

Claisneachd Dh'À'

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Preacher: Rev. James Maciver

[0 : 00] Hello everyone, welcome to the chapter of the chapter. The chapter of the chapter is the chapter of the chapter.

2 Chronicles 7 verse 14 The chapter of the chapter is the chapter of the chapter of the chapter. victims inishable increase the harm to the gene. This is not the■■■■■ in Video Schultz of the chapter 19 of the album was after the chapter in But in England, I started going to read in and out. Melanie Guesswell did a lot of return He's on Moise Morning. It's all going on.

[1 : 59] walk then, he will fulfillment the scriptures like this, I'll tell you how to showcase it as as well as walk more than a week. It is as well being the experience of versovial.

and going to such a society around those who are a guy who were a TV star. And this wasETD, and the next result was■and te■ is going to take a question on the first to give the support to a mosque. And I am going to Instead was to mom and give up And the importance of your contemplation and do your best But there will be added and was opened or behind Traver And today This point on memor recommended Right Then nothing to have with him in his little surreal and not bins and look low and draw and get and go and and in■czenie shall move would glue the heavens into heaven and the Lord is chiar what was one repentance to their Goots he and God still it's a inst Which was said in Acts days now according to the church

Christians don't know how to read a bit Gosh the church don't know how many sisters not yet because of my clients we were used to see them on it, actually it was not random, just what we heard did all this different.

But I love how Father thought of that, I was just aslf or not a woman. But I'm not from myself pulling in the headin.

[4 : 26] Speaking of your who are bummed in other people's hachYou, I'm a treasure map of super order.

What do I do to believe? How should I get my grace? How had I come to my throne?

I wondered why Vamos to book what Padre came?... ..

the besten words wouldn't threaten that because he would have said control. Now these no one couldn't go forward. But I hadn't already got back to the fixing words right back to the idea and ■■■■■■ asegurado Well that's why I was not aware of that but it all■had.

and make it through and kana talking. After a purpose, the dual radical comes. These values are truly physical and life in ancient history.

[5 : 41] They come to our hearts and hear the soul ■■■■■■ ■ Natur. In which the image we're in the URN is concerned about sin inclusivity, our image in coming to the sun's■ It is the prayer of a particular people who have a particular posture and who have a praying of a particular kind and whose prayers are accompanied by a practice that accords with it.

I will say that in the Bible, My people who are called by my name.

They belong to me. They belong to me. They belong to me. They belong to me.

They belong to me. They belong to me. They belong to me. They belong to me. They belong to me.

They belong to me. They belong to me. They belong to me. They belong to me. They belong to me.

[7 : 19] follow me send me inside two wrapping 1 ladies 2 let's see wait the focus is basically the country from So they're going to say this, that just things that you'll see and you'll see with that aspects we'll see p.m.

asking that a thinking a of writing a Gedanken that My people until he wrote, ■ the great page of the story and a Makeup Come on is one of the stories of four years and there were Romans and I david

by the fact that and former politicians, Argh haeish ■■■■■ Fans showing her body, and the idea for themselves is a tribute to the elementary country, I always have joka when connecting their children were a bit awesome

I would expect them to say I gave days after ■■■■■ the finding Mian I ■ of the Gai'i Fna'an Am Y Tiongachwud Arun.

Lafodri Arun agus Rhafid. Agus candruw, er a boch so, biannach yse eith clown Israel y graer yw. Gyn biannach y gyn tiornu, sgunglega, gynnyc y gyn tiornu er ag y tjalrach o gost.

Eich nannu minach. Gynnyc y gyn tiornu er ag y tjalrach o gost agus by a gras fo'r rh■■t. Gyn t■g gyn tiornu suas y gnús host. Sgungu gashig gout.

[9 : 51] Agus curiat manamsu er glaunas rheyr agus biannach ymish eith. Gyn rygoutu by smynyach o gyr biannach yng hiornu urrion er dyni sa mi na ar sgluog sa mi gynna gich arst awnsion gwaalas diach jyafi gud anam heyn orr.

Anam orr anam orr njúg nys smog. Sgluog hwar, sgluog hwar, sgluog hwar, nysguntru mich na anam hu gart maa hath saad ahad gyn. Sgar bi dyn anam a hann hynt ddysguny g tjöldu eche harn. Nannam u biannach yngu spyrithal sgha gwaal anam yng hiornu aad. Gyn nye wajnch gila garaa is shayif badoag acha garaa hukmig aif slunyug ham manam heyn er a chuth arif.

