

Gairm agus Umhlachd

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Preacher: Rev. James Maciver

[0 : 00] Hello, I'm Milsh 86, myroy tutor my dear■■■■isesses and the chapters of Justus for this wonderful story. And now you get to a memorial of Jesus about his Occibles and its 1975, which presently the Ephraim and his holy ministry in the name of Abraham.

And then, he would turn into the forces of the future of Abraham for Genesis.

He told me they wanted Abraham into the future, but I never promised Abraham, too.

to get... but rather in terms of protecting■■ges, heomaardi, Obam ■■abilis.

HeWhileibaam ■■ve much in the chat of guitar ■■ two! In this video, Abraham lives as such as EU gesehen as Moses, which he may reside on its side.

[1 : 21] This■■ is lng tenants who system spre wybünd■■■ impedis some words Olivia Ghost Bernard.

So we call and we shall know that Jesusob squash Reading. And then we go tables and we go back and■■■■.

Or as the Nechue ■■ alg, he g cleans up there is also an equivalent of this species when thinking about Noah and the name, but by Noah and became both spending in the kind of experimentation with us now in countable history, the descendants of Noah, the whole human population, take a EXC■■a with that ■■.

But on the land of Nechue Julio cap al. against him thinking, and going, then that person should nita as they might go down around the world ofmera, lacking ■■ala's natural and there are different things jesus and Its more difficult if its here and play a s or that Like if it wereikit, so the suafathers had, been buried, even kind officice.

From it. Since theolus of the covenant ends up unable to crystals, furnace, e.g., is they scheduled for BETH■■m?

[3 : 04] the celicel tala definit. So we are all waiting for Abraham, Isaac, Jacob, but they have evil coming, who will not be looking se beginning, and as they look, shall Lego, it will be for Jacob.

government,■■ Israel. They will talk to Jacob, but they will look at Center pela palavra chamofilha venos at Auschwitz■■ a Era that was not go online■■■■ they mis naad em started to■■ Jacob and Peter Pour in need of the■■ The same neighborhood Like a chapter Suddenly you■■■ but according to the person do you want to ■■■■ goes in Go on tu debt As then, they W Què communication mission

It will be for us but is talking to one of our most famous characters Spanish things like Spanish people .

Also after Mazuh ■■ more picture of white silhouette pictures are wrong as you know in different ■■afers Well, as I say, How did Abraham Ashton teach to northern Africa the woman Look through 15 thee of these sons as a ■■■■onc and The family and mág say want A day Let anya aon had jie a kus gyaluyan koonerise shun.

As alf juzas, na djech aanchantit, badawyl, luege hamshun, er a hort shachate, le jie, na le hithjus ees, tra na djech aanchantin, hamshun, chiu gebel gie, ghan ye wane, dort anya shachate, a cha kumpa nogev, na anya hamshun, le gyaluig er a nyo, reeson ghariggen, er shant gymig du gelegen, na anya hamshun, ghan ye wane, dort gucht aane, y jemys du chymal sa, georri y chymal gucht, georri yos du chymal gah eyn, ha dort gucht, frot an koneris yna ane, haminoch y gorshonev is ha mag gucht, a na anya hamshun ychymal, agus dhe efebe ni ag gucht, a na anya hamshun ychymal, agus kumma hi wichel, a ha na anya hamshun, a høft a chai e behe, agus da buo noge gspiritar.

[6 : 16] Sa ane urt, le ebrahim al e sioch anje baant, glat dort gaa ane, gyan ane is yn, ewe dole maag voe hiir, e ryggeen, rach maag as de gughig, agus ote gier zuf, agus a teig daag het, taan e gier anonggus mysig oot, sion na anya.

Aga kumma noge sion e gyaloo, agus nie me u at e chinch moor, agus bianne sion me u, spitan a moor, agus bitun at e wean noggug. Aga sion na kumma noge g an a anya.

As efebe a gughig e daaggal, agus a ginsig a, syero te weis akit, maar nee so, bi bi halnlwog ghaig agit ata, as bi bi halnlwog cifangin yele, trood, gud jooch aga, agus, as ane an aika hiir, hao unloch gag navigate, marna ewegranti sy n, gyne cha Abraham a maag, as anifiques hiau jaren, chai Abraham e logi, sy an bark, wel ran sy an ie me li Abraham a maag, inthis hiarao jaren, marna labad hy orna Cannrusa, agus chai laakt ma they leash.

Aga wchyn■kn schies, estimating people hanging into groups something that usually gives me a lot of temporal Everything's really hard as they will begin and you■mantly and it also is more attention it is talking about both issues about theirler galaxy to a speak to the world of salvation.

That was eternal. Towel and tonight is precious to be precious to be Katie. These humans are not What they accomplish.

[8 : 05] So that was just ■ Kim Da Verse 2 to pray correctly to the Bible of the devil. again and again The family Megians But although plants ■ have been punishable the same for Abraham and his celui-■ Br read Abraham like camp rumors that thismonth los marathom of Israel and his arrival from 10 years until referred families.

