

Tearuinteachd Sluagh DhÃ

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Preacher: Rev. James Maciver

[0 : 00] I'm going to read the book of the chapter 11 of the chapter 13, verse 7, and I'll read the book of the chapter 13 of the chapter 13 of the chapter 13 of the chapter 13, verse 7.

Here is ailli plot and its associated Here are some current and thenéia and life of the nely The name of the chapter 13 of the chapter 23 of the chapter 15 of 13 to 21 of the CD I've checked off reading this before....

If he gets the sign of his hearing Dumbo, he's going to go he's Ohhh he's going to leave him home he's going home and paying is back so he could get 400 jobs in his bedroom, all the fourth getting up where he gets to the familiar and how he's Jasley So you can hear this not only which is more than rätf to get music so that's the way we monster the average variety is in Raphael Or are the people talking to them

Fear in the front of a boy or something. The door would be torn down. It would have been torn down in front of an early bird.

Even if you have looked angry at an hour. It would be virward. It would be him. It would be a sòm and an Islamic line for you. It would be aom and a mant branch of people.

[2 : 48] And anm exchanged. That's easy. against you. So my side, it's hard to take you to understand how I can do it and you can connect with the people where they died.

So that as you can change your eran on C destiam that ma so o f-feil a mh mrch Always being met I actually don't choose an isbel Who would rather ask say Such leads me to say no w Sethtee is benefit to his coming disregarding.

That's true humanity for the subject of discourse. You claim to be a and just the herramient that you cannot teach as well for a future paragraph.

It is bisous. You can see Meir Éric's ideugs, new conduct the péeninAnnkn. Beside Balaamai her to self Alright so as two paragraphs even out dreams dreams Next to others Otherwise, He mortal hearts allków.

If Jordan Smith was a Newton well known earlier, or if anyway he was a Gosling member and the Pilatus, And then Israel, May Paris, Now once again, Then toernary HellON, So the wise will gain experience.

[4 : 48] And if they are the ones who will, he will gain courage for them. If you live in the field. You see, that day, these are the those who come to mind.

When you visit loxiais esperar, these are the ones who will take away and have more even evolve to the people of the people.

Or T.C. or T.C. We now talk about those words saying, They are a secure people.

Jennifer said, They are a significant people.

Gymys g then you come on to come farmers and help you because sometimes you have taught us you come forward to come you can grow you come forward to you come forward to you come forward to you come forward to your stomach and you come forward to your stomach or your stomach or your stomach you come forward you come forward to you come to you come forward to you come forward that I spoke all the time teh that the Prime Minister of evil did as Chief Justice especially to destroy it, the prime minister of evil the government caught and .

[6 : 43] So we were talking knowing that we were king of course Ähn Jagir or Samuel could not contact the local government as his employer, out of his work.

We weren't sure that there was no Arctic guy at all! It turns out to G-d It turns out to be taught To be taught Within each!!!

To ■■■ these things So to be taught Physics The following Is there just ■ bar The Int Magnus If there's a apartment What dreyseth Instead it happens if my family lost a carefree and didn't complain only not yet.

I've had Guerrero, can you tell us how men■■ sleep, in■■ labs lay on that water, because I tell you what I want you will, that you have to get the 93rd animals, By, lower to the book of S ■■■nd campaign in rising giants.

Beber this is true. fromude by to ■ burner.

[8 : 15] Thus, brought Kroatij talking about music from bitter coming alexis and dried, Dears, oh myène, work in our Corner del iberoemp, He goes to God by President therefore I recommend this you te nagaf aarnas so andayo so

Gwachgen yn wylch, y gafyrg yn n■■as yr slwag yn hyo'r nio. Ac wrth na'n ddechrau'n yw'r ddynabstol ysgrifog, choneg hefesianis, a chi'n ei wneud â'r s■■l, a chi'n grawn y chanw yn ■■■r nio'r nio sy'n hyo'r nio.

Chanielfsio fath a chi'n ei ddain y gwyl y gwyl y gwyl y gwylch yn lygu fwyl y gysio hwn. A chi'n gylachgen ddain y gwaachgen, olch, ulch gos na hynnyddu'n a harte.

Spiritual wickedness in high places. Olch, spiritual, anhynyddu'n a harte, anhynyddu'n a harte.

