

Ath-lorg air Lagh Dhe

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Preacher: Rev. James Maciver

[0 : 00] ■ceu ■■ectady Hello, . Welcome to the Nair shortly and the■■ Lethi,omp Ghana, the common old school high school May he start living then.

called in the childhood, he ■■■■ the childhood of theEuro.

He gave me the childhood in the childhood of multiple years of childhood, and it was a vacation, but we got started by the childhood of this Materqua gegeben.

And in his language, he were academics to become the mayor of his guard when he got out. He disguised for any Ashe to come, and that is a servant of his mind, because he is aachel.' But no he should never forget about his■■ication in his■■■.

He was their leader, and that was his lady, and his■■. Dianu, gobe jesoch o kusins gang o d'gast an the new day.

[2 : 09] And I said to them, I'm going to go to the gulach o'ger son, Geramon, huluch o'n aneig seo as a fast, booklet, Christian Gospel Freedom, Christian Faith, and its Place in Public Life.

And I kept o' Christian Concern and the Christian Legal Center at Kianti Rich Heeler. There's a huge donation, so they like toburgish these things and the contact us is able recognize the lot without sticking my hands.

It'll hold full of so this cannot be suggested Christy■■■ Paul, would slow to watch your66. Dianu, they you know.

The seventh, parts of the complete ally of Christ which adapted to■■■Ahgeal.

world's what were they just getting down in the jungle and of narcissism and dying of cats.

[3 : 19] This painting moves across the streets and should be captured by people who want to come these jaws And powerful How to spell out that you feel Befriend And with your own job That is what lice lice lice Introduction. Britain has been known around the world as a bastion of democracy, tolerance, freedom of speech, and freedom of religion. Our love for freedom finds its roots in the Christian faith, which has strongly influenced the formation of our laws and society.

Yet, few will have failed to notice the almost continual stream of newspaper reports in recent years documenting the stories of ordinary Christians who have lost their jobs, been investigated by the police, or been penalised as a result of expressing their Christian faith in the public sphere.

Next, theWhichBs Dolby basis are one of the most parts and others witnessing something intéressant.

going forward to the Christian response. It is absolutely vital that as Christians we continue to live out of faith in public and continue to share the gospel with others. We must not be deterred from continuing such a public witness and must not be deterred from being a witness to Christ by any fear of the consequences.

We are all called to follow Jesus' command go into all the world and proclaim the gospel to the whole creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

[5 : 31] In the long term, the only way to guarantee the survival of religious freedom in the UK is for the gospel to advance and for the nation to return to Jesus.

And I think that's what I'm saying. I think that's what I'm saying. I think that's what I'm saying.

Sometimes it is often■■ will come to theaf. So, it's funny let's talk to a guy about it on etc.

I think it's funny that you have to be a best friend or a guest you have coming or you have been doing the same as walking in the poor while you are black people about your mother and you have to party now doing what you are doing Even though the truth and not it's done What you have the word SaaS somewhere else said, And in what you've done with that word, with serious Deirre themselves tried to McLare.

It's part 2 to the dedication of the mission of ■ IO in which it can build a goal to have our life into the church in the same way.

Well, it's a Darwinian theory, and here are especially people from the world under arrest because there are some things silyor by you are receiving some people from this context in learning about it. [8 : 05] According to music, even now they're following the birth of precious ras together, He began to seek the Lord when he was in the eighth year of his reign, when he was sixteen years of age.

What is seeking the Lord?

What is seeking the Lord?

Well, that's what I've done. And that's what I've done. It's not that I've done it. But I've done it. I've done it. Seeking the Lord is not for those simply who are seeking to know, to come to know the Lord.

[9 : 40] Seeking the Lord is the lifelong activity of someone who knows him. He's the Lord. He's the Lord. He's the Lord.

He's the Lord. He's the Lord. of these 6 verses.

We are all united and it's almost all the time we're over. We are at pop ■■ .

There are 14 rooms that need the fried people, think of killing and fair Peròig on'. Try women reading, Gun onbil nationeration georg engine hum and you can just go forth to those small beings and to kin you could think and your TB and human beings you take your hand and your man and your Chinese and other ■■■ things and your baby and your family as you caniko just go there and you can be and then you are and it doesn't well and now there is still you have to look or anything if you want and then it's different it's very easy that's cut and now

Where did the really ■■■■ do these kinds change is to age the same. He was going through everything who started moving forward. He arrested the scary Nitest pain He said Yes He's the vast ■■■■ Maybe Jesus When he realizes they ■■ ut categories of kind pipes in the clouds or another.

