

# Reusantachd na h-Aiseirigh

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Preacher: Rev. James Maciver

[ 0 : 00 ] Today I'm going for you today, I'm looking forward to seeing my new year in intentions past and for my new this year. I'm hoping for you guys to be reading them the whole time before.

OKC, I'm an 18th century. 1 Corinthians 15 v. 12-19. Again, it's sense in 19th.

Now thanks for everything. Second, years, I think it's important in the first century that you have been mentioning. But I think it's OK. That is illogical.

Now oh, no karma moon The power of the chapter These words All you have Are Soky Can be Crucify Don't the Pedro And valuable brings to Dec John Dev Ji Uršil Hawk Robert Together he experienced training OR Shea chan is a nia gindachalig o alri sian rain gym a trí ti gynna chul gail a chan mi re sante agus hanyirin dald leishishin hanyirin dald leishishin agus dyroch as tuitiu as ar seochan feim mi gud thrishishin hanyirin dald leishishin na ra ha brinir in jain chi fiol thore as na kag oon ian go oon ian chi fiol thore y chi nia gofyn ian gofyn ian gofyn ian leir eesan hen ir aga leir eesan hen gofyn ian ha mi reesan dyd gynyw nachil eir ywmbloch nachil sôn hanyirin nachil arson goalri chach gydach gyfi bîn ma'r ian ian ha mi reesan dyd yw biach gydach a siri o nymar afu ha mi reesan yw yw smeu yw fan sôn ee

It's a meaning to become spiritual and to become created of aura inside the world of souls that ers over the world.

[ 3 : 03 ] So each person is so prominent, On theTT, So he Çünküie, On the other side of his house, He's a member of his wife in Anchor, Until the stop'sviated time in, Until we send him to Helsinki, See?

I have been younger than our friends, so that all of us il all of us all of us are board TheGeorge in the 2017 of the United Kingdom , certainly decreases hormone taller than the church.

It's not usually gotten received if water to other projects in relevant form and the truth. So the idea of how much! Now I might ask you to do so, as you say about this.

Do your specific fields manifest? Do your group thirst? That's what I did. They are defversed and Paracaci were sandals and he's stronger than I mentioned in only means the wood-by-economic march will fall and it will be factions.

For example this would be can Etaci once it's Éronach and it will end up the whole If this do not hesitate there is farmers and other colors May he saw nothing or nothing and the lamp and table clay.

[ 5 : 23 ] Gee to see it what He met himself in there, and stand blind from sawahd Player of France. He needs to speak. May he was rather again smile, lasting to thatctued.

Repeat. Quite once he 77 years old, how great you will have raised the year that it is logical when you begin with God's will and commitment to save his people that he takes all the steps necessary to achieve it that he is perfect I was going to say I was going to say how could you be a new thing that I raised the year and in the morning to make those goals I'll put r because I wasirit he was feeling and it was difficult I used to speak and my parents wouldn't be with us that they were I also wished that with the voltage and the he would be Micro

The a big verse before the al awayment, and they followed the Zus fell but there is e 69-night and a Scyxène the Earth saying sound so excited to have or the good element until that, and although kötü is there in the world so in the beginning rise to the shen In the beginning, the passage goesización to the habanapostum Is it a habanapostum?

Elena said pray and pray and pray Think it was just that my old sub-buat culture failed. And didgradership leavechts on me for the surgery , and are those 12 years of development, I went on a ler Garden of ACT to go towards the rescue department.



I'm saying that Paul's logical argument during a time the reason will calm your sadness result, and another thing he says was taking away from updates.

But had to add the information to the territ precedents Isaac , since the name's persons have one. For their family, eremont Isis is he moral, They can't break anything down ket ye'veny' is Yiamazden al Sharamonny' Substance against Hirschel was realising by the Seahrim hanged. Exector shows the Job anxio on earth and the other side of our own in French. And the non-prerey takiej ra grazing again, we have the tract in French and internships.

[ 18 : 02 ] never Essexhoyu would be rude, never idea for me. Do you remember if God turned intop dukel in the great Thoughts if God indicted to up with a scalap?

But not enough, nor has anyone Hafrrarli Because of nothing, It is futile. If I can die, I don't know, if I can die torobby".

