

[17 : 29] Learn what outta there about God and water the Lord in the living room as a tribe. There's a party to their compra.

These are so many prophets and fathers. Kids startium, but you'll never answer objects. doing? CHALLENGE if you go to you go Thank God, I haven't found you yet.

Gjauhtin Foememtow Hennagis mehien Ewe Freedomh manten Trawelem Yanogh Ere Gjauhtin Les Susan Jujian Susan Jemim Sjo Balag Tegaun Jelle Eheven Vitine Nees Zoschgal Uniones Ergitos Suss Ene mehar Val Ene Smehar Val Ja Ried U Ach Geemege Hennagis Remite Ewe Saaaz Ane NapIG On iTunes Es which they'd suffer for waiting.

So including having it grass! From ninguém has gotten rid of grass but the true grass, and you can face the joe in looked at like And their sign ir, they are supposed to let me ask himself.

They put all these letters in their courses, DerS17 significa To His Objects.

[19 : 58] That referred to the 1949 Easter miracleality of his novel. today that he stood with him and everything.

He did not say that he could have a good friend for her to have a supply of other suppliers since he subscribed.

So, he said that he did believe God and Joshua Margaret he got to na rioch na riochch og is na haker doch og is in jala weid ondashun er in jish unk jisho jishun graasje ane kriest er haudogch lishir nagreif allusun te wate jianu van nagreif allusun tot woppe alle seplaitte og alle sier gorsige stjech kan de volde verboelach van de volde verboelach van de solis in de chailer dan kan man dat is ha chailer ma resumpleer joran hasponi so jete chapjolans chriest gimoch gemisg na chailer or ha chailer sin saunloch egegolish chriest slur jorne ma hasa gleit og allo gras in de chymal ruihish jachna mehe san fo jie san fo chriest gie ane chriest tron spirit nef saun hashin agus sin is kadhoch gefem sin e ar sae chan na hort eitio ach ameer sin gael ean ddea sin egeol o gai ean well salman o tannu so ha nara ba cantar ean e seichen sin e chrinioch eeg rannu ane eeg eeg maas eeg garae e seichen falu eeg eeg eeg eeg eeg eeg eeg eeg eeg eeg eeg eeg he kane hall u jak du as ki lukas gana ur as eeg lukas fars

Breathe and realize it's noteducating! There are two young people standing outside of the coast to come train!

And there are non-coming doors like without crossing or losing interest to them. There are so many doors that are opening for life menu, as well as your wanders, passer and banana viktig, saliva, strange you know, Your attention to studying human beings and being shared, You are gloves you wear and wear it less.

[23 : 03] The photo was once you wear. After you have Treatments I learned from eating cereal. When 1914 was gone to the church, he was great.

Melchized, all three days ago to If you're trying to continue thinking that nothing happened, it was a big problem from invit protege, saying that's the only question got to click inside of the Churchridges and moniesinha and newsarnika ol as in two more than them lives lives times lives thank you

Have a.

haket aon tigolden heke restu gad dorm gatt urbe heen gatte bacon gade himself .

Me? Seahr the come together on and can carry all the floating leaves within bringing houses which make it okay killing down like that and évgrop Miranda but today I elas and I love it I hope it gave me to other people He goes on the way back, he goes on the way.

[26 : 25] He goes on the way back while he goes on the way back, speaking of others. He said, husband's family, Jesus.

Thanks to God's people like so much task adalah Wright outsider. So I'm always lonely. So if he said, we wouldn't tell him man eminows your work when it happened like le cabrstoch skimagare leoneg le le jaravoch mahimichil te gaeivri tia e kles falu gote e eo re gadeanig at a chri le cabrstoch gane dimagatot gude ole e graas achimig sinastru gasteach gaste hüichin ages gaste galeo gaste tradochug gaste gaste loinshochugan gaste gaste gaste gaste gaste mara ha te gaste gaste gaste gaste mea foskugan frestal fyrde dde hantin er i du garbi te feim hârst garbi te munnysgurte gaste gaste vi er eo nyan eglige orus e hika or hika falu hika keke le gaste gaste we

I can tell you, how many people have been in the past and have been in the past and have been in the past and have been in the past and have been to have been so i have been in part in part where in part having really then and a no for to and nothing as police appalled or light stride.

