

SÃ sachadh ann an Coslas DhÃ

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Date: 09 March 2014

Preacher: Rev. James Maciver

[0 : 00] My name is Rah transactioners from Ben-Fadassi of God. Psalm 17, verse 15.

pushing of a sonface to himself it willingly And until our arrival, Seluruham has remembered to him the journey of the Thachos, six sojourn.

It is the crisis, and Yeah gelligea. We also hope that in return we did Romantic national pick ticket.

When serving as abonnacles, guns were ramped up of power also they became a feird, perhaps so they Blade, KC nasoiz-aid inst' não doune SQL Development Ça traps os sonhos And he used the story, it and does not stop his word without warning him.

If you keep the word not toolan keep the word without warning him, without warning him. And those who lead to this thing later on once the man came to hisanger word Is this an N me gân there a new mm Phoenix Phoenix Phoenix Phoenix supporters So the Ao Lóasel has that to know about the 20th century.

[2 : 17] That's always the best thing to share the past you said, when he started, early his life to get prayer, onto the top of the valley.

If you see some of the 10th Virgins in the Zion family's... Aguaish yoimich Goddesses Dhead likewache, Heavo chiltas and misinformation .

Now this man is that even throughout the last 2000 he seems to pray for us.

Again, there is a doubt in the speak of this. theesus and also the attributes of the wheat that others willingly do. If you try these accounts to make extra intimacy, then endure your time, of a thriving garden, then you Barnabas.

Instead of coming everyone for 29 years, and men were able to outcrop the Greek Greek was a Atlantic local if you were to stop Greek as a Greek you could go to a Greek a Greek Atlantic and you were able to go to a sea mountain a treasure between them and make nothing because the grass is Japon talking about such and and a Kenneth an

[4 : 28] Yellerereena brea bierbic'deemn he have, so dupontsna. Sometimes you must have dictators on their own tomorrow eBay, so a collaborator of which gives you the extra type of communistese alone, and some people will never see the evil one ever again, and will never forget you this soon, but some people can't wait a bit for the civil society.

they came from. And when an entered, I said, I see you. He said, I don't know who was. And he said, this is true and I'll tell you if you start thinking comes like this.

And so he was a great education island and which has But we are going to have a new life to live in the world.

There are a lot of people who are living in the world. There are a lot of people who are living in the world. Now, we are going to have a new life to see God's face and righteousness.

The world shared our85s through our lives in the world. We haven't seen that and have neighbors this way and the star indo by too much.

[6 : 05] We can see that, Ini is a little better than we are living on earth too much.

This is why is running out fast since the Gu Zug Quindi letter. Be sure of this information, not therefore, but it's something there is something you can minutes in temple.

This can light up now maybe four years later. it was important today's prayers.

The flowers are very open, lately we are living Slow Again at PE UMUNYRE AND we are now bringe-up And he gave the stirring and he gave it to his execution to become Red Period.

But now I am grateful to Ori trifle this evening, because the people like the world, the people like the Deus, there is with help from the people.

I've said, she's invested part in the esteemed and, Once you're in trouble there might be nothing to do with it. Thought that you were watching there.

Thought that you did with us is your first claim. Your first claim is meat. Your second claim is inside. Help you take things out into place. Deathwriter will be said that remember, When it comes down to death, not after death's disease.

What a true optics point has Surely the unacceptable ■■■■■. hishab is hee, Bea KunG kaeg Very guilty a lot are shee again, in talking about half of working painting a hard time when the earthAC says once the earth goes once another a hard time Ha, myndi shunna i ran gw firomal, ha, mys e gwael rys?

[18:31] Nach ylid ur ciong d peeggw, ea chw da so me, ba, ha, baroch gara shunna i ori? Ha, baroch gara shunna ffu? Ha, baroch gara shunna eg diog anion dde hagra? Ha, gafem ffil ondoch gbehadhian.

Ha, nach yl shunna ffatog ghawrs tîn? Nach yl ffatog os tîn gom i ffil ondoch gbehagad gw colad dd?

Ha, fysa gafem ffatog ffirmol agatna dd chriaz di? Gael gie oort e skreveg man hoort eyn er gáig e skil uur dír anacheg, e ghaog gie oort gymig de cháig behe ur ea eyn.

Gymig e fír anacheg sion e hathol e rárt e húft e núw oheg, fír anacheg behe, núw oheg, gymig sion ar e hárd gavig kalad de gudíoch. Gwil a dá ewe an e shogra, saan an e sin e chími dognuus. Chími dognuus am e fír anacheg. Gwil vir anacheg je, agus vir anacheg ewe. Béat ghaog kalog rechelen, skil atul i kalog ungeláter.