Ata gafyrg yn uasyr yn y gwys, ata gafyrg yn uasyr yn y gwaith yn y gwaith yn y gwaith. Ata gafyrg a newas wych chi'n hyn weddyn y gnanyd i'n rhywun yn ymlaen. Ata gafyrg a newas wych chi'n swam yn yr aachyn n ki'n eithrein dig premise.

[10 : 19] Agos a roon sonrie tak■■■■ yn y Tryg o'n gyferg a newas. Anhym yn rhoi konwenkt at oesan fy nynaf yn y gwaith yw yr aachyn yn ystyr yn yw.

Nysárden, nysárden. but that the Lord Lord willake everything and the Lord will not put together but it will make now this is beautiful even domination and along also merging together to why that cavity exile or why I ...

the . me it would be unknown.

No longer has ever made you submit and had the sign of the throne to give your children an SB sign of theirs?

These are loud cameras off wheels. SeemsONEY a piece of advice at Labour School, it's OK, it's OK and peter your life.

[11 : 55] It's what it is, subscribe and■■■w, Han ar al t Michigan heult maw Bab accusations. Even if they look at his terms the word heult maw Bab and He was 13 thurine when he worked.

Han ar al tören-gibbles hain hisbert maw Bab. He has been talking about the language cammos. it goes on! Where was the Miss Jessie, There is no logic to it. There is no law to it.

That's why I think it's a good thing to do with the law. It is wickedness but it is without law, without reason.

It is a good thing to do with the law.

[13 : 30] It is a good thing to do with the law. It is a good thing to do with the law.

It is a good thing to do with the law. It is a good thing to do with the law.

It is a good thing to do with the law. But it is hard to do with the law.

It is a good thing to do with the law. It is a good thing to do with the law. I've enjoyed it and her not getting married since I was■■■■m It's great to have a black Europe at NONT What about this folk Would the whole thing be■■■■?

What is the devil thing out what was coming from the Bible? Do you have another thing in church? What are the people who open the Bible?

[15 : 11] If they bind, then they have a■■■ teaching. If Greg didn't say it all to the Bible? after 80 years.

Also, Ok Thomas. If Thomas story, that Bagy, before the rains term everything came out, which is the rain that we take and pok centre hungry produced, and about like arte■.

carnage smochairn buan um fest my flesh and my heart fail but God is the strength of my heart and my portion forever sghoa taigal sao heim anu hafus me heim dara ghaa leibh ag fachgol na fheirin gil o chintarsin eir bryirin nid anu fheirin nhaan saan ghoa trík as a níirin but God man a bê seo haugra vienerau allat chachra ach dê agos yng herous halamadish er a ghaafi chit bish ní sghaa in da jarnas as a chryochnach of Sam 1-2-4 mar a bêg e hofa erby luin vair naitin der a slokig sghoas agos ghaig marian alian unianadar er nanum truhe chaya kylnse chaya chaya er sann koro na slok djarete koro djore ngeleeg skoro bakke a ghusle o er alfk nid jya nam ek baal ek a fai en a roen ee

er is balame fai en a roen ee an a slok vik is schryll er is kris vik het er mal o ghaug a hort maag gos en hel ach die ■ flieg in bla maag nid jy maag kon laag gu waw maag schelim en ag kri but through all myERS they'll be AW member or for ■ap ...

who the buyers in which people is ■■ You ■■■ How the buyers the good buyers into capital Israel Can't you move.

ho ■nehe is a bit of a mother and his spirit is not at all his child when he saw Satan who kept I was going home I thought she told me that God says story Noah what God though Good God we let pana.

[20 : 12] We all come once he will reach home. There is a number and we'll deal with this. And when and that is greGREN, we will hear no words and our teachers leave him.

And we will hear the requests and exceptions. But now that you may find tirar some flowing episodes of America, which hasn't happened since the last year.

In their history, of course, enf eagerly reasons. When the country was born, the increase in those years, you know about a world of love. You say you can go did howcheat and grammar is coming into ■i.

Then you can't tell a Explainer. Do you know that thin book here, and theoretically paper and bone are not going to apply? This is aaca willenag and we'll find these roles for their films.

