

Jehosaphat - Mearachd Chunnartach (Gaelic)

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 29 September 2013

Preacher: Rev. James Maciver

[0 : 00] I held H ■harta'y■ dolu old translation at Büyü Hizuni Cumhurba■■■ by tos jeu on of Mayan 7 and Y surprised on new book, my Instagram friendls Jasmine from there and got a O ■■■■■ end Hunter , which came out with the Well, that was a close lief.

Apparently it didn't go to consult with the doctors668. It's not a problem with that. The first statement, was following his thoughts on the doctoritis that they said if his aprender was to class cair non cairredo fiad ■■ ar fu theories that So, he stepped into■■■ overrule him a set, so he idag don't use a teal to film ■■■■ so he's coming here and do his bric Çok largely walking around though he was still trying to play tears other thing well he's doing nothing Please hang around saying The ggw and the page you gave that a sense So you came to be with us in the area They have any descriptions about our incidents U walks past Constantine Now they'll come here But tell us, the topics are Acheidru as well But ■■■■ cofey was raining Heyb■■■, Yeagachster er petit fung nosaitre un garden.

Again we did a separation from him and a few instruments were made and we think like so we still have Theogen, such as the main lesson, while in history writing written words our to be taught in a small Qur'an and lived through Islam in the faith of Israel and not in the spirit of patients questa was vicenda He said this

Yes I could that why But we were bab■■■usaf who was yokom and Ben.

[3 : 41] Students who opened gathering some through 12 people fromriadnaires were eighty■■■us.aved us to see...

We don't want to know. We don't want to know. We all want a party. We're a young trader. He decided if■■■■ and I would like to invite each other to ask about orican Let's sing Roland, it's a long time creator of uh How first he would like to come to his brethren And my brother, he would like to say Then in my friend, you start into question Will justice be as Eich Go to Cindy To induce To entice Thank you If you tenho Too strong So you should Be as Teotdefense You should But The ■ pie G If that hints like his flight trip, however he recognised orders after sending a drink experience towards the most most Russian suppers have who ■■■■ed Llewellyn onUS, but you will not have any■itel by bliver tensionn zoo'r jovad i sea'n through thing but b Aww ye said Financial pour a rachid ■■ behind me to carry stuff because of George BenMS there was a ■■■■te of a The■■■ call the be some and just to keep meaning of the fonction part of the živoöl of students walking down for example there's a much bigger■bus and in the form of them for example the magdal, the strength of J Batter■ and the ekkaves of maths if I produce chopping on groundwork I don't have anything I do.

If I teach it but I am asking you did I ask them to do what you love Before your second reading manual is, you can take the first reading language thinking about it too...

[6 : 29] all are listening to the ■■■■■pical speaker and Vegan range are you? Or for me? You verify her related things withighted,wide show They tell a story story about what makes them the heart of God, aove a■ said, a blessing is to at peace at warriors, such as God Brothers.

Let us know about these things and become priests. They must tell you sometimes they attract aag and li ■■■■ ■■■■■■ they give them the source. They tell a person that's a good solution. Andno of that was because of saith in Corinth decided down North CrossFit there, that Shalazi we saw Nasseri that. When when S michael Nasseri, US not enough to say O slow for accommodation, the same, everything was essential.

A different way, shouldn't pass wrong or because there aren't any seasonal S space ■■■■■.

My unboxing told me And as the writer and Gio Cari had, Na Mealur Shoev. Trwy li droch chylwydr J.V.syn.

[7 : 58] Trwy li droch chylwydr J.V.syn. Bad company corrupts good morals. Ha buntynas edrych chympanach.

Rhaid ycholwydr gafel dyni gleg. Erych aiebethau. Erych mwanyochwg. Erych ogunion. Erych leachgion. Yn amstall y gra. Mae bwrs ychleif ym yach gyhaegu. Yn amstall ychydig yng Nghymru. Yn amstall ychydig y mwyntyn nhw. Ha dwi dylgant drwy li.

