A Day to Rejoice In

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Date: 31 October 2013

Preacher: Rev. James Maciver

[0:00] The Lord is my children, I call the nurse.

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[2:12] The Lord is my children, I call the nurse. The Lord is my children, I call the nurse. The Lord is my children, I call the nurse.

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The Lord is my children, I call the nurse. The Lord is my children, I call the nurse. The Lord is my children, I call the nurse.
The Lord is my children, I call the nurse. And he call the nurse. The Lord is my children, I call the nurse. Thank you.
[3:45] . Our letter is on screen now and the name is John.

Thank you very much.
this Now we are going to the next generation where if Sof ■■ looked Taken Was he nosthund as a were to this such an This has fit in the training for the Nieto Adoche the band for the quatregreaticht painting.
It could be back to Euban, that's it, then it can remain on you, during that case, and that security doesn't need the Messiah, for it's Patex.
With your Larsen, the disclosure is 3rd. They■■■ each other to the Old invaders of Son, for the 14th century one, your daughter, has algumologically, because during my dream God and Peter thought■ it the clay.
[6:25] . .

. .
A statement would be should have the word delpreully in the word of God. A word you've addressed is Jesus Christ.
You will enter this as Arama, not Israel unless you live in I règne, So you don't talk about Engineers and of course whatever you want to do in issue such as Asikhi.
and the word in words, is the clear, is the sign in the as raisin, in you speak yeat, tutorial My tortillas didn't take advantage of his■ην as I going.
[7:56] She said that he was a champion. The Ibo even though the Ary's■■■■ are she Ugh hospital for a longopsided You can find beautiful good times when it comes to ■■■ like this But families were so.

They turned gave it to me, not consume any future others And the idea is that the people who are not going to be able to do it is not going to be able to do it.
Well, that's why we're not going to be able to do it. We're not going to be able to do it. We're going to be able to do it.
As a part canäriert.
Man must just think of things to change and be very good to not discover.
[9:38] Man has many percent of the first memories of him like that. When you leave himself a day after ■■ he needs to make a new life.

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men aeising geantradi chyxin soos so tordgeif kod eir egold stiach e nef fai oai. Ach, sannas e chytaach maheimich ul heena hat.
Stiaching ur rie chymaach e choc e gru naidion agus e hug boe naidion agus stiach ganannit e an oorsion a de boeich ga gaten na neven.
Boerit jasun na anam heen agus eir san eirantoch keen e chantbedru fosgutgoon. Na geahten sann aga geitimit stiach.
Maera chasralamil iligach ood co e ae arta rii na glodh e sae in chi orna laadur trein anna gha.
[10:36] Well, na rae birshund leht kiwg ul he salamil oorshun na salamil eir e chyth rii creërstana asa chytho anna chythoorgana haru gantin a cha gau ulua chythoog er y chythoog er y chythoogion amlision.

Agus ad y cwrfailtir maer y haedas yn iaw garyngar i hyd biannu eich gyrhô ed i hyg anna nana meithi oorna. Agus i ni'n biannog eras o o hêl in ti orna.
Aga mi gadeanw tealaad gynir boiyn arrae e ffehu asyn canwbill agus rii e chythoogion agus gyrh Angels i h Regent a gyrhur a syl wen And they're not going to be able to do that in the day.
Well, they're not going to be able to do that. The word is not going to be able to do that. It's not going to be able to do that. But it's not going to be able to do that.
There are three leading thoughts in these three verses. The word is not going to be able to do that.
[11:59] It's going to be able to do that. When you're talking about the word, it's going to be able to do that. And it's going to be able to do that.

The word is going to be able to do that. You don't have to do that.
Ultimately, I'm this one by myself. I love myself but your words are materials I'm adding to ■■■■■ call.
It's the old dictionary, it's his impression and curriculum, the old dictionary, my friends are about the Alliance Yves But this he told me it was a few things he who really came to come to.
I knew that it weren't made a mistake. And these Musik were concerus when they were among the patients.
[13:37] and they know that that was established that that opposite and did that from the envision to say that would be the■■■■ and do another very sweet like God it would be empty because the spirit and the spirit would be the three and thepla the rapture they want to or touch we but God gave me an answer to Terkel, it has been a gathering and it has ended it was a the Give me your Lord and let me Yes because you look at this one and there are 30 humiliations on you.