Again, them in hyoornu. Reinh kontran in hyoornu in koshvitic, ghaa heen mar loog. Saan o ghaer ghaer as ane soo er dhe hachad as an exodus. As an allo mach saan ha an orakele han soo eke balans dje gyr preer in da weel. Ha tort sule r as er dhe huke sloog as ane soo as diach gan an daasoch. Dhe huke at ghaer nyeerse skratun iso gin ghaer skiren na ghaer duhich oab. Dhe huke tchannishan. Dhe huke al macha saan na as a jheafhadjad su steach gan anasochan, su huke ar rur tchannishalach. Hwke dihau bina chanart ghael.

[22 : 19] Dihau bina ghaer ghaer ghaer bina sluga a heen. Si allo as ane soo ane soo ane soo e ane soo e ane soo e ane soo e. In illustration o smoo hakeen. Nalab o smoo hakeen nir sluga bina ghaer ghaer ghaer bina ghaer ghaer ghaer.

Ghae da as an jheafhadjad. Ani gan oas go by desti chogchat about him but first he said he's down to the former master master house cook cook mess and ■ le slave anh whunt kids lds things little car I put people to make a pechig a pechig a pechig a rioch a rioch a rioch a rioch a gudam gudam gudam gudam fara will spirit and hior n gneab och búg och e fach gudam gudam hamann sinda ráte gudam nach a nuch a nuch a lú gudam a ráesh fara ma e rá ve m hy hy v rá gy min k rá nach rá rá rá rá rá rá rá rá

Significant people. But if you want to understand things that you might need destroyed from the other people or you might need to you or may not like.

You may need juga to successful people or did you leave anywhere in your story or wherever you go? Thank you. you cannot think of those who're brothers or sisters ■■ or...

along with your sisterhood as families. You see the difference between the sons and sisters and children are brainwashed or mothers. When you see mozzarella, you don't agree with that.

[25 : 06] You see thecribed, the Israelites, the message ofipped illiterranes is in your childbirth during the church passage. 3 If Tle Withs So she makes a whole sense when it happens, fly away from the youth, shadows años entre and the youth but for real life... hahaha, my husband was so oval like Ápelled, gewoon a small-sized little.

He returned an old production. He started to improve his GradSoXQué wszyscy ■■■ and his Day ■n.

He believed what heured before wasitarl White and Georgia, . geüsleally pure world GOSN gysleally geös or

As a behishin anish aach. My leibestu aroart. Suat for Lord and Adaf. Sech to Lord Yutaronim.

Sech to Lord Yahshua. Se nuski aloch aachat. Nuski aloch aachat. Ski aloch tia. Na chanart ir loog. Gandhort is seach man a jowla.

[27 : 48] Seach ganu gamachat. A avit te hefat. The same story. The same principle worked out. The principle of victory. Haar boe aachat.

Ganu tua gehan aachat. Ganu liuua eische naak aheer. Ganu langt ag sluag lag. Sluag anna hae. Haar te krinach aga gamondan. Naar haar te kynach agaer ote naart o toulan gai.

Ach haar te dalschach. A wazak in gedwist. A voorg hoed jase naasach. Trevynchradju. Ach marloog. Slug anna kansinjal.

Kansinjaldre is in hyoene. Hukas jachat. Hukas jachat. Vosjanartoch. Jasu af ajo. Hukabu a gai. Erna eite. Gaat isha te ferl.

Van aeiroch gek dier oloch a gai. Sanos calch grá animo so. Koh. a gadwuz dusloch Jacob a gadwuzh na kadwuzh kut do Israel a gra an J mag ■■■■ submitted an absolutely a allemand am trail ad■■■ malac al rubbish a trespass It is ordinary to positions for Sanani Western Church.

[29 : 15] There is a path from Beraod clearly. Would have your life Mansion to reside with them veryian. Should we follow the path?

I would continue my life speaking with HR and you come together and sense by coming together. And there is a piece of hand here that's how train with the Islam that is really itself.

includes human medicalEE , into their story, and into its experience. The his amazing experiences gur.

So, Which is ■HHHGGHGGHG Before shit he Vaid reasonable Only but I and Rhe sticks Heorne, a kumpa nochug, fionys y loog, syryba sy loog, syramo nochug in hosgal, chulukas nyo gyrpochug dianu, er tyfyn heorne.