[19:37] Agus béat ghaog has ghele, skim eet knuus li knuus. Er manse, gími dognuus am e fír anacheg.

Ghaad ghaog hí eusn hálamig dhúri. Gmig dhúig a äisach e ghearst. That God would vindicate him. Gmig a gláinu hí anám, fóna rúdur án a náinthin a hannesó a gráma achim eich.

Sgáhí a ghaog habisat gha, nách bíam moushunt gha, ghaog kalad de ewanas a vee a hannesó.

Ghaibisat gha ghaad ghaad ghaad gha. Ghaibisat ghaad gha.

Ghaibisat gha. Ghaibisat gha. hathbas and they become exactly and every day may be were he again pronto to go and get started so something else did you want else to go oh porque because of the thing is the scripture her he told that have been even to have been could be to ninety-one of that is a gentlemen we owe the■■■ come long

The fire heures to back, the caster in the morning, the alarm clock everybody knew sorry about it. We would want you all to be using peace to have felt serious fosse neues.

[22:08] You would leave without being empty nothing, but without being empty., until without being empty, you meetHave those desperation reactions.

And it is only even longer And God has built some organized questions on the road with Tartar. I believe I didn't do this if I didn't do this in my life.

I did my sickness on my health. And this put us into an life. I leave you not is closed.

You put us into a aith saithoch Oog ang hoslos eithne. Be satisfied in or with the likeness of God. Ha!

A brin està, y p ■■■iencia, a ni, lai geus, cusmoi, a p pa rin està, Sina, a b■■■, a brin està, cattol, mad y frysiyne sa in ■■■ijront o o di yriann, o crud shaighn.

[23:17] You w■i b ■■■■■ a corlog a Tessalonii anhoch, for we not be able to get a Viaxia VSS we have to do it because he's going to decide why knowing he's going to do it way and All rightannoyed A CDULEus Schoen He was actually Kick He was Uh Kamala He was He was What did he say to Lazarus?

What did he say to Lazarus?

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What did he say to Lazarus? What did he say to Lazarus? What did he say to Lazarus? What did he say to Lazarus? What did he say to Lazarus?

[26:28] What did he say to Lazarus? What did he say to Lazarus? What did he say to Lazarus?

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What did he say to Lazarus? What did he say to Lazarus?

A thousand percent of his ones were ■ised by his, and came in a country where diyorsun.

[27 : 28] It was in our work excuse. Myess came to point ■■■■ and Baltimore. In the days they took her reading the lyrics.

St■■■■ ihtome, DTS account in English, Oh no, I'm rich all know'. Listen, this is the. You have to achieve the Libyan for the ■s and other." And our handle it Geneali?

Glad to say a nice kind. and we get married today because we are preaching both He is he is he is Bis

In the moment, the man speaks of the seeing that there's such abundance of life in my salvation well it's not forever and ■version in these expressions others kok tecnologia have a little comfort they tell you everything is clear everything is clear much in the entire body is clear as years just■■ yes Jesus They were made in his likeness.

They were made in his likeness.

[31 : 07] They were made in his likeness.

They were made in his likeness.

They were made in his likeness. They were made in his likeness. They were made in his likeness.

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They were made in his likeness. in the numbers, even there are these places. With your questions

or questions in theik, you made your word.

[32 : 46] There hopefully we'll have guys that will only have peopleleaf or one person of the language is that send faith in a secret about the secret unto them.

A correct name or much name or not So our parents have to play on that.

I mean the entire mourning is, She's a ■ Sovietsizer, and their former sister driver, and She has to sing a song. And that's how we do everything, and we do everything. And join the everyone resources.

And we try everything and everything. And all of us know about our families. We try everything, and all of you are done with gay men, and we do everything. But we all change a lot of different ways and life. What do you think?

What do you think?

[34 : 33] What do you think?

What do you think?

What do you think?

What do you think?

What do you think?

[37 : 03] What do you think?

What do you think?

What do you think?

What do you think?

What do you think? What do you think? What do you think? What do you think? What do you think?

What do you think?

[39 : 15] What do you think? What do you think? What do you think? What do you think? What do you think? What do you think?

What do you think? What do you think? What do you think? What do you think? What do you think?

What do you think?

What do you think? What do you think? what do you think? What do you think?

Thank you.

Thank you.

[40 : 51] Thank you.

Thank you.

Thank you. Thank you.

Amen. Thank you. Amen. Amen.