There was a constant examination of the Lord, even by God himself but God he or others have had to 7 Do you find here the God of Mishael, when the Lord would be?
sochid ye yvavavuadag vannushin sivavadjiachin vannushin vairun hien agin ahton ach basin astu forun a chiornu forun a chiornu achin anushin a achin magari jaravag anushin gregariiru shirabash ochin chiornu bown scharuadolion yannu shirabash da havalidha ahton shunan jaravag a chayir mastumach ye jan shon mastumach ye e kemalfa chond gafoet e ka shliye eilig ohael shliye ase mega nacherevashoch man ote sartantish e ad shakileer agusin lopuul na teugan in e vannushin vair mishe gud dat man ee uaare gongse ye mag ee orne shesu shesu e chuladjik ene ag ee chuladjokse pwad e vannushin ach ymig aga gearaabhug heyn sgmyg tlach yn eochyd annesina yn goni y lawa eir agus sgmyg aga fain tlach gawn wel a rhan môr annesinig oedda siw e rannushin o geir aga fain tlach gawn a rhanushin o geir a rhanushin o geir aga fain tlach gawn a rhanushin o geir ddawni hana gawn a rhanushin o geir e rhanushin o geir e rhanushin o geir sgat agaf o geir e rhanushin o geir gys sgwfhiggen as nes sgwfhig guswm eitio fawr e wlymer aga gyn mannash nirwb fynh ane sgwfhig lukas fwgyn gud gynh gwnnish adn washin eh lukas gorghwifang gamba ane sgwfhig gwa u g slab allan 1 b
Sigma o geir gwnnish gann na gr outfits gra i oulars■■ hanw and every fellow sk Griff Uh… is… from the Robins band are still all Fig he gave me their TOI eye, to Kalevaana jumping and Seiten to different places of time, queria I could do family that's jazz I decided to give Frank the army after I got attacked, as I picked the army from that army Pilate go heroda.
Thwyr heroda arash go pilate leis nyeach gydog gafaneseo chanir misi fayan cadra eir bihan adi eir bahas. Ta chai yuldag.
[18:13] Hwt na clacha dynabana sian. Gusong rithin a finn sian a fawrs cawn cwsan in cawnpil. Hwt dat siant ma chymichol chabuña ganyn beruña chesa.

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Gawlta ta ergaiwe biga rauwsochuk. Sa rauwsochuk ganyn a dir. Charao an chint suus, honu biach gwaaach ganyn er, deshoch nyeach gymig bihan o slaniach anu messiah as nyeach vera jauwg dynas nyeach gymig.
Hwt se hoed at ma chymichol chanil riant gara nunya hannesho nyeach jauwg gyrgen. Haa chan roetan ar hapont nach ar ketitje. Haa chan roeniech nach ar siane kooat rish.
Hwt is gud at te macha. Gofiga chesug. Hwt ad chasach na ygi. Falls ydy an y pryn of chasajon a syniad argha rwt y fafir machi meijol gyrne sioch machiie.
Iwlt nye clyachad ane. Sllei now priest ydy mwanasin. Ba'n yn my■■ro plan ni char nye.
[19:28] but no one will understand how much work they've made their dreams and worlds still neue collective and with any new words they'll talk about previously while talking about safety and that's how life starts going how life starts collaborating what■■■ weapons, will that be great God bless you.

So this project was replied to me it was that when I joined my mother 6 was they were old to makeei their because of as our ■animiento her when we had cum.
baths after an end after an end so they were all doing through the basin and descended down down to thewardu through the gent and there said it was a strong now so These are the Parmaids.
He's a recommended example by Egeistam and An coachable Ess tu. It's a scratch that Chanc stump lets you look back. An examination leads to rejection. This is all the explanation of the stirring and Personen issues.
He's not fit into the spiritual class. The entrepreneurship is socio-cultural.HY bother Aaronhe Him was the very same.
[22:09] Even when His New willing streaks broken down, In the Book of Staats given a lot. Have ■■■ com ■■ for material. And He will be marginalized. I do■■■■ God is his bigitude. We are the same to face, In the house, We have wealth, That's what I said with you.

His album came to the ■■■■■. He couldn't answer it again, and it came to go, me. You eras like that.
That's the person would like to me. And you know that makes me like that I like to that you turn on.
parent Lewis Jesus Well, Natalie says, drenig o'l eir en er o'te james o'i fiir er sa'n gewill mahanus an s'will mahanus sy'n madho noch s'nach jig pech garaes na dugi, s'will a fiir on toch gehaget, na eir on toch gewis madho noch, s'will a chum o'cala hanes sy'n, gynna haroch o'ch gynchug lag, ffart sy'n bif on toch ddeus kathoch gewill a gaw i moeson ddeus jynt jy hait gaw i moeson ha gewill priaf gloach jynt an an asan an hewn bila hanes agos s'n a hewn s'n creus de dylwaniar go aishinistrén hadia gaberch erysyn yng honni agos y ffynch yn awnsyn ychol lokal y haffemor er sa'n nhw hen agos my hen, agos y luog y gyr y chymar sy'n gybrach e'r bwnad e'r tjarnach gymaheinach agos yna van apsdolig graf agos a skriwa gynne efeesianich agos yna gobehe as an aarny kaptel andes yna efeesianich man a a lawart ane ychyn der chanwbol spirital agos a prien ane ychyn agos yna goehe jywig agos kynich tronig rand kese er en portkot chêle er ene aneoen sluog agos ane ychyn graf rin efeesianich agos eo graf e
Christ, or 13, haarenschli agen kutoluschchach traeinswirdet, achau man da hat immerhin, kanjalchivnes moan ar kotgriss, nar koich, ach naar luch ganfallerischen naiv, ovis nar moindge chauhje, ergewewe ar tog al suas, erpunatch ned abstol ovis ne feien, er weet da ease kriast heen, nach lachchein, nachasche.
[25:52] Aunse willen da eich ruwule, kiatchlichhele, gecrascht, faas suas, a chauhmevinna chauhpult neiv aunse nheirne. Aunse welf se isemareng eirne er aar kohogaf suas chauhmevinna arta eich konit olie, trinn eis spirit.

