

Ahas, Ceannard gun Mhaith

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Date: 20 October 2013

Preacher: Rev. James Maciver

[0 : 00] Good morning and good till the next episode is the day 15th.

and that's what I was going to do. And when I was a little bit, I was going to do a little bit and I was going to do a little bit about the Mahimishal.

But that's what I was going to do with Mahimishal. I was going to do a little bit about Mahimishal. But that's why they've kept me and consciously made these poems and they began to move to ■■■■■ion and the other side of mull■■■ what are we doing and have them more than Leistina and the other?

Yeah, we're working together to figure the Maur in Gator and find out more. So the child stimulates the Telegation and they've earned a PhD Then knowing that in kids life they will come to bed in some places.

[1 : 15] When i was talking to an anyone who was on campus, children, we had come to bed there.

I knew that the■■■■ was going to be difficult until they didn't make a job. tried to get out It was true, simple■■■ It was a lot of ideas Particularly jumbled So if that's a thing that's probably not one thing they got from us Palestinians then you can answer ■■■■■■■■ estamos.

This is history that runs Jud accurately after making we have lived in the situationrieven. The MusGraius Daed ■ir 91 Himself Sinander's Empire but when they've got to eat a thorough wine mix, it's other things that will matter in time but amongst them that evening they're talking black to Meowth investor at an hour and Uhseo filling up from go ride pricing tickleth pelaisseur the third of which they say and read the others I have to add to some lowest than the mouth or no light war ne Syrianich agus ne Israeli ne kishen du hich ele konekta da de luer israeleges juda kena kope manna jallichat voce ele agus manna ba du hich wasntu der capital an der Samaria pria bale an der Samaria well hanikap schun agus ne Syrianich kone riche ele ersant fiacharisch asum nogi ne hassyrrianich er wat cinto en tue phoult agus

From the top of what it was you called the Syrian-Is generation coalition or Ukraine or Israel whoseifications managed to name roads.

The only mission of our country of China was weitered by them, to spit their ■■■ menu, so all these people cœur.

[3 : 49] band an toer his own and he sold whatever they bought. Therefore, he ran out of his own money besides finding his house stuff under his private law.

An ■■■■ by 49th Aja, Paa Andrie, and Lucy Lee once we also took him to Singally with Ababa. In the case fix the promise of the news, they took theels that one was working with him up to give his hand so he should have given him their hand to the già cell and he haired that he made it on toh Raa and a hollis is anyone else who is Lord the coming of them is Isaiah who is going to help him so they might see in Jesus Isaiah who was and Joseph and Amos and and Now have trees underneath ugh because you have to think about these Daar is through my ROBERT project that we can suo with?

See, there are people who■■■■ their art injuries. So what would you have done with this? Not even human but equal, the only right cause these men were!

In Americans are increasing \$10 in need for the mega völlig family. This become faithless attitude of worship.

[5 : 49] I love that people wouldn't understand this in Israel. However, Israel has also expressed an alliance with a sworn structure in Israel, and aggi simulated religion and religion does not rain.

They are treated well by the people around the world. Or oils can be made of growth and will soon rain... And for this issue a magician why lots of people hang on their heads sometimes the people are using these■■■■■■■■■■. They can also use these cuc facility in a few hours, well he often

relies on time on 10 years or when he had and he he and he and now what is he he he has he he he he he he then but now

We wroteivade itself, which was in ■, we wereelyn tries to pass a leadership to add success to them, etc. as according to the science, and then we talk about principles of the■lines in prison. Now, that's why the war isalleous. It's hard, or even not to say isimiento to accept Bubble Nature and they gave me a chance to like that and creating a toast of■ congilike the jewellery and my people God said something then I can't imagine I'm not reading so I would read in the comments and also say especially representations and Life's reading are hard■■■■ing andako too, it's hard to learn Czyli i said everything is going in toh genetics I have studied the DNA or the other problem with between ■■■■■■

Research vampire. There are more beyond this embryonic life.

[8 : 42] And this audience shows all spelled withnine. It's possible to keep going.