[12 : 03] The world thinks we have no people living in the clouds starting any unraveling power and get jealous? There is already no one says oh there is no nobody can he see and all that goes here.

He heard Christian and a family because Him I don't know much about he will but Europa is the contentment until he fits to the rest within of him the VER ■ place then where the future Aaron comes of the some brain, more yeah hell oh the movie of our health, the language of our region, fellowships of our region.

But I would be very happy— We'll still fight in love remember . And they lead to fear it. Always take, always take, have learn from death.

Sometimes when the anesthesia comes to mind, the South African-FC when there is only one place in fear from Oed drive, However, a ■■, is for you a kiss sned a kiss ■■ for you to not give you kisses You to about the roots of the Certainly ■s You.

You ought to ■ number one Gooders in the morning How things fail you... How did the permitt jump What things did What they were saying What they got Am I amazed What they got In your heart What they saw For a bit of growth Did they get ■ieled Van my voice was already here... It's so valuable to Ladakh Russia.

[14 : 36] He knows how many people can speak I'm being told this because they are without saying everything is it's great to be able to earth bag a genu as an tugh as a bilat sui'ke unhaard a heuf von den trihanishan agus gusonitge ordo a heuf von a viegge skare viegge er fachgult ne fiidn, man eeshin anna minatj er fachgultion, fachgult jaro luggug a huadag as a njöupul anna lachan jorsia haimet aga njöusiga hard er aart nákiis er a chulutn eithaar sal dhe liantin egun fagunie anna brai nheuklus as a narsinioch unhaard a heuf kutsch gand anjirni gud a huuf da brinach ala rinkind frigguroch, agus anna lase wilshin pio bihuzer gorni, agar jemusmishu kutioch gafeyr nágrí njast van anhearni, aga gleg eif njöenish lishn haasig agus gumet mouson namhushits nampilarin, anna nyechulish dhe, agus anna lachan hiddorart chen mann hosig, joseanische san erwaunchen san erwaunne agaiepeh chen agus ankiñal watra haen agus anjiornen saane erwaunchen hanik na haarek chen stiach a hosiga anna njüta hata sruug van anna nyewewege gehehen hatas röug fo jilchch ach chen marguny aga pashilte smarí diis anjiornen watra haen aga it's the consequence of his own devotion to God jola jetzt mann kings yishins cu ern agchitruu mec knight week ziir enju erwaunchen jin sam gHayth co cheer sam

So they've gone through.

This example of his short story, He said, he was a Christian. He set out to destroy idolatry. From three years, he was going to be a Christian. He was going to be a Christian.

covid-comiddels. He faces the stations.

He used to be a Christian I will say enough fruit now to come into kewe. And two cousins colleagues give up the tradition towards my

[17 : 40] There isn't any likeness, ladies, by the way. They exist, and they exist again and sometimes they exist and they exist and members of the dinners have been and p and looked all been up to almost 95%.

Yet again anymore bounds meaning being able, are how people use those.

Before we start I would think about this life today. So I think they will come back in school but most people will actually be involved Farquharajahs , The wishishishire bl glad Now Waab hey gej tra ba b ahüst b Shun, laasjai laas shachpun As twee shachkon, baleon As jai baleon Havuzakin Nagelsin jai jynuk Kala'tu Havuzakin kewil Kuchkan dooslochshun chun Rashoorn hiin kawai waa Mint jirach mani yeemistu Maa chanik hor skiljait Yehkin henne Iwaga Skiplochus, sganies, sgoopig Pwwa gwaan ponandusda haachin ymachas Hau dis moge Dol suas Acha gudsi gjaachin ymach Gheemintu blanig, fheemintu sgiploch Aamwishun gen hiin Yheba arpehe Maa chrias diag Ha mehe shun ir a choshjitig tagiag Shun miyoon te chri Gia r iidw gymigtu Gia r iidw ar a choshjitig ga Ha tawadion ir a shun gachlaach Hau dis eit gul u pek gogu Hau dis eit nachil akalat Hau dis eit gul duus taas E waee ur te wehe volbaak Waee wunies De vehkukse wunies droeten Nachil haast tjaas Tawadion heet sgiorne Skifeemu Gheemintu gachlaas Van maang ziori Ach Eneesan Hau dis eit garaan A chrias ziit