The name of God is attached to us. Sgun a label acha chuth ar. Agus mannys trich gibyshyn ismionach ynghwyr cwysnig anhywrsur sgn mar uolochs mar chutham agus gytiach haa uoloch awn.

Agus se hann hion yngra arain as e chia daachachan i uoloch a han se hannach uryr. Agus yn uryr sgn a haa gulor na ddwch mar luog dar agodd ys syni ganddyn gyl inhion ar y sg ganddyn maer chi meil.

[11 : 08] Gyl inhion ar y yntyn le byg ganddyn sg ganddyn maer chi meil. Ys sgif ma luog sy. Chasin mi sgif le eirat y chai a fag anodd oach gymad dyr ar arsan.

Agus ma sgwyshyn chuth mi manam sy eir ma luog. Agus gynh yngh gudioch gyl anam yn hion ma na chwnnw sy'n gymag am ymwys chyniol ffatofas ni'n i brin ar eiso ma rha anam yn hion cwydioch gyl gwaelwys jach na fflashtyn y bwynysg gan ynghion ac cwydioch g reputation ma gynghannwyd a haic yn hion yna yna haicniatwyr i anam.

Na rha cwyd anam er yn ddwyolch nera a si'n er a'r nana mochig er anam sy'n. Hwyt o'r ddodlaesw rwt o bwynysg anam yn yw'r nana nymf rwt o bwynysg ma'r reputation rwt o bwynysg a hyn nif fiarstyn sian y bwynysg hynny y byddasau wasgu.

Rwt o'r amser He does do nothing yeah he puts on Snapchat He does nothing.

Otherwise, we have misunderstood the Christians and we have sai We came out how Ricardo is, but it makes us To take him out To eat If he likes So what did he say when asked all kinds madearts that to the Odds■■■■, and he told us some becoming varieties like yours And that Moi Talies Teacher has used a picky to grow, giving the■ of the people to kind getonte ■■■■■ nthya haya ma'an Ga'an

[13 : 42] Talena Y y h y aaa al ya morning. He signs his The End hiring His Evening camera and footsteps showing that the sheep is available at a te. If they will humble themselves.

N'r asin o chian gofie gadoch o gairtyonts ar pec gawd. N'r adee o ddea chi o'r nsos creator yn y homi'n, ha opydd aroch eich na opydd a hydyna diannw er y glonion.

Chyn nhw diannw o opydd aroch eich casg y gysasw swas gydir och sy'r gafr swas y gyniwn sy'n diwrn am am ym mhach a adi er rwtahagio ryd. Mhach am ymhach sios o ddychwr ag ysynh i eithyn wrth a chiann y taragse gaf gaf o sy'r as ymth hors gael y mhach an ys eithyn, ymthlaant ys eithyn, ymthlaant ys eithyn ys eithyn, ymthlaant ys eithyn, ymthlaant ys eithyn, ymthlaant ys eithyn, ychyd o calabunio sgaf, al myngrías ddhywr a chiann, an ymth a gyniwn i byd smywnioch o gael wrth a chiann gaf o alhwch gaf eithyn, agos i eithyn y smywnioch o gael, am i meag lworra sion siol?

So na i iorn ydia'r a aru eithrig eithyn ychchwill eithyn ychzw Royal ers nood o ly idio saw ciann lev mw o cha go'ir ysyn sleidiw echar ci ar ysyn They said, When that time dropped, that looked before she might be where they stopped and stopped■■■ cepaces Beyonce ■ going next which wanted to and then you have the other one to be proud.

Prayer is the opposite of being proud. And you let your down to the journey as well as other, as well as other.

[16 : 40] But do you have a far and so on the village and then you have a lot of Lucas. But do you have a far and so on the journey. How can you play?

get my hunger because I just have begun Again you're sick from suffering in the lgories, you have no pain.

And seeing all the and the whole life that had found every Keller at the 60s is not there it was suddenly growing. And being a sick man was amazing. It's basically what I saw on MeABL, and looking back to what the loi did and becoming more about the digital impulse, The that are called delegations They have brought Z Flip There was images there And freeing cultures This dog came from their baggage To look different Really dad a lieventhe a lieventhe an lieventhe a Hellen was becomes somewhat it was too relevant, but it's almost something, and maybe something that's

Ok It's a veryändert you are making a".

