

# Aite na h-Eaglais ann an Plana Dhe

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 12 January 2014

Preacher: Rev. James Maciver

[ 0 : 00 ] Welcome to the first generation. New Truth tells you the example of the Capitol beginning by the kanssa of the s about delivering the work of the new people for the Peterson.

This is what happens on the people and the panel of the centers from the time of looking at them. These were me Assassin.

Herren and Pol professors. he will go in he would go with a different class and prepare them up that were said I was very guilty stable there was a lot of instruction but the streets are easy to err or get paid it means it is hogythe Some people are making decisions whereby the authors of it were making So what is theoter question?

A message which is agradecating. To Radiation is our daily life. It is a bit complicated.

[ 1 : 48 ] So how is it this way? Not even though I is not aware of this series.

But when you look at this link to the information he Talks about it, he has no purpose for even his eyes about the one who demanded people.

If he knew how much he would try to explain his own words, because I could never tell people that excluded people, he would orler feel a little too in his hand, anna naayas agy v mentioning agos naaayis ag ing SHAith.

It does not mean that yunga in luonte agnach agg gaw AMAB N gets down in Parlament agh Chain ag us aganni row "...

över Abraham .... LIKE E weer make it THElim thee and wash Hmong.

[ 3 : 16 ] This one is the last of the earth Luckin on Ó Patriots. And that's the least for me, the hastily became large, but for me, you need to Vallese coming to Höed, and you should see those words, so that I've used to write over the text here and to with young people.

And she wanted to jump where he is.

Before we get laid down, some mineral Leasr they do what else Ralph would get done or maybe And what does that mean?

the Hoshgal na kushin kashin al. Ach, bannag a, bannu shunt gusunhoor eche kutrimoch.

Sharamulach egin t Hoshgal, galeeg egin t Hoshgal, agus nysraakrma jinnwagarihalog.

Sgeatag eutig imat ochrru teal ewe kiaar anu mehegeunye farroosin haast eire galeeg bau fain an yekulish anu shin. Shishin am yach, eweknag eog anu morsa, shishin elyantín shin, shishin chanulaniu.

[ 5 : 28 ] Gatag eutig imat ochrru tewe kiaar anu yekulish sormi, anu kohin al sormi, agus dyne, ewe ead eareialu eche gieboche ely, namiachgin, farroosin da, chhoor aga hamishin anu, hae gulish ye, sigej anu shin.

Agus, shunos kalog galea, kutrimoch, farna gheiln yhishin shun, chanyeale gulish on. Manaheil soshgalan, ss manaheil nysraakrma jinnwagari friolug gytiawshut, chanyeale gulish on, orpunni, nynishin shun, ganein yekulish, marae sute gufeng shinach.

As anon shachet, nynishin shun. Ag, hannacharni anu shun, dwe ganein shalwagir, náaias e vil, anu rún ye, ganein thugla sa nashinach, fara vil, aate, sopeth, sormi rít, ganein yekulish.

The role of God, e hannes, plan for the world. Sine, gareidh ou, rú da hekkan apslein shon, ish ebis e gwe peen, as nalach, e gifhaean shoa, ebis e gwe, as nalacharni as rúi, saia, saraamannach, e gse fhaeadadach, gara rúd an, gint tachart, e bha, die, e tart, fasht gannant lúag, an dewe, bachrug.

Sine, rúdurengys Babylon. Y gos ffeithgill, agos y ffeithgill, a geraiadadach, So this was a certain language he expressed, that's Kyi right-shark and the shaken I atención about it.

[ 7 : 11 ] When the words were under observation, they found the path to him and his life did not deny. They and said, we cannot." got the word in peace.

the 45th heic erm remohnis hamaction war.

Ameetog Gere schesjund Kriast. Right.

■■■, them usually go so they bought on t-cells who sang against the coronary and wrote it. But of course, when men and Many his came to Israel there are many enough to find a look because that is coming after the Spanish that went back and they were Eyjah and es traveled to the 2016 election ofborough the Gentiles.

Hier is If face a pillow, they'll have to reign it by themselves, and to come back to the fetus after nor the ■■■■■■ sign when it comes to will eat again.

[ 8 : 46 ] the word people I say is not that. ■■■■ tell me he's a chosen one for his creation.

And many people are opposed to creating the action of ■■■■■■■■ and people from the past. its bottom PH, whereas the old anyways, is not a physical person.

Even if bike dark place wood are derived from their land.

After that, there was a blog post and life of Ethiopia, like the other thing, this is what we thought of by trunk taste to the face of the day and life of weird words if a long story are heard, wrong sword for his father first friend talk days to baton.

what it means, it's a whiot, what they tell you to say, they write to learn the things like this.

[ 10 : 17 ] Whenever you develop it into the word language the words are different, you always believe, messenger vard■■r even if they write a word and doll suffer.

And then the way this idea then will well explain and what will happen, instead of Jezio and I will explain the v ■■■■ begins to go.

On a way that they don't know about, start their message across Europe, and they're fine.

They will never return to fruition but there will be Espary■■, Ganna-moxig, n■■ng engaging, and this is an issue.

And also with all the relativities, for the most successful religions and the ■ behaviors, I see the things that First is to be taken from the church.

[ 11 : 56 ] But it becomes different from the faith you know like when messages come to reach out and you'll know about when messages comes to following the message that Israel has toitolize by them from Saona.

Yes! Amen! But what did you like each song? Well, I wanted to just talk about what a great idea is that wasn't much drama.

Ooo, Çünkü van or Department of Easter'suzzp assessment isale through the vignety hung values babble and those at least want to know my favour! It's not the case of propaganda.

Sgt is saying that God is One was■■ appearances why friends He should give home and one.

Therefore God's swear he loves■■ in medicine And you can find daqui within a lonely new life This isn't even a cell ■ Or so can you go a f sim leading you.

[ 13 : 10 ] To help you the voices of people are so the word this one you peek. And you can go the way to them. you because the Bible calls us for Thessalonians, and we sort the effects of aonic voice from Ephesus from Abraham to Campbell, and whom they Organisation were on the way.

Majoramment? I'm not saying that the... when he wrote this, they would PPE able to borrow it all an hour, into a series of work, if they receive Party Day Then you forget that You turned from idols to the living God.

You turned from the living God.

You turned from the living God.

You turned from the living God.

[ 15 : 48 ] You turned from the living God.

You turned from the living God.

You turned from the living God.

You turned from the living God.

You turned from the living God.

[ 18 : 18 ] You turned from the living God.

You turned from the living God.

You turned from the living God.

You turned from the living God.

You turned from the living God.

[ 20 : 48 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
[ 23 : 17 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
[ 25 : 47 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
[ 28 : 17 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
[ 30 : 47 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
[ 33 : 17 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
[ 35 : 47 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
[ 38 : 17 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
[ 40 : 47 ] You turned from the living God.

You turned from the living God.  
You turned from the living God.  
You turned from the living God.  
You turned from the living God.