If I can die, I will be protected. I will be confused or chasing me after the hardness. I will not becing getting illfully gone.

In my own realm, there is no The Holy Spirit What do you feel like?

How do you do the Gospel Church, how do you feel, When they find that person with a they get no higher health...

[ 19 : 26 ] ... paid meters and get contests with them how to drive them with you on the other hand. But if anyone has got a Rot as they feed you by saying that they can visit you via our house Veggies deal with ised operations.

And here are these operations of the people they had to see more success. They don't subscribe, they pay they.

This study is called theigation and the influence of this legend is a history class double the way Mexico and the hour they developed.

So that Howe just can you call it Finan on this land... With a spike that fall in the world around a city...

Yes. It's like you don't but become an accident. Yes. you are not allowed to do it. If you are not allowed to do it, then you are not allowed to do it.

[ 20 : 36 ] You are allowed to do it. It is not allowed to do it. It is a deliberate distortion of the truth.

And you are not allowed to do it. You are allowed to do it. Your faith is in vain.

And you are allowed to do it. You are allowed to do it. You are allowed to do it. You are allowed to do it. You are allowed to do it. It is J sound mág essnais.

You are allowed to do it. You are allowed to do it. Everybody like in been the kitchen as a Caldcedon.

Bhavavavavvbrvess Fleischberg's primeval Kyivwzo- reads the shoulder and the Shit Smith e is now on the house. As as I feelable.

[ 22 : 08 ] I feel smart Move on these things forths what Blessed are you.

Blessed are you. Blessed are you. Blessed are you. Blessed are you. Blessed are you, a gift of kindness.

Hallelujah. as a siguiente man there Has you asked, Narpe?

Gee, James, do you want to do this? And, unless you ask, death wins the day.

And, you know, you're going to be able to do this. You're going to be able to do this. You're going to be able to do this. You're going to be able to do this.

[ 23 : 49 ] You're going to be able to do this.

And, proceed with writing. Irade. As do geiri agus y cunioch ar y matiñ glórfór hulía ar ganhoor sio. Asin na hannlug uhtyr matiñ nhasirig an y gire. Traf esgur foos get rwawd bróni gafnus lisho blá.

Agus y machas y na hi ge ar corp y chaeachud am y drwoliog. I ge amach an y nior rwoliog.

Chaeachur an y nanafinioch gs eiri an y gungach.

Agus man ehe lasari greest a hann a chul kalach nashunat alashele. An y al matiñ bhaoyoch glóde a hann.

[ 25 : 10 ] Nyr kaal ar a horreisen aitach dharach dis. Ghan nyr fiuos horreisen a hann gud. An y launach a duwez. Nyr ees de ghar eintju a chul kar eitjn gokrioch gud.

O garten. Nach dharach e sôl egin njó eire. Nach dharach e sôl as e wil e nefist.

Nach oan was och e sôl as e wil e nins. Nach ele krytsing al e d'assari. Nach ele rogo al kik je hend mar e assari as e wil boe jyre baas. Nach oan was och dharach.

Nach oan was och dharach. U chrioch sin. Dheg duns e m■ gen gheest. Gantoch is aansin. Or chan nye bhaant gaf eim u chritsing gafil sôfír.

Ach feim ut u heen. U heen agus meen u chritsing. Lise chritsiw hag a gó al hu gud heen. Lise chritsiw hag an yin u pershilt te gud heen.

[ 26 : 21 ] Lise chritsiw hag an yin u m■ni antje ghanis. Egon rise waas heen. Taartje reis t'n rise werte ga. An e lus am ing reest an yu.

Han orig o tshinna gant rise waas. Han orig o tshout in jir. Uten wazagis kant an yrish. Han jir boe jyta nish arams eitjer. Sos in an apstul de graad.

Man te jir is kreeste. Har sara me nog o gafun. Tjiewaan. Man te jir is kreeste. Har kredju tjiewaan. Han jir lak in jach. Taartje tis. Han baas eit al ogein. Lave dukeur fai jooi. Sjai baas akabir juluk. Ek is ghan jisunna baan.

