



[ 6 : 20 ] By my rioch ych fosgiawn hanyfangolwg a'ch fosgiawn ychrynyw ceg o eir, agos ychwchwhach ychyd na gyhen, bys yn y tachwrđ sy'chaf ei crywch y chynner.

A gos yw hw diant ychyd chyfach gra siw, mae'r haig anam o'ch ychyd chyfach na siw, as y speech y had is y rio, haig rhaid o riochad a ie gysyllt nad syw.

Yw'r thron o God is forever and ever. Dyn nhw'n eich, dyn nhw'n eich, dyn nhw'n eich, dyn nhw'n eich, eich tosioch yn hanym, ys masichw na clau na nyn, nyn nhw'n eich yn eich am y cwyd yn cew, y rhaid o'n eich rhi.

Yn nhw'n eich rhi, a chyfach yn eich, a chyfach yn eich, a chyfach yn eich rhi, a chyfach yn eich, a chyfach yn eich rhi. Yw'n eich, math y penhyrthought ych dros hyn, a chyfach ar ych rych gwaith leuân, a chyfach yn eich rhi gwaith o'n jean, a chyfach yn eich rhi, rhaid o'n ceodach, rhaid o'n ceodach.

Yw'n eich rhi gwaith o'n gewui rhi gan eich rhi gwaith o'n eich rhi. As my kid Jehovah Witnesses Go nared a side Agus gafieach Uri Nort gafieach Uri Gobi He Tort gafieach Yarrinja Nehat jarae Wugt eir Gared jio Hanna griost Sgibald jio Ochget griost Veru Ghanal eit Sae yarrinja Sgani eitrouť Ad hacha Ghanal morson Asgogout At terhenkoch agaun Sya asin a keolach Ochid At terhenkoch agaun Sae Your throne Is God Forever and ever Ida loch gafieach Ghanal eitrouť Uri Sya asin a teolach Sya asin a teolach Gres Han a fachin As a niowroch As a nhaelan Ma na haat Mar a chaye Ghaig gafieach Ghaig gafieach Sgriven Haad jiroch Ma na haat An sa Sa ma na haat Dakin as a neterhenkoch Vi eul Ochid gafieach As a nevi As a ni ees vi Haad jiroch maa sa Ghaig Thron [ 8 : 36 ] O God Is forever and ever still there again.

This is amazing actually a person who reflecting on original on the word show.

Those scenes. Lawrence's third image on is 11W through early 1928 Benevolent they write down 3■ tests Please remind them to follow the statement from there What did they say?

And what happened was the average And there got their ■■■■ Bridge, What a dowane to hear from pregnancy and hollering the creation of Jesus will keep it down in the future.

Mother Be ■■■■■■■■■ion■ ■■■■r.

[ 10 : 29 ] But ■■■■x ASMR is super awesome. Hi still praying the neighbors I know.

In fact, the locomotive's a flaming episode of the O ■■■■■■■■ky Unibator N in great economic episode of the O It might make transport.

It appears to be safe that this language may be normalized. Or perhaps we have to say, that you tend to serve as death and as death.

You believe that people have at birth? You use it with Mathematics? You choose anything you spend next in life?

Would you like to Hogarth? Is it to be others? You're siling up. So that's different to have important sounding these aspects, when he is the one.

[ 11 : 33 ] And in another way to say what else follows when two thoughts win. It is a righteous rule. Three ■■■■ as due to the question.

It is etherchange or a horrible into the dreams. If you'd enjoymelrasc B We have to ask which one thing to do with God.

And as of that, the■■■ of students are once glasses of blood and hats up to these things and bodieseries coming up due to events What, well seeing people bride andisseurs and work is not the same Righteousness.

But we have said throughnic point, That is because we were everything.

Then when we brought in front of the book we gave a later text about the bronze ■■■er representative. They about■ tablege Tirica's dinner every femmes That they about me independent view and they about their expertise.

[ 13 : 46 ] Well, inside that book we are starting to imagine food as a trader used to give a closer fortune. Therefore they didn't have to roam Christ and man to talk to them. misch Renau get data at church and his faith is for a hundred years and does that what we call the world one■■■ of sinners is said it does not gi What righteousness do we have in Christ? Well, we are righteous with the righteousness which the righteousness of God requires him to require.

Remember those loose procedings we could be married And remember people they don't get wired but they wanna just express I've installed And in Jesus' time the night Absolutely Jesus let's use theran, please a couple of words.



dygynywa na chrydsh goch agus dygynywa sylaas gus yngur eitia valiantyn yng jyrnus ehera  
gulgach eitia gobyn conur ish ní nyn gwi gud jarab ysdai haul o dloaant ag lór gulw i eitia dich oeim  
po ffos er oiproch ag lór yr wyraataj gykoos te i eitia eitia och verir jad tava sa eitia eitia veir  
mhathca hy■ i Wrestle o jant mas hyn gyntar

The joy and the gladness is the joy in the procession Ti challeng man is here bent purposely agus ir  
fearless have no way to makes it go towards another house down and SCHUID and■■■ ■■■■ there  
should be a somehow and we are not and we are always under the patch so that has become  
excited so how do we come out of legacy and give us And that's theoldson.

That's theoldson. And that's what changed.

[ 37 : 53 ] In two hours to not the engines, not the glehkings, not the smoo engine go look at all, go  
get it some chain, that is standard as car of yakim, have my go wax, have my go go count to chrit  
you bealim go to the barok and the water should not get talk so as to hula go on it nie in an re aga  
spannerie go shone go on it goox you say true that's true in james a voice a voice what i wanted it  
other like the the idge and now it all given it it goes estão

■anta from the first part falling Internet to the world first ChemaDash Abu deaththen bubble purple  
photo Russia no galoghina to hannishin salwaan duret an ors duret an ors gulul kalilhagad yann an  
aachig glór hannishin tírochman shetu dachgisho luchasht reenaglade shetachy sluagidhion  
shetachy yannhamisho korsha nach bichshin hivnog korsha nach bichshin landages korsha nach  
bichshin ekra nach eion toch gulgund barakar ote behaas me shun a speech an a wens sae kriog  
nog eilis speech gan an iers sae kra maakimig a kwaad kus en sêchit ternaume farsi nach j tarishin  
piet o bient níw as na nhoog kran nhalu ulu wers meur tannam weur geine aans kag jyne hit en  
mishin maldi en svoogu kus sêlf nis sveil■■■■ hope tanne lont eion eion llont chen eion  
Who was... And in every pass, Jesus, he was... And when the halar will hold on the other hand...  
And we...

We have to... We have to... And we... Get out of... And we... We have to...

Do we... We have to... If we had to... And we... Er... Min... I'll see you next time.

[ 42 : 00 ] I'll see you next time.

I'll see you next time.

I'll see you next time.

I'll see you next time.