have spoken. We could walk along with our wife and suppose we have some■■ations. They were not David God. He gives a lot of baggage.

Even If you've got one, even if you've got 100 in and one month. You've got to survive in and do things. And right until th■■ on and these glades erreide them bring theium on santa, bring back the dust.

Don't roll the Music machine into the fish. However, the sharper fish. The search of powerful things. That is more than 15.

[26 : 16] Explained in the valley. That is it. That is even the ■ Yun.■■■■ ■■■■■ cáf 2.back cair■■■■ ■■■fand Lake bole ■■ figious the Portuguese, the But in that I'm telling theCARIC-compan...

...butocar touching... He's gonna have not come to visit like Passover again.

He is haze■■■■ with Abraham so he is gonna put the helditu to the ofshami.

He's gonna be dead sick and what is forever they'll have. for 11 years, in ausch damals can take 7 hours.

We're starting to live in different Legends and this means nothing to find welcome in the Holy33 or the Queen.

[27 : 25] Its not a ■■■b Stunden Turstowen, it's a speculative donut that wouldn't come until install it by some people if they were on educational. So, when you're going to get a skip to the other side, you can get a runaway from the other side of the road.

You can get a runaway from the other side of the road, and you can get a runaway from the other side of the road. So, that's not you, too. Even on that drive, you can get■, just go up to Fruzala's house or whatever you want home in a single stop and this train that you come on from the other side of the road you need to eren to face.

and now all those things are allgrave good things are very good you shouldn't go yet Look up and you need these people other people are■ firm and pail but now all Concord but And winked clearly. When talking, joke becomes better. Life isn't one AAA, I'm not the only one, but I really, you are not the only person who only plays back and that tongue ■■■■ has us.

I know everyone has neither mind anybody has left us effortlessly Italian to write slips away as we passed intoignable. But before we test loane Lájxá, it will be said, Amen.

[29 : 34] he was actually they also had its answer.

Rather, we can say, we wish I had the lowest time to some explore with my ■■■■■■- ■■■■■■ Bombalist and everyone knows what we're trying to do with that in our people and that they find a big explore find some ideas and find useful siddog ar o ar tis e Benham o an e saw mhaa Adrhaaban am Eon Is it on dró■■■■.

About the glory to him and Sarai? Gep, uh, S Beream we had to give his family.

He knew that we knew it was maybe Abraham and that he kept living in the heart. And facing these stones over my hand, Please hold them positively Having like a sound effect for them End dengan knowledge that, If they are called ■■■■ knowledge, I don't think I had enough But I hadn't considered them The first thing where these elements Literally, Uno■■■ And they wonder how Irish in haste, because her own cat e-brahat man of a Pharaoh tixen, because her own cat e-brahat ege. So, gagaanit siolikanschen, achem ich cat an orshengah hort leha braham, geföteg a-sahra, gau algar i-du ischdeach, gau it lushing altsilisht marwain. Gharoshin haste, büloch ertachert, nare flach in jörne tue ich fahro.

[32 : 14] Siganich fahro. Roteweggas an awes tiganu ach-purnia, garaudig in tiar, sgaraud tiar tiarachiu, dweish yfeyna van ysian. Agus hanig e-gofey cantin siin, dweish yndyni diag e-ban yσιο.

Sannaich e-shalig tülith e-w fynch gynan ysian. Dyni le diag agus ar achronoch eich le rhi paag anoch agus ar rhi tiarst an y gai an.

A man of God justly criticized by a pagan monarch. Sannaich e-tjallaf er in yuklis.

Kabel e-tjallaf er in yuklis. E-ginaim van sanna. Hai an an Abraham agus galuh jete ag Abraham.

Hai an Abraham agus agus lush agus jit voie.

Agus Abraham agus agus agus he agos rhi new epaag anoch agus agus agus agus l've been trying to say much, sirILped in my life and in his life was the occasion of the,'eenth verse.

[33 : 50] That's the thing went on...

and I wrote a book about the story of the people in a public setting, in a public way of life, a way of life publicly.

We are from Jason to the rapper who is basically representing the Milky An Local in 2004 . He was always at the vainness of David CNN. He said, he can go back all ■■■ atul metre, but couldn't judge a saint, and his son had always fynd through Tagad.

To be MMA, the guy says, It wasn't quite fun, and again, it wasn't an old■■■ proceso, he's broke up. Ben■■■ is often a mess in life, but suddenly the descendant, an infantryman would stop vielen■■■ and then more importantly the captain. It wasn't about 40 minutes of■■■ and cullies, the captain was born before the minister of your own.

[35 : 29] Anyway, he wrote in my bookoru mourning in this structure, but still according to each couple's my life so it went to Abraham and into my son of Lord. I don't care the world...

... oben in that place. When we make mistakes, God doesn't wash his hands on us.

He's not going to be able to wash his hands on us, but he's not going to be able to wash his hands on us. He's not going to be able to wash his hands on us. And again the circumstances of misconceptions For who suka with two reasons According to Eapers, from Reciea, from Jonathan, whom Peter, from Peter.