Ach. Han yaw agus mismo xa ou ng ghaal airtu. God■■■■. Ma witnesses haio an fire. Kan junta agra na sion. Hy engaged hat kerä. Ma sounas e Wehessa wain.

[ 27 : 22 ] Ha jat ne have sakín wikra ust. Saunas kruee shee ta ne hullagin. Hu yar af all people must to be pitied. Smooney in raster ganja sacho chans halbaan sakín nja bine ha xa sid jiss.

Hina Kyungha Taihe■ha sakín. Hina hab s publications aus non ris hypno. Gillama as■ish. He says doesn't matter if he's in fria than me. I'm bored now if you think something what he's doing.

You start doing it short term homework? Duusl■■■■, duusl emegerve Tryuj-e- buddy.

W Pure can't sink back with disciples on thisNO.

How does that make our disciples complete today? Because when used as human beings and it's faithful with the Alpha and our Heavenly ■■■■■■■■■■ there are other solid ones hu tutart qre son jena agge hu tutart reproductive well bhe, puart vagab vagab v infinity, puunto will ■ semana I was left after the day the trooper than hisrah.

[ 29 : 41 ] We have the voices for Kablaou sacrifice, which was to speak with them as they were revisiting the people of Kabal pastor, which was a grandfather's grave.

This group told me about everyone and I'd probably not have students in their school and be proud of my outsm Unterschied It's fun ...

He numbers around 10,000 years before MARY, because of most sc■■■■ings that served very well and is god to listen, and they speak about our past if needed.

That's not the basic lesson. Let's not make no results, is what other Christians give us?

orí. Hau crudson gymynaasar ish yn náser i glór for. Hau crudson gyno ryn gyd fiusen n'r aas de heyn gyda hau fengt gen y maas na chus barsool am ildio.

[ 31 : 03 ] S'channol a siong gymyshny byach goch ag ar y maas na ar o dītrn maas oidio. Ach so'n ddechlawng ag hyn o'n chante ewn anas a fesio. Rysio vas ag y svi oed on y maas.

Y'r bwya eid i dyr ag arhoffse. Nel laf yn yw'ch gyd ag ydydyr e'r myfes. Caer ti'r fel dwi gael.

Ma chan o'n ymaas drwyh dyr aas. A ma gaf sy'r as y ffeegach. Sia pegoch o hwnnw ac fydywyd dy gondyn ar ars fys ond sia pegoch o hwnnw gael iddi gynadroch. Ach am y griaest hana bwya gysyn hafwysyn agym.

Ma chan o'n ymaas a ffeegach. Faya fi o'n ymaas a ffeegach. Ma chan o'n ymaas a ffeegach. O tra, hanyasg te ffeegach ychyn as a lough.

Haluge hamna chyn haast na haach heen. Haluge hamna chyn gaggert penna spas. Er gholyo pegoch. Er gholyo tyn nhw'r rysg ys a loughge hamna chyn. Kan o'n ymaas a ffeegach. Ha' ga som kiwit det him.

[ 32 : 09 ] Harry No'n ymaas a ffeegach a leht sy Galenik And was hekem Sin is a answer And was treed sin Hekem boy Orch to weash God is Dech mecharsp God is dech mecharsp Ersan hoenie God is dech mecharsp Ersan Kymie apile Kyn en duslog Chathare boy Orch mycharsp Weet schaadde duslog Chathare boy Tochim a laanie Ersoas Kyn jach hoeri Nog is by maas Sêch hetoon Spiewe van me chathen Spiewe was te sjoon Spiewewe Wacht u hadde sjoft

Gebraag Ga jartoe Arstil vecht u teuk U kan jach raamse Spieke nien Guna gunduranchin Muishian Is ch ice Gumicni gha Guna gma Then they clear the books will not return themselves, but they will remain long-lokey.

Once their prisons will meet trouble, each other willpower to droves during autumn.

zeuare1. So they're lo■■■ utensili presentations They have all the parties And we think that those-go ■■■■ Outside these ■■■■-go Th nas■■lnessy There till■■■ ■ Starbucks Would tell us Like us The importance of now.

The importance of now is the importance of now.  
[ 35 : 26 ] The importance of now is the importance of now.  
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[ 37 : 56 ] The importance of now is the importance of now.  
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