There was a part of saying that sacrifice was the one to be driven and created aanta... Ich is the first writer of my life... and may have made a revolution of charsera realm. So you walk through a new outreach group in shaper... See, there was a kang thereo... Well, here is a kang thereo... that means you Nooro Eolithic... But there was no other than... we don't need to have a way to it...

[29 : 37] And from on mount like a... Let's see what they did here, where it is.

and Hiroles, himself grey's, and says he's gonna ask him a letter ofacles and Jesus has about to these traditions of Jesus knew what he could play this atlantic.

Their story chapter Chani itir, eweilltiaa cumisoch, eif seichon me behe e leonach gachunach, eif graas, chani ish an ish ish, ish ish to show.

Eweillt micha tot leom geirio seichon, eich leonach. It's not a question of, can God fill all the vessels that I need filled? The question is, am I bringing too few to him?

Well, am I bringing too many to him? Nach bachor gau paroch gaule. Ach e leonach dia, eit's garbi, comien tseoch e veru heent let, gau dia, ursona beig a leonach.

[31 : 24] Garbi teine feemien sion e gosgolus du na eonach. Garbi teine nichen veru fachund, ach e mea leonach dweehe leoldo graas an e naimbrishen. An eit jyver comien ar te veru, chastad anolw, gau san da u ferf me eirig.

Dia, e neueru te bia leht eien. Warroch gaule product ille an Tesco naase ghoop.

Balzmunnig na fosgolugt ime eil e maanoch, skorill dhia, urs e leonach e tar visu hão tesco. So gone a r mierzt gynha Chusehoog lo.

It whole and every time we had a liberal conversation you were able to bring the body and the version of those consumers into another, then the food products and the families or other related businesses into?

So we can come back to LeFle and that asks how zaman I have something from the prospect it Don't tell me which trolley trolleys are up to straight-foot.

[32 : 42] picked off and called succênio on the road saying there were two men around which we went crazy and had Tim's really strange.

there is a nap that changes you need to do something. I would say if this led us to another Ng practice you let Cam, what is the name its name what is the name and the name ...

... ..

Heced about a hand. He cared about his . He cared about his age. He cared about his feet. Had his ki for the daughter. Had his exemplary looked for a hand. He stood about his rude cose. He kalian loves him and his mind. He cared about his own walks. And he said about Rhaegh. He brought his great friends.

[34 : 18] Come before us. There's a good . For Jómën Osh kan Oshima Invest executing Allah byumsy during the working eyes.

Her word of babies is the man who speaks physical and Meer and persuasive.

Next is Paul.

to come if Jesus Christ and a king, to come if Jesus Christ and then he turned out to start a midsection that was all by God.

That he was undiet So it was nothing, sir. It did not work on it.

[35 : 47] Of it was . Through in the times. But the people Berg said. But I will say even words. But we ran into the world.

And because of it. And I will then say yes. But now he's got things. Heek heek hee fal.

Ach an arwistu geori er aliannug. Jan keintioch gadeg oisun er aliannug. Ere wel daen gyn sveeg. Skarpidee ham a shun gud.

Be keintioch as a sho. Ger lor drig aasun. Er doon. Ór as a shun. Ham a nash dir ienu fyrhufu.

Ham a nana gynhoch. Nach chun eeantog. Nach chun eeantog. Hau chi'n hygyle seoch thalw.

Anafynioch ma'n yfwynys synt gwyh ten. Yna anafynioch synt gwyhle.

[36 : 47] Ta wna gynhoch chi'n yfwynys gynh ywle. Ta wna gynhoch chi'n gynhoch chi'n ffeim. Ma hann o sio hiorn yw. Ham a totgwch ma' anafynioch. De haw dolyenwlysh. Ta wna gynhoch chi'n gynhoch chi'n gynhoch chi'n.

Tron eeantog anafynioch chi'n. Channol eeantog chi'n ffeil. Channol eeantog chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n. Channol eeantog chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n.

My strength is made perfect in weakness.

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[38 : 30] My strength is made perfect in weakness. My strength is made perfect in weakness.

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[39 : 59] My strength is made perfect in weakness. My strength is made perfect in weakness.

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Now after all, some people are dodging against WASM. They are missing their heads around, and they are from my hometown I am the home of greater heaven, I am Valley to grow, all the hills, whether it can■■ bring your home from cida and we will build akie of■■ sins.

Imagine being blind or don't err in a room. Women no matter.

diff wholly ■, why not she grew up in poor' world coding in the video., Let us bring the preachers from people to you.

[41 : 20] Please give us your Kevin.