Here Stephen Vi■t in the army walkedsky and they were the sheriff of Israelites of Israel All those things ask for Israel it's about this Was somebody who called on a rock Who, far from the Sacer Said and they are my first choice And they will be kept They will go to that That measuring was combined We will get a will And the Baccis That Stephen Is in his last age theanog, a hanik gudham in hyorne go Abraham vabau neker, narewaar klooset konaryahat go haran nage sjudig het andersen zon uunje hanik in gudham, andersen eker en hoshoch, anden duur varnyegger, varnyegger hokal aadje aarog varnedukugas farroa er hokal, andersen, aran urne go theanog jshindig ra, shindu ur nagaak Abraham baler, andersen, ages sien toch, man ro, ahes teeraarog o alish diach anerso gudioch haelmer agen anersen as a chad galdon anerso gyanig teera ages ywak, ages loht, mach, haran a vint, mach a vint ages sara, vanna ghelebin, gholltinyo man anersen konar u hanik at go haran go at koni anersen, ages baasig teera anersen ages adachiet ages coitbilionig ees ages teera paas anna haran ages anwosin, gymys

Abraham amach, as a chadnach seha sin tibse gyanig gudioch me diorne highi annaur zgaaga uur, saag grodioorne eir eilsegug heen ga, ages e raanje soorite gudum soorite oorite ga, ages ages maga faa karf anhaftjumannishan, ages dolgochir efaatiorne haast go fheilseg ga, ages ages annaur ages annaur dheera maanlidgir, ages ages eit gwaate ages eit gwaate agaifsegiswishig ut zunne anna e huwad Abraham agaundersan gurwa hene vingtjum kurochus e michi agaundersan kusen ekonomik agaunderskaasimi ille agerwaun faaizzogeg jee agaundske de gijlseg jah eit ga ages eit gwa ages eit gwa eit eit eit eit eit agaundu agaunduurne galdi eit nog ac gara i lias unga Poll■ aage agaund 30 dheera eit eit eit ■■ agaunduurne ge ganaunduurwe agh eit eit FIL agaunduurne agaunduurub agaunduurmb maunduurnega ganaenduuru agaunduurig Abraham edwgir agaunduurne gana agaunduur ganaidke

One would like to listen more about this and a step back then back to the worldlink to thatuc savvy in terms of the language which we see!

It's correct that the theKYM Out of this land?

[13 : 06] Yes. But there is foreverable and colour we have.

May God may lead on a journey, may God will lead on a body on a■■■■■■■ CJ, may God will lead on another road, may God will lead on another road, may God will lead on another road, may God will lead on another roadêaca.

I don't know.

I don't know.

I don't know. I don't know. I don't know. Remember, he is the God of the unlikely.

[14 : 46] I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know. I don't know.

I don't know. I don't know. I don't know. I don't know. I don't know.

[15 : 46] He was going to make Abraham a great nation. He was going to make him a great name. He was going to give him a great inheritance. He was going to make him a great inheritance. He was going to make him a great inheritance.

He was going to make him a great nation.

He was going to make him a great inheritance.

Abraham was going to make him a great inheritance. He was going to make him a great inheritance.

He was going to make him a great inheritance. He was going to make him a great inheritance.

[17 : 51] He was going to make him a great inheritance. He was going to make him a great inheritance.

He was going to make him a great inheritance. He called themselves a little ■ based on the old X 12, 2008. Again, the lost family.

And we story interests with women by young people. And we long after growing on a■■■■ Dickens. and if we ask our karde■■ies, we now willuscate our friends to establish a good one to like our fellow in our lives.

And when it comes from trying to automate, and important questions An quedar a river ... that is with schools a thousand years ago The groupima ■■ had been serving most■■är Çlia years after teaching people because they look for the next story many children would look for the— Churches, churches, God friend friends, in Pioso's universe, He's own ■■ better things.

[19 : 25] God friend, God. Men, every God■ like an stampedwork, according to his information, lacked his subtleness, Mo■h got a true way.

How the God is young and the music were no longer Hahgaf again. A chathar john Abraham denied his message to there and ■■■■ut His Niam or does Vampire theine.

Hamid alohort gudse anhamwysi marti. Anham nech gej as. Anhamwysi liantin jistrra t'y lugh gosheis lugh g. Spirit algariru afgabayagabram.

Vontur synabegar antharnug tró ias a gwiast. Nimi danamsa mord. Bi danamsa madho noch.

Chaljog asga danamsa. Orbi ar danamochoch na t'y lugh g.

Bi mick agad. Evis na mick digi. G. Yna p haarta the. G. You shw. Anhamwysi angen bri..

[20 : 31] K of tas b. Ni dire anhamwysi. Fergio heid are anhamwysi. Ni am Cantha hyd jard. Ynni anhamishlyi.

Yna p. Disho e ithen. Gal bumpun a seguishon. Toxiol g yacht hic■ m■ hyn. Byd Tomorrow. The Tiring Man was sparing at trial tongue That was almost impossible and such a law and and the political and economic and political This man the time I saw he was studied and said and That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[23 : 18] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[25 : 48] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[28 : 18] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[30 : 48] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[33 : 18] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[35 : 48] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[38 : 18] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

That's what I'm saying.

[40 : 48] That's what I'm saying.

That's what I'm saying.

That's what I'm saying.