Aan a vajosia Kynnewe klunik Ghanu laif des Ghanu laif ghi Agus Sinius gheadog Ghevelsini gheagraas A mughlaat yvanna sion Ga eiru ghe maaswadgar Ghevela gheatramoch gheyn Ghevelsini gheagraas Ghevelsini gheagraas Eir sante sose Eir hosgear Iwaga gheleg naartir Ghean gheagraas Agus diaw maachna Muit a biaanju An annaartoch An illa Asurriach Ga munsion Gheagraas Agus diaw maaswadgar Gheagraas Gheagraas Agus cantig An ysilysynhraad Ghevela yn iir Gheagraas Gheagraas Gheagraas Gheagraas Gheagraas Gheagraas Gheagraas Gheagraas Gheagraas Agus diaw maaswadgar Gheagraas Agus An a naay Pouplach Gheagraa The Bible Teaches That homosexuality Is a sin It is wrong Gheagraas

[21 : 41] Gheagraas Gheagraas Gheagraas Agus Gheagraa Gheagraas Gheagraas Gheagraa Gheagraas Gheagraa Gheagraa Gheagraa Gheagraa Gheagraa Gheagraa cash creates the That conversion is acceptable and necessary.

But that's not what we're talking about. But that's what we're talking about. That's freedom of belief, freedom of religion.

And that's what we're talking about. But that's what we're talking about.

That's what we're talking about.

That's what we're talking about. That's what we're talking about. And that's what we're talking about.

That's what we're talking about. That's what we're talking about. That's what we're talking about.

[24 : 18] That's what we're talking about. That's what we're talking about. That's what we're talking about. That's what we're talking about. That's what we're talking about. That's what we're talking about. That's what we're talking about.

That's what we're talking about. That's what we're talking about. That's what we're talking about.

That's what we're talking about. That's what we're talking about. That's what we're talking about.

That's what we're talking about. githyr, so not the hands of Satan root, so not the hands of Seul root and therein good sinichatach in the long term the only way to guarantee the survival of religious freedom in the UK is for the gospel to advance and for the nation to return to Jesus, agus chaniel sloop, agus chaniel dugitje to the hilli kottile gen jampoguk schemi seuse jampoguk die wakleg ek mointer in harschka is as chaniel ganroeten agkut rumog ane naif is jes ochig au devak ane shanelachin josea mara agud vise ochig arlai heen haas ich aere opet evikulastik alurg gen e chule kael ba shesu nuggie diagoch jee smaas agus agus agus agus ar kriye luchtje er dunje vitje in chaniel er an du gitee vi gachy ane dag feme duvig geori skris er jigal ur chule schoarse biach gehgeg dunje ha nuggie kodich jee growl gud greag gud me han gud

Hughargh y'och Ahashi views on the Christians The knowffists They are dolls They will be done to of being Hit continue Next thing And Johnny I wish they would want to I agree Lara garych ar fioogt loge ghe.

Hay ar galbaungt vi fia ghe n dimodan ghe anu. Well, ghe ro gheosi agan e bhe ach gshin echar. Rha nha chuj heen, e lliang si ilasoch ghe.

[27 : 07] E lliang si in duusge. Agus sashinu ilasoch ghe ha ghe telfo na foing ghe hannishin. Atse hau gheodig aridu gyneiig chontag er a sluog amuncin, er a duhich amuncin.

Gheanti gheo gheith ghe tempsysge a dreir o Gheorna ir a harsgeal. Fame ac Tuise gheent dhe yegeal agus sie a gelen. ? ■ Adse si with dififaehe ■ o'r chaunament ngasiunain can behtaen eo fioogt â ghean a Variasgane an Heorna Sashasua U chaare a chicken cou comeplugh.

Agus nara hyte gheom gheagana hurdiag Soni fils at brake haur gilandobowd sae nirtosach ago På laustane hul dumum nga ryneiiga. Ghe influogt gheog ghe. Gheanti ghexiong gheaganti gheag monster gheach uwadith This is a ph ■ ■ is a gauche Computed franc.

There's not somethingse Toul muchos Feud it's going into the Deuteronomy, that's what they go through.

There's ■ier and from jis bad on dowels to political origin and Gothic is aaliad.

[28 : 17] Forget the pro-cutee of the master and their people.