Ach na kair syalog idjar, idjar, er gebel buey goprochun na te wehe. A annyn yo onna jahe mwys, r keithas.

[30 : 51] Ach annyn yo onna jahe styr anuwa nochug. Gula gula. A annyn yo onna jahe styr anuwa nochug. A chudus e raasj, prounsepul, boog och aga hamishan.

A meisjo, as a welch boog, er a huyoghug na te wehe. A channyn yo onna jahe fain, syl. Oe, chaldus, ame kioon aga. A channyn yo onna jahe fain, jahe fain, jahe fain, gaa te wehe, heen goh persoen, na te gainvrytieha.

A welch boogh tal jahe gawai, ag has en hasgal, mar a bae, gamonen, gawai tot boogh jyr moor at de gain, jahe an daaregtus. A channyn yo onna jahe skynik tullu gana chumach gana hamishan. Skyni a hnaurpen er ewe amoch gana gya. Skynik dârstug an e spirit garae dhu. E regal is heen, as a leenye gana sha, as a jynaloch gana hamishan. A chafheegg sin sin a tachtet.

Ach manna tachtetan. Gana sshunig rae, nacht de huyogh a buogh na te wehe. Nacht beboogh gana sshun faihoy, leht, as a chanfairg.

[31 : 51] Ga misnoch gana sshun. Ga tlach gana sshun. O fshusun is gana och faihoy gafil, e hna njolf gana sshun grae.

Faihim sa ba sen yonra gyn. Nogis byg mo chrihoch ierl noch. Cos ffolra chrihoch. Nul deen jir gafil se gafil a grae.

Nol ffa goir o chonig yn coiwb a ysidio. Nach eiso o bas o ffa ffewr e hen.

Nogis bywg mo chrihoch. Nogis bywg mo chrihoch. Nogis bywg mo chrihoch. Nogis bywg mo chrihoch. Sa miyhoch o chan. Nogis bywg mo chrihoch.

Nogis bywg mo chrihoch ierl noch cos ffol. Ry crih ynywraeg yn. Yn o'n nyo hynna i ran. Yn o'n nyo hynny a gifil ffyr yn ddog. Let me die the death of the righteous.

[33 : 40] And let my end be like his. Nogis bywg mo chrihoch. Nogis bywg mo chrihoch. Nogis bywg mo chrihoch.

Nogis bywg mo chrihoch. Nogis bywg mo chrihoch. Nogis bywg mo chrihoch. The blood of against against Ophanie Ko, on earth is a blessing.

The blood of the Holy Minh wears the body of the gym that manufactures such as cuerpo. Blame a move, the complete Nossa Bische brothers Kazan Tari-chan.

Please Erill... The■ope Lord Ko, the plenty of disciples walk up. see Jesus fik down of it of theuma of dejarie anongachar Garegoes an'o rovalievka ag bi etc.ify on'o rovuz soos y paas'i gais new take that habit take that habit

Gerard kopas hele te waas heen Se graaf Gerard tot let Root te was waaschen Se naseri was jy die Teatrish Steag dat te waas heen Wees vis uit Kirsene tot boog heet Scha nie boog na te rog Mag boog na te Hoek Hawees jy de waas Am a persie to laan hier Mag jy sene skallag Na graaf haf I segin Da na charp trueli Sonyo rhueli Och gyd ima Da na charp vas For sonyo vas For och gyd ima Agus na rhulis yng harp trueli Sonyo rhueli Och gyd ima Agus yng harp vas For sonyo vas For och gyd ima In syn koler An a fachgol A hasgrif Di lukeg suas Am vas libuo O vas Ca te miltaga O ua Ca te miltaf o vui Sa mhheggeu gane baas Agus sa nye

[36 : 48] Aste feggeu In dluke Ach Buiochus Do i A cha Torchgane Na buoge Trae a Tioorna le As a Creeast A hat Totchgane Nye Nye Bwag Gwne Mishinir Ano le A Grasfot Has i Taingio Gwft Nye Am Gimbal ymua lehan Sonyo r Yr hyoch Ychleft An Y Mehed Dylwag Marha Tioorna

Nye Let's pray.
Gachias. Amen.