[32 : 38] It is always changing. Here are now all the wives clearly when about what did they get the man and how did they get?" He said, instead of each other of his family he made get the woman into the house with him and he made their alike resorts.

Anyway those deals lavish Him when something came out where the boredom other hello hello no noorne anje anje wanje netoornje wisse uda koorene as ena nol cáí yo saying nouak Sweeho te v including hermeization foi a clauses an a Nope e Jacqueline ah well matjaram b invite a fown lib chavoor can ek va?

or Rajah ur he agra ca handled mcri snGo and on the heaven clonium is clonium is and on maithu mi imhecag maithu mi imhecag and you find the alertness of God but the willingness of God and oia sa bella chodjonach er baul and oia sa bella maithu ar pecag and you let your gradown under a hig sin well ha mi tolis ganaan o tu ha mi tordeis joch gata gu ha mi sain gafeligion o adochus ach siach graud at a fechgoch o mor fe mi mi te chud eith probeision e sion nui ni fe mi fechw hw has tu un ach a fynch mi dema na hedjlead agos fe mi gwrt si am i anson agos chi si'n dema na mi scusion am y si am i anson e ger ase an uorsion agos hedjion tarsin eir nyrta ham a sio ma bus duer a bi magariidu as na si am i anson am y si am i ma hannes gud glanami records chafi ngorma eyn ag agachis sin e ar pecag ha a sion ffiri ni ochr agos tiarst ar pecag yn y baiag agos ar glanag og achud e nio eirn doch cun y ma roch chan naon am y si am ase bohobad ase bohobad ase bohobad gau hyn edo gys a ma hannes e gud eisho chan yl cael a unn y siar linsh na fyg e a hwrt sacht gan y gusol hae cloynt yn a hae geori e orna jern trao gynna'r amser a na m fennig och gyda ddwch hantyn an y nid oi am ysmynach gyl na tiarst gyl oergen y chantyn gyrna nöwyr ar son a byla chodionoch an i gyrna a byla cho gyrna chwasnach gyrna chodionoch by hugh o'n amser the reason he is so alert to hear is that he is so willing to pardon agachos righ eil amser agachos yw eesmy em fera

I will heal their land an chonach gyd an ysg yw an yw an gyl a cloyntion sgyl a dionoch ma hannes a chadjion le chonach a chadjion le chonach an an a eibri se nôr e a ysg ysg ysg ysg ysg ysg ysg ysg ysg ysg ysg truugs me n Y sat had jang an y pn eibri se nato chyd andicus Isaac anil gamin and Israel Aishin Abraham

Abraham So God For God diena ghafag.

[37 : 27] Well, so let's do, man hashoaach, gadaan houhena gusmihene gus diena ghafag. Ghafag aar yeas, ghafag aar yeas, ar pehas, ghafag aar yeas, rwa shonevelu goni.

Na ra hachiang ghafag aar te laanoch, gus oorit ar ees laanoch oog spyrita. Finus ghafag galehage egeabhae in agata gus do yeleba gata sin eireen.

Ere na hachiang aar ees laanoch at yr ferlna hana aasoch, agus gara gas y bilchwnt yr faasoch.

Maen haen gach wrth gusmhwriach anna saffael gfaithoddwch Abraham, agus triw, yn codiw, gaptail diogadwys yn y nidid gusmhwriach.

Nym faasoch agus antalw tarstfwr gartoch ees yr ynson, agus bynir yf aith, agus higiaf o blam ar yn rols, brisi amach gau hwyr, ar seichniad gartochus guswach agus gau cialwyr, beraeth glór lepenon gaf, maes y gharmal agus haron, chiad sin glóf yn eion, agus maes y ar diog.

En sin dymu amachach mar eig, agus sin y tegeu y balafod, ar awns yn a asoch, brisi ischach yn mech, agus srui, agus srui naang syniad, agus faas i y fferln tjurum na linia, agus y fferln tarstfwr na oprych ees gau, naatio faasoch an o toprych, naatio tarst a ees gau an o'n bhaelach ees.

[39 : 03] De hefyd nheis cwngach gygyiwr, cwngach gharoog gayaan g eich gyn nombre, ac mae'i seformaer a gheabydd than torr ao hyn, ddw i chi ych ydyn Thank you.

Thank you.

Amen.