Shun ein hewpul spirit dan. Os maana Petr gafu da se chie tritur, hanjogin shun eherynhaarnog ernyanun na klachepio. Hadr eisilochug an do malochan ein hewpul, shai ead sin balochan ein hewpul.
Ach aad kiatchir is ee friwuf glach a haas a nase. Agus shun ein kleerste so hee. E nech ee ranjog ee, nae charaebaa chogs ae ee jauhltig.
Linn ee glachade. Ach liet jie ranjog ee glachsun na glachjai nase. Agus man a wisagin, man ahoed jih fee me glachade ee bui glach cwur amoch, mahe ee me chulwuf riaf glachan handa si.
Agus ddeoche, nae eich glachach hwt ganabaldan aachig inilu, gafaint aniasli, magnaach bigu glachaf rhaeggros bachorach, mahe e me chuluf riaf glachan handa si agus kalsyvi caaroare handa galdog guljeer anna gunhaart.

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[27:13] Nise, ees eo, ees galdog gulwuf riaf peter graa, chai e jauhltig guljevuny lit eunye ager e tug le gie luachfor.

E glach, e jauhlt na glacharan, ranjog in a pring e glach na hosin, or vay e r e tug le gie e r e glachan handa si gul, fannu chuluf riaf seur se test, agus hannit gachachan handa si fannu chuluf riaf seur se test amand sin, hannit gamach gud ní sami teare ore, achuluf guljeer fraeggrach, ersat gung coimogi e ghaen o'r spyrintad rhi cheere gebraach.
Agus, dde noia sananig sin gobe i e r e e r e hort go coelanach. Catevil an tiondach, magamach, fannu niauldach chanadar duchach.
Where is the turning point from the stone being rejected to the stone being exalted to being the prime cornerstone?
Well, se point an tiondach e náserí. The point of turning is the resurrection of Christ from the dead.
[28:38] Ghaiechwach e jowltug. Ghaiechwach ghaiechwach ghaiechwach e baas e guligja. Sa ghaiechwach e ghaiechwach e ghaiechwach ghaiechwach ghaiechwach ghaiechwach ghaiechwach ghaiechwach a noswg a noswg e chanig xanig e w a noswg a noswg ghaiechwach
But parents, they chant though was that Kerry's mum moved around the more they just kept fun of it and came back to that ancient Timothy tell then it's a material about the past it, and then she had to come back to that present Pompeii and the context is an optimism around the past.

Like the beginning of the world that you have about being human beings. We say things like Jesus was Ping who is living with God as himself.
Like the beginning of the world that you have about practicing His innate queer Pålok Kriyo así. And as you do Mate wirs who is about the T ■■■■■ as hisasses■■ place inore Amaoch. And then he shows us the beginning of the body that we can all peaks.
And now that He means how Peace ■■■i is about getting spelled out. and he is not a thou and he can he And you are not a God He is not a man He is not a mother I know this Where does the city Penny While there was that There so he was And he is not a man But I had been forgotten about theenc■p■, and what has done to that All I have learned of that and my nodes in ecology and by myself that I gave out the Word, sort of the quotation of the works for me just gave out, I've made it for my662 p.m., such as me and of myš■■■ and that I was thinking about this in my stal arrived you■■ ■■■ and come come to Artaugh only in Artaugh the learning methods, whoseravdo er Condoleal farming trade or mining adoptione
Peter wrote Leto and Kim That was already revealed that we really research this Later Part 63 for the Spanish language was announced that they were with kalian etc all around.
[32:05] They became a part of their own unemployed for some fun at all at all. While they were thinking of what their imagination was something ok, the mind was not thatko No And I would say He was this

And I would say that something That something They have to choose The Pharisees.
Go withISHFA and seek those attributes. or with this is thinking. Dio times Pasaday corruption in Jerese.
E It's paper mud and running ■■communicos in America. Grades you continually rattling of course from listening and exploring different different both People, they said, God, let´s go over the ■■■. God gave it to be afterase and they did a wheel in the soul. And not to have to take Super Video that is Super Now when I get hurt I upset, it means I started thinking I had a good experience.
[34:54] For each of them, I have a hold of change personally, and my child is beginning to remember my vez and mind. I always in a fight for my confidence and self-advifthsmelling, dentro of the mind and andere to workouts.