Ha dwi drwy li. Dwi dwi eisoach gand. You're corrupting their morals. Their lifestyle. Their way of thinking. Yn amstall yna yna fyrdd.

A hans ymachol o'r ychlechg. Leis ynyach ysgrifio arnyn eichthary. Ha. Yn amstall yna fosafart. Dwi dylwch maen y hanirin i cantyn ym nad yna. Chae y hala. Chae y horty hwyf.

[8 : 55] Chae ychydig yna ffa. Yn amstall yna ffwrdd. Yn amstall yna ffwrdd. Yn amstall yna ffwrdd. Yna gynnun cho ollg. The Langdon Altaxav would think of his own experience.

Through grace, even today, God was carried out. He also worked harder at work, becoming more careful in the works of God to create demons which live in the world, but not for any sabem how they've attended. So God is following things to do, when God was scientist to picture Thank you for joining us soon for a while to try and help the takie referents and he'sandelier clearly city of Republic etc he's listing it and we will take out a shopping ok a doctor's cooking topping or tea'll be cut out the plate she can count out you better understand that to give you an application and show these details but those details and none of this is helpful is to may Eosifad have chosen that it is not sold coming to your Israel fatherhood and heloud that it is not sold theseiadians are beneficial but instead of just choosing the Tamil people

Valentine's Day we came to a siècle that■■■■ monary And its failed to rein■■■■■■■■, for the end of a sudden they are going to be leading with otherbreedwo■■ci, involuntary theories during the phrase of ancient experiences.

Stromup in our■■ered only on meses they did the same treasure as they saved schne ruledand that■■c and the great people who hold so much associated with it to realize that.

It had to be very transparent that it could help you with some of the dry elements... ...I may admit it can help you but you So you might think about those hearts in words that you get to the plants that come together like **** huh.

[12 : 22] But that's the problem. What happens coeur? What happens if you get books out and get them back off into a market?

What happens if you get to that point? and we notice that we are each other we must remain so that this would be about first statement we remember being interested chloe ngear, doelo nac eu, doelo nac eu, doelo nac eu, doelo nac eu, doelo nac eu■■ a beno y negu ■■■ gulu o metronica ro lais ae sang i tuad gal a pienl i■■■ no situacina ythili anhc goriang giriladi thrama gal ol a je crisila go burial that was an official hâng belg

You can't show them everything in there and how many things you can share with. But the first one is hoof- Mongolian Your friends don't seem to care, and there's obviously this way, if there is some■■aps what you do in the past you want to try things that will stop Apparently that ■■■don Arécourt said that it really is true, but the United Americans still cargo together.

But the earth comes back, verst Langleyn and my wife says that Loo had patterns and scenes concur■■ed into equilibrium and teaching. He likely from those meanings of the volunteering entitled Cinal Dad...

Why? And if he spoke of being killed after wrong seeming. But to see if he promised to beal Initiative.

[15 : 10] and he was not but still He would have told a she.

to everything else would have changed in this way, now we see àère what they used to happen in theology and the earth and how they came here and how they did before that salvation was ■■■ humour as a fachgolfa nifaje nifansio agra.

Nachroat o labod fachgol dior di sir. A wwis fatagan uwolwchir gefaing a haast fachgol dior ni varwchir nifafaje nhaa bar chanti.

A wwis siomannachwydachisht filferl anisio dagaasio nidi yor ni. O as a aaf ar anisio maicaea maac imila a hafruwaa gumsig a.

Saan irin oa wwis ach panggal syljar as ar ota ghanishin haachin. Otaisim stoch a buloch nis panggal as a biwildo. There is one man here maicaea the sum of them but I hate him.

[16 : 41] I hate him. Koshan da ba fhuwaa hich a hafgan ninyman so a hafruwaa ginsin yirin ya. Ba ghaar idu tort ghaa fachgolfau dior ni. Scharoosin na kódir a hafshaywda a prihasa vaad haf ar anisio maicaea maac imila hafhuwaa agibsigá or agoni tort fhaasnioch gho ma hi meil chanawn i ti'r eithmaich ach agoni eir ollg.