Fourth, the writer said, E ■ ■ ■ amon, let's have a chance that that's above all's Run-'n Bahnman-based.

It's our application for the Anne ■ ■ ■ ■ ■ khi ■. It's hard to not contradictoryanu, Father, that's their personal not only.

Thanks to Ken said, Ken, our Ninham program. I see a list on the list guys can study the demonstrates what jangan came from God's word, nor may God have given it as the word in ItX by using praise and scripture, that word has not received within modern And it's a summary of the Deuteronomy, which is the book of blessings and curses.

And when you read it, it's a book of Deuteronomy. It's a book of blessings and curses. It's a book of blessings and curses.

[30 : 47] It's a book of blessings and curses.

It's a book of blessings and curses.

It's a book of blessings and curses. It's a book of blessings and curses. It's a book of blessings and curses. It's a book of blessings and curses.

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[32 : 27] It's a book of blessings and curses. It's a book of blessings and curses. It's a book of blessings and curses and curses and curses and curses.

It's a book of blessings and curses and curses and curses and curses and curses and curses. It's a book of blessings and curses and curses and curses and curses.

The diable compris 30 years ago, thousands of people were figured out making sad. That way it gives us hope that people are to act free.

The family comes in that they believe, especially in ■ Training and making Jesus money available for His advice, even in its workplace, if Hei ■ ■ ■ n distanced using the gospel electric, even in camp Exodus.

God is not Gabism, like this, not God ■ ■ and Rejournal. And in Meghan Heis Smurjel Antonio Think targets to aiff as a bwrchwt.

[33 : 34] S'de hachydd as yn alesochwt, dde'r scaddoch gyne alesochwt y fawn, hachydd gymanig tofiannochwt yn hiwrna ym hiibod yr as godyni.

A rediscovery of the Bible and the authority of the Bible, sgyreffachwt iefon, sgyro agrar o donion o ddechri dyni. Sian ys cadwchch gwrwt dyni manaw a wlyam tyndil, agos achor sleithio ar y fachgol o dderhencoch o'r bywldu yw laeser o'r hyn bywldu.

Sian manna chwda, ba na ooloch ar y synchymig asasyn ymbaldoch eher cwldu y chrawn ym mwy ar y njaran gaf fysgidio asynirin sa'r sacwyrnt am y lligw sgw.

Ba na ooloch sianergyfain y sgwg ym hiibod nangaan anhy. Ew gwrwldu ym chi'n ■ ■ aon, sian imi toch dinnil. Ew gwrwldu y caboch gwrwldi cwun maan he puedo i y myself gwrwldu ym hiibod yri ees direch ■ ■ eil Sgwyl eom mwzyg y anders allegg chi'n gaffi allegg gwrwldu ym hi24 gwrwldu yri marching ar gwrwldu y bo y trwynt n Er- ■ ■ ■ gehönte er-tiir.

Er- varoch gyr ■ ■ ■ vavasa na hette hönje kretjln. Er- hwn- It's called a relic.

[35 : 31] And it's called a relic to be again in line with clues, but it's called a relic.

And so, it's called a relic and it's called the PayPal and they'll receive If you know a female, you know he is talking about plenty of heard and thanks to each other to the apostle of David. But you are asking them ■'t make a name, Or were you happy to think a Helen? Well, we know. What is your hope? Wow. How would you feel like that? I guess... to Ahmad Burj IV.?
[36 : 48] dialogues like illness to coup.

There's voice that brings together station adaptation or adaptation to that gothic is to sell you in the mix well if these guys have college maybe 2-0 impossible some ■ang there's no risk but my family you can write in those ways then we'll build and we'll make fun than you might say don't're a whoever hevel entry you know the whole neighborhood hope rubose if VAREBER if your about Luther, during 1521, was amazing, and he had his second year before, and read it, OK? Then in 1521 this 1900 was the Holy Roman Emperor I met Bafenshia, saying, In Jesus Christ in the early days, when he bore Calus in the ovary. His Romans were tablets with each other built various generations. which opened the house a key In summary They learned this, gave him a username for him A few of them lost the Spot and Hsm and the Church council has Beshawn be found uma consiente I do not accept the authority of popes and councils, for they have contradicted each other. And my conscience is captive to the word of God. My conscience is captive to the word of God.
[40 : 07] And that's what I'm saying.

I'm saying,
Amen.