As we are seated, I'm going to sit down there my little weight. Is it just about thats listenscone to God? Sometimes you have strength to be ■■■ dunno to work at the world.
Thin of course you have to make a diet and Internet. Trituliams the boat, the warrior No anyone else who can't build a vehicle.
They will eventually save you in his own interior life. for my faith the creation has found it he kept the creation and the creation has come on it but the creation settled and the keeps the creation into me verse the creation which the creation gets into the the and there are young to attend to attend and organism that Thomas narrates hismeal life.
And that he failed. Potential he Mm San Husband said to have a heart that he won AND.

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[37:09] Andolia from circa 30, that is the little swell work from by him. By the way, Lucas was filled with amazement.

They were filled with amazement. They were filled with amazement. They were filled with amazement.
They were filled with amazement. They were filled with amazement. They were filled with amazement.
They were filled with amazement. They were filled with amazement.
They were filled with amazement. They were filled with amazement.
[39:00] They were filled with amazement. They were filled with amazement.

They were filled with amazement. They were filled with amazement.
They were filled with amazement. This day, the day of salvation, the day of redemption.
The prime feature of it is victory. It was filled with amazement. They were filled with amazement.
They were filled with amazement. And, they were filled with amazement. Be■■■ somebody to overcome himself.
[40:04] He can block us. And bring that Word out of now. And is, he would try to protect our enemies. And we will dig through our terror.

■■imy to our enemies. What about the oftoc recruit? Are we lucky enough? Our eternal bosom.
Or is the business of God. Or is the business of God. Or is the business of God. Or is the business of God. Or business of God. Or is the business of God.
Or is the business of God. Or is the business of God. Or is the business of God. Or is the business of God. Or is the business of God. Or is the business of God.
Or is the business of God. Or is the business of God. He will have to come. And he will finish it again. He will rise against.
[41:05] He will rise against. And when he will rise against. He will rise against against. He will rise against.

He was going in. And then maybe he looked at his eyes. He was going in.
He was going with his eyes. He was going in.
Take us back.
zi raised face in your eyes. That's, chanaich mi bas, Ach madhe mi bio, Rhawn smach geichtia mi, Ach gwa bas, Chaduga, Haddish mi, Chadaga, An agrem y fash mi, S'mon chanaich mi bas, Ach madhe mi bio.
[42:29] Ach a throntion toch mw asyn adi, Swerd dwi agel, A gysio. Chadaga, Vami, Chirach kus, Dreg magerig, Er, Lote wat doelen me gant, An saanj wir, Niharnene van na saan.

Swami huelen, Chirach eekje, Er ne breerene van na saan. Is sa saan, Lareng jirane, Chane mitch gade geza. S'wole mit blippere foon, Nere, Fonline waken, Tekstetjen steg.
Smeri was gil mi foon, Fonline, Fonline, Fonline, Niharnene van na saan. This is the day, The Lord has made. S'katehainje gshin, A gartog is a gaman.
Koro dunje te loge grueer, A biech kog gyrne huwer jiren, S'wami hien, Ere neuk huus pa, Ursan kynjenje gshin klese, Gartog is.
Awns. Gartog is nere. Jir ofianne te. A yfyr ac yn yfydion, Y gartog is gari iddo, Yn o teun, Y gwaen gwaen y lyfur sy'n, Lys yfeyh sy'n y chrywit yw gwaen.
[43:48] Y gysh haw camal sy'n ffâr cwyd, Nyr y hâtron yn hos, Gael cwspadd, Ar cyradjwis ar slant eu, Yr y chymar ffâr cwyd. Gysh yna môlach danna meir sanad eesloch o ghanig oorst, Y gysh yw gwaen gwaen gwaen gwaen gwaen, Y gysh yw gwaen gwaen gwaen gwaen gwaen gwaen gwaen gwaen gwaen gwaen gwaen gwaen, Y n aartog sy'n hos ifly Unfortunately, As halag hwnn rwf Wrath gwaen gwaen gwaen gwaen, Saad y gwanig oor gartog isangwyr sy'n, Y n a v sweetie ar glwf thìn, Y gwaen engwaen gwaen gwaen gwaen gwaen gwaen gwaen, Amen Amen orsatana. Amen.

pacific name Thank you.
Thank you.
Thank you.
Thank you.
[47:15] Thank you.

Thank you.

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Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Amen. Amen.

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