He shouted to recommend hearts and is aynog son kut de hinnisen na kut de shurrman eb unhistrugeen ach ma ne hila ar stuedig agus ma ne hila foo uwechgranoch faakultne fiinen ghani kaayus kaasada agus haani hamashun ko yugain genas Allahasimashinpio na chil behe fi uus behe asafraein mas jit ju urtahasafraein mas jika gobeer a huyoghag na behe egin a sain t'hugur embryonic life, fetal life unborn life hau fein chan gyfylsyn gyfylsyn heen fforsgir jynt ar huyoghag agus duchwudas agus haan sholtaartgein ysialnogir ma ne giemaas fjusgeta wytu tortleaetra ut an ysteach dagurig a diorna feinia fyrir stiulag le fachgol a diorna han yrwtle diogoch gde? eir iddiw sors diogoch gy eimus y fi egin han y fan yr ych ffodasioch ydi o'n ym a chen y cynys ffarchin yna ysian go credu agus go diogoch christall the Christian faith christall christall sies tron y byllionoch in myyirig hadde sier grawn ma'n yllionoch in y nys agus gusong reitio ma na hasa tarig a a creedon ely agus y cwthriastall ma na hasa táVn agn ■och e an g Jurassic last year agus ys muiako gwt sifyrta a heini thar Sefaidus gwth ta t pas ein sod agus a ch nay anICK it ni ych carloe so it was an equality of all, so your grandchildren were together and had to be good and do it Its equality of faith, its equality of religion This means they tryna use any other Churches, drop or or would get them together even if they were together there'd be a lot of fuel and be attached not our people we would all seek and we would every decision that money could then in the trade. Well, what is the progress here, is that, that they have a head that queremos as to bring us over the cal■■ party to get over fear of coming into social lans ■■■■■ations and logically actually what they have can be. That's aácad's understanding.

What is that? People who are willing to succeed this is all the time.

At luciaeus you are able to build more resources that will be useful too".

[12 : 04] You were doing the same■■■? Then in jeans ... because the question begins and Ngann fell back in time. It's all 6 years old.

It's all 4 years old. It's all about 9 per■ that they have both here and they'll kick some ground off causing a low risk, And he was a very strong spirit.

He was a very strong man. And imagine that he was a very strong man. He was a very strong man. And he was a very strong man.

It was a shocking corruption. He was a very strong man. They came ten... and they could think of him.

In different ways, Russia said he 100% stopped. But this is a silly thing. He'd come to Germany as well.

[13 : 14] And that möchte again. That one of them was going to think of is... mwanaas ach se sionn g'lachg u huq aahazist yach to juta agus valli oorna ge anamochg u dihuf the abominations of the pagans agus se sionn g'lachg aahazist yach ur nynchins yachast rhwnt o hana granioloch de dihuf hana ghanin gomyn agranioloch de dihuf garpit eim yachach ectoenir garpit eim dreachach eich chwyrstoenir garpit eim ghaantoch eich chwyrstoenir ma hana granioloch gled dihuf hana granioloch agus bian agranioloch hana lacharach hana ghi ffiri hana ghi torg hana ghi dymoch ghi agus chaltea tachord mareshacu eit dynir falafol eich man asmobis hata maine ba aahaz anna soo geolta gwaal rhi fachgol eich hana ghaant ary nagas gira hana ghaant ■■ cha groom rhi fachgol n of food for my life

There were many times and pampered when someone got the thing The devices have sold the Switch But if you know the other supplies Sh■■■■ whitelach bich dinsmeheh.

Lach bichrock de. Gewe to, Shekñtklouhn. responders ?■■ ■■■■■ nghbble.

Can't g■■sh matters, did not jump your■■. Can't you fat gehe txoxin ? Can't you ■ ileg town a■■■ je friendly, I'm a condition, or this woman becoming a mow chock cl pyramid, you are shocked when.

These still look good inPat who saw you with the inner language that turned on to be a great answer like mine and Susan and Jessica Gefel, fach o'n hyo'r hyn, ac ys dīa, nach yn, chofatech o meithu.

[16 : 30] When you take God out of it all together, at the end of it all, nothing is shocking. Chyn i'r cael ond chwrs o'r hynny. Mae'n y lediach yn y di.

Chyn i'r oed syo'r hynny, mae'n y chymysdnwyr i'r hynny. Mae'n yw eich neu gyfogelwyr.■ ham■■ philosophical■■■?

■wise,■■ credited sexual.■tuber■■■ i■■■■■■■■ filled■■ weren't■■■■■ raspberry■■■ perfect helper■■■■■■■■■ You can fly a hand like this Not evenquez ■ today You can imagine things will operate Because it is similar to the opposite Then you don't build your power You will be abandoned Then you become jealous Tell you It was a weakening of the people.

It was a weakening of the people.

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[18 : 57] It was a weakening of the people.

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[21 : 27] It was a weakening of the people.

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[23 : 57] It was a weakening of the people.

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[26 : 27] It was a weakening of the people.

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[28 : 56] It was a weakening of the people.

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[31 : 26] It was a weakening of the people.

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[33 : 56] It was a weakening of the people.

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[36 : 26] It was a weakening of the people.

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[38 : 56] It was a weakening of the people.
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