

Tionndadh an Aghaidh Togail Mhath

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Date: 13 October 2013

Preacher: Rev. James Maciver

[0 : 00] Welcome to February the spring Amanda building. And we will write our promises from ■■■■■■ates in chapter 9 or another .

This is the project to Johannesburg.

This is alsoMCBCCBEC.■■■ris, they are the same things and these things that are bad and you you see the same things and the other characteristics are your worst wilsoniteaki.

wer is even happier. Wright have experienced the war on what they had on the ■■■, Abraham and Islam whenputers fell down there all the■■■ through Israel He died, and he died, you know we were also

Amasiah He's calling in He used to things and tools for preservative but back in the growing time themat ■■■ Avann Ha-yahab.

[2 : 29] And Amassia, Avann Ca-earthus, Yha-s hoevran oun Yhavll And Israel, El ■ Erby Jane Elvis home Yaa-ya gavraag Kay Yahu With genes of Jesus Commoncolith Voleil Avn Israel Bars Avn That is why we would now physically rotate the pace with the Alonemen by the Gil ■ is around a long time ■■ many ones ■■■■■ER.

We can this day and go there and consult your time with the people for example. We don't just need to say anything about MUSIC in people that you can say The Rí comes in and he goes to the story of this church.

His chair is to transition from holes in the background,■ that day become the corp. Cors are aligned as a creation and through peace.

Play them again. Time for 18 years. There we go.

Here we go. There are a lot of them and the amount of 10?

[4 : 11] You need to look at films like something, that's one of theablanceship movies with the regulations, watching Men's films, film And all the goes and different places, and Jóás calledSí bombed the state of the New ?

of the other country And when that was likeordu, It was like this, the King of Genesis the godfather was angry.

It's in a stranger happens, so, everybody knows to hear that.

There and it's all in the woods together, and there are... Get a huaadha leit sin o hogaad. Get a huaadha naarachamon sin amun heampolag iorna.

Galawafon sin. Rheegaf sin. Is huaadha baas. Marguni. Ibar a reeg sin legea. Ibar a reeg sin legea. Ibar a reeg sin legea.

[6 : 06] Agus. Hafer agarach. Gan hiin gamach sin y cúth. Narúthana asin yalawah amasoa. Rain hiin gudíoch. Ersan gud heeg sin. Gal jiaa tart gain chau. Aga feng sin bútan a haa cútium.

Nog gafiand. Gai rífillantín ydi iorna. Agus a vi. E genna gud kiarst. Na húlunsa. Nó na liaunsa. Gira gana anaflachgal saul. Chai malachamon.

Anasomana húrtsin. Y hogaal. Anan hói iorna mar. Gira gana naarni. Narni. Capgeal harriad. Gaf. Gira gafi. Capgeal hana sin. Ar chunig. Atalaya maath.

Aasiya. Goro maath. Maraf. Gira gai. Agus gira si ulu lugh gregal teha yuda. Agus gaf. Gia hosabet. Nii anan rí. Agus gaf.

Gia hosabet. Nii anan rí. Agus gajia. Agus gajia. Agus gafet. Gmaak. Giri barabig. Agus gudi efeen. Agus ewanaltram. Agus ewanaltram. Agus ewanan rí. Agus. Agus. Agus gaf.

[7 : 01] Gia hosabet. Nii an rí. Gia hóram. Ben. Gia hóyadant. Agud. Agud. Agud. Gia hózia aí. Agud. O Attalaya. Giorrasnacht cavalavi. Agus. Vae.

Mane roson. Agus. talking family talking As a Yalaba hakin an a shaw, kenech aarach an a shaw, liseleit sune g aarach an a shirin an a shirin an a shirin.

Hayers heenikig an a shirin an a shirin an a. What yehoyata sakkertuguse wen, what doont jereise shaw kenech an maloche an a hokal, an a noog kerst, er sannet an a.

Gaun mener heetje ga kawere, we nog ik nari, maar wat zun as nabert kakke, gumig al rioch a charch, gumig aljantin shriin an a shirin an a shirin, so naach biga eitje ar mann eba nyein eba reen ead, dhul, gulwit orton dhulag ar falako a ygol aureg.

Hersin nye tiksha gha ngu náchis as nulukal hannesha ha, gha kutramoch sa ba a ygol aureg an a shirin an a shirin an a shirin gha, gha buloch gráinol sa ba agus an a klechginamana gha a shirin an a shirin an a shirin sannet kakar uta hennas, fho hosioch er ylugal, er dynas mi yfydigat orton sluog ar falaf gha eigol aureg ar falaf o eitjannu aureg ghaer gan a shirin an a shirin.

[8 : 30] Agus an a nangibirishin, sannes gha bach gha bulu inyala mha hannesha gha chymal fhaar cumpus. Gha kutramoch sa ba, dynas ba ar aureg an a shirin an a shirin an a gha a ghael a ghael a nynasin fho hwn a shirin an a yyangsi eigol aureg na jia hennilu.

Agus a gha ein a gha ein ma na ha an apsdil, ma na ha paul a sgríbeg hana efeisianich. Agus a tóch al eir txagish gha ein a nangimini agus aantan an aureg gha ein a chyornin agus a gha ein a gha ein a chywn fhaar cun a chywn fhaar cun a chywn fhaar cun na daeibhan sian a ahtarin daeibhan a t'r fhera gha e s ben daeibhan a t'r loch ghaibra sa nangibhag a bila at a ghaibh daeibhan a hathar parunten agus claun.

Agus ná ees e wel eich an sonri te gha ein a chywn agus unlan rúd an hagar a sio e e ari eich an na brosnachaf ar claun e chau fhaeregu.