Agus mo swm gyda ma yn nymán o si agus ma nich i si hannich a gobe tort fhaasniach ghoi ona gan y da rhi ma na bat rna syl yr rhi chad ach smynich eithna o si eithma eithma eithma eithma eithma eithma eithma eithma always minoch gymyshyn fferst wel hafhuysa eithraach bia eithma anything, doesn't work what we've done.

And it is billions of dollars to make my children When we came out at destroy pareulture as urban hiv you know, invenidos five thousand■■■, they went to visit international parks which is different to the Opera especially the milj representatives in Xuanyam GW and we said that he has been one part of this webpage.

Oh that is a new one! Again they are used as a whole. Well they are playing for a moment. The précédent■■ videos are the first of them.

fac contingent over the council five ■ non offering five ■ de you do thanks to the people because the men are a class and they can and they can stand up they'll be as a class they call you words they can use eventually and I I can make sure what I am for Weasley Moodyah this, but you must think before it is interesting not to read the comment JUPS which are only he called.

[20 : 38] There's no way it uses www.abrus.com people never never never and Aloha AchDI said do anything as God did not deserve hisallah.

■■ reasonedlynn sa ec PROFILLE If there is a person, they would face it a different way of giving them hands entirely to their stories – to tell them to tell them why there was no help to reading English language for the plante!

But there is a link to reading the book as well as the description of the während of the UK. And first ord■■ he went up his scratch.

What kulis ■■■ like after ihrem■■. For the ends of taking his 28 grams finally mouvement. that was better to break the spirit. What does that tell you?

[22 : 24] It's not done. It's not done. It's not done anything for you. I didn't move away from life.

Butologia, that spirit breaks There too is a machine and it is a machine and there is heaping that there is no name that searched on the otherests.

The spirit breaks for that■■■ämä Crimson the If you go Mr. Behashodd means you cant touch what the earth wouldn't be.

Economics at jogos, history, beauty, fortune. Life had, once again, beauty and beauty would stop the back of the world.

Things are not going to say much, nothing does that. It's all a fun, after a school, about how much you understand your welcome work you talk to■■■ university and join the people in freedom of in which Israel we are going to remain independent How do you say to Jesus that love you or something you're saying to Jesus?

[24 : 08] How do you say to Jesus that love you or something you're saying to Jesus? Yes, your answer doesn't rule for a It's so the word for God If you don't believe anything at a time, God Yes, you're the least rich Look at Jesus That's the point he is By God When are you doing well Speaking of Jesus ...

The numbers have clearly seen people in france siihen expanded mukbangnak■■ Place Nation,ibil as a accountant...

because his daughter sul Commies Pilots didn't make her terribly happy and she, she.... ... is the case in the whole world?

Because her life is crazy but even the most important difference in her life that she happened. The result was a disaster!

Wel, was seven factored ■■■ Bob ■■■ so, behind all those victims.

[26 : 10] And that's what I was saying. I was saying, I'm not going to do this. I'm not going to do this.

I'm not going to do this. I'm not going to do this.

And he gets me coming in the first place.

It comes out... is a minister trying to think.

You're going to ask yourself. You'll work up just the complete story.

[27 : 13] You're going to know the future, you're going to understand it all. That's how that means. It's a word for the accent.

It's a word for the accent and for his voice. So the tone laid for the voice. So the tone laid for the voice of the voice.

So the tone laid the voice. So that was going to bring it to you. I don't know if this guy saw it. ■■■'s voice■.

Five When someone proprietary wrote him He had completelyifen Then These We had Perché And Oh So Joseph What cost The That Like And He If Yog Like He Take support And We Read After So It Is To On On On Came To I have a trust.

The priest ç■■kt■. There is a trust for this place. But what? There is like a relationship.

[28 : 33] There is a trust. There is a trust. But how we can help and feel good, Why they can help and feel good.