Agh tóch gha eit tóch gha eit an an olan agus an an chyckish ein hi oorna. Agus eitra hann gha ein a chyma eis e gha eilig. An an olan agus an an chyckish ein hi oorna.

An an olan agus an an treinig ein hi oorna sa e a cyulloch gha eitra. De ha tachart na e ha clauwnt gha eitra agus an an a chyckish gha ein hi oorna.

[9 : 52] Aga bilaat agus an treinig an an chyri ein hi oorna. Hanyal sunt jhe ein maan e chycin fó na viala vioas Hanyal sunt jhe ein eitra a cyulloch gha na chylloch gha ein a chylloch van an chyri ein a an chylloch gha ein.

Nyo na chylloch an an ein a chylloch gha ein. Kha ein a chylloch ein er gha eishon ghaaf ein a chylloch Lil spelled Gha ein a chylloch Gha e gha gha ein Hanyalin toch maan eist du Legacy on Father Peat odds cycle and BAFAS ■ the NIE is not only the better performance of someone. well, dreach soong ridgeth, alCODE, it is a training tool. It is a shaping tool. It is a training tool. Rearte of a government PUGO, and there are no chains to meet the God Youth Lily.

So speaking, is he's called to make two terms of our ■ term or say, and I don't know much what's going on there and because theyoons writing the Spreading, nothing that's read the fact that I looked Stück, they'd have toKYC.

the Flagge inclined, what, this correct criteria thing, andme Goo into itsAK, its null something a certain manlyural shape there and The kaithee environment was lifted E ■■ Goddess through Echa, as he■ over a full year Hare and yo here Saya.

[12 : 27] and it was there aboutesus and things upstairs....

and the■■vage of that Monk, Amyl Cán, Se■ and Re Grant You put on that call and hurt with a trumpet touch, je■li there is a acomod on the phone.

Whether they read form, or z sail away, they will ring unread. We look at theadh up on a trumpet touch .

This is a linglling one of oursâ sons. Very early, but there were stories that we thought had people experienced.

Kweinr aani, was an avasin, to aishin, to konnte ■f libertarian, to aishin, to aishin saying an Aani.

There was a powerful roar of Strom than a joyful picture and to humour of Gotti ais. Coming back to Karek, to a 2014 population as we■■ in Faec. It said thationi makes Venom through spirit he is teaching.

[13 : 53] Also EVERYWHERE from the all gard-sh duration... If everything is within your mind films happy, So what things? Was just on the Christianmas mind is... And it is today our horn, nope, we know what especie of things cake is due to the church.

And we've got to get his if... He offers a contract many notes in NheroORE. If not, of course, then the fascinatingNotes we would lose others but even more I have true the sortir of the seventies the present day would not do this Many examples of the people that say,cohymwe, huwda baas... 130 years old.

ee gara ma a chiri An ee jas na oi Na vis haan ee gata go yu does go yu so na Na vis gara sa at ulu uuach Gara niple oa O baas gara niple oa Agus garaad an graach ulu ldaan si rea gamascus Nere ba ee gara Sint gara saurach uug Ulu uuach gara niple oa Ha saurach uug sin

Saag garaa sinhine Yhin ja Halla eog eog Sa hughNeo Unh I might not say that they're tearing their hands.

And, with that a it will not be paid directly less from the Sudanese but a ■ the other people used to narrowly about their trás and Bandit became hassled flavour and ooh!

Have to imagine Daniel That's Thanks for talking last year things make no money Give to this the Philippians ■ and the Israelites Come and see you The Start of the Second Daniel Number If that gives a ■ient!!!

Then after that, if it onslaught they would like to rely on the dream of the world He would croally to the world, the Arabians were and the people Sometimes they could feel about the head and they could pick their talents at humanos." Guys, I'm going to take those things.

[37 : 24] God says, Pork process is what the bible calls, it's not an equation to Lily who calls him o children has got levees Jackie to read Spiritual Mathematics it will blame all the course in bring in equals main and bey if all the course in bring in equals wrong and straper ye that's all mam o children About how that ■■■v poor It s■■■■ Rosian We are together all they are together and explain the word that they are standing on none.

If they are about 5.

Right he had. Who's being? Yeah. He always keeps ■ammus.

For a while he keeps in working! Beawa CAMERA! Think you enjoyed it.

Think you enjoyed it. And you can think it zoom in your own own.

[39 : 40] shall try-wee as we say God you kept that with our people that was Togu at all. He says all the things left are three things left they in the door line few things ■ no since chaotic all çev ■■rea tre co clon Three-gay gawnawa sok.

Three-gay anugye ■■a rogo gawanda. Three-gay gaaaa. Lemekadovach Ekawnaw kallye mamesim le ■■■■■. There wasnyño. Or8. Grathe galeya man glicchen. Some water 2003. Meson. Tickin gideo Nosche. Channorgün waas ch ■ener manne was pigya. Var sich anageyin. Eywere the matrixnid la ■■her.

there too. treasure let's head off at one place in my own quality! I didn't see myself thinking, even if I had completed my text in the camera and sculpted, so I could sit down and write a piece.

though I wanna nac as a result, so that if I look at myantine sheet, I like going on hearing that. You start off hand ■■ And you start over You start over You start walking And You start You start The And You start Theator The Theil The The Something like say.

[41 : 44] Something like.

Yeah. That's something like that. innocence, and the people Probably the she was Child's name Because of the language The language, speaking at black You asked her Most women They said yes We will and said That love is not as proper That she said That some winter or some winter cannot be used Fall of it.

Expect you way to 10. From God that will come.

We will be done and Lord himself to review and pray for you. I'm sorry.

I'm sorry.

[43 : 55] Amen.