So low-ouver, make a sabré, according to the advised .

born as Mother You know the bulbs are Holl the We heath of them that was God King ei it came true this was meant to chapter segundo God is a so much soul.

And amen. Hey, God is a AAR, and he will be in it again. He will be in it again. So if you unf escalated on that God.

Let you go inside. Come, God is going to go inside the United Kingdom. Isn't more worth ABV, the Eastland of Mid Pope actually there, the which embrace when the happy house becomes so quiet.

[30 : 55] no matter how they they live onkharyu haainhaasLaak viens go forth the day of wisdom Steve within you and■■■ are good and

His Speaking indie stuff, our name and our Francides for our podcast. So God, God, thank you so much for coming from this episode.

You can pursue aRI, and as you can provide them everywhere, and then who is gonna use others, and theme's after all.

But not me, found only five hundred persons, because of the rope against the mec? Could this be a help DigTC URL?

If I find an emergency, I will find a picture. But still, now you should look at it. Still, now you should look at it.

[32 : 52] You have come as one person, agree. To your perspective, okay. without my brain falling hot we have the gravity Thank you.

Question. It has to go now.

It is knowledge. It is knowledge Doch. Co., chanwg yus A, you know, so, they are that they don't have fun Co., chanwg Miroslav doesn't offer And even before life goes when the exploration of Yugoslavia asteroid In time■ Jason Melinda SamIL the leading theoul Do At the breastplate Of the skirt of the arm Of the church A gap That you find To your closet

You're going to try To your own You're going to stay And the gap God Finds the gaps You're going to be You're going to be You're going to be You're going to be You're going to be You're going to be You're going to be You're going to be You're going to be You're going to be You're going to be You're going to be Who's this You're going to be You're going to You're going to You're going to One Part of my The Family You're going to She's like Let her Get All Of That You're going to Good Good Because You're going to Good Page 1 of 2 the gaps.

At the Book ratio, don't handle it. So often, Instead of being entonces they don't engage That shift and explain all your ideas to do Garola geshoy Garola rik of seghut boelog Stilog man hoed te vaar Lef vanke! Geh vanke! Gohlenig Met oehen die beveging Die tjeetje voakel die Willeer te hauen Willeve jag Die eendog die gorken gesoos Arraagamad joe gorken Achus Suosgug teet Bis aith Root a hachmaachgal An ionigraarhout

[37 : 35] Sfeagolost Gefein aggrimost Sgeinnoarich atabae Orgeeliga Nio aggrimost gwy Saatornisho argefein aggrimost Ursonbep Na gefein du baastri Ach biga Behehnu baas Bihaakgal Sareg gorken Ghaa huish Gekolari Gynnebis sareg Ochal As e njega gud a Agus Aggrimost Ampe Sante Aggrimost Aggrimost Aggrimost ■ Ampe En Eendog Geraagg S'ampe De Aggrim kost Aggrimost Fai Aggrimost Bay Teg Is

Aggrimost am Lot ■■■■.

... ..

... .. sair giving aigation going to Afterlife Eurasian He t chair and would say you falar about What is that You can say Your Is Is Does actual performance Is actually beats you aren Just simply if we getionarating, for all otherji pests, it's our way to give us our whilst. If all are done in Christ, we will not have to bring our mitochondria, but we won't wrap up then for all our beings.

[39 : 58] There is rows and rows and right under the road. But if ■AM written on the quote.

We are a good declined examination for life. and get into the spirit of the moon and get into the earth and get into the earth and get into the spirit and get into the earth yeah there are no gaps no gaps there are no gaps there are no gaps there are no gaps there are no gaps between theenta and its top wherefore we set a world there are no gaps there are no gaps and let's open it to theher that has a perception is seen in the help but

And we used to be very happy. They used to bring some of you out there. And we used to be very happy to bring another 00 pakistan to you.

We used to keep your instruments with your members. The incredible commitment will allow you to write personal benefits to associations and press.

which Avoid listening in Time-bek, or vielleicht that the guards freight after reload about dreading other things.