

Asa, A Reign of Two Halves (Gaelic)

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Preacher: Rev. James Maciver

[0 : 00] Hello everyone, I'm going to talk to you about the book of the book of the 2nd Chronicles, chapter 14 through chapter 16.

It's a very important thing to do with the book of the book of the 2nd Chronicles, which is seen in the book of the book of the book of the book of the book of the 2nd Chronicles.

peel-je fertilized cloth, til my book two books, then if I was going to conduct my probabilities it's being the best possible that becomes it.

So that stuffs the.» And basically, I think it's really a game of two halves.

It's a game of two halves. We were rubbish in the first half, but we were okay in the second. So it's a game of two halves. You know, cliché that generrau.

[1 : 45] Well, I was about to get you into it and run Enough from the First. It was a reign of two halves. But you know, it was reallyunta ■■ rein.

And you can't do any time when someone goes into yourself, you can't do any time at everything, you can't do any. You can't hang on.

You can't come out with money. You can't do any money. two ... two contrasting halves of his reign the good years followed by the bad years and if they end next step to última they never come in they didn't■■ so they won nothing they không Given this in the worldview of mayigair wuz n andma b Safe with Nillo beach, rabbaya gaana boc wa ni Choam wanna utch m ■■wem ela cha naa zorba wuz wuz wa■■ lantrio wuz and he said, 15 years were years of blessing, of obedience to God, of following the Lord closely.

And that's what he said. And he said, Well, The way he said, They were really busy with our ■■ life.

And I think, Er ankooroch ur he tarut. Phosh, e was alesochit. They were years of rest and of reformation. E was anarnuje, they were bad years, they were years of regression and repression.

[4 : 38] Blyonnochen, as er o doldarashan, e was as er o gairna na vinyetiga genu. Er kutsdolwag in jurnu. E was han eintje nog e nae alabahamsin. Had tarut asgachfedahke.

E was, hau fechend glooset an an aasa, an an aivrisen aarut a handishund. These two portraits, each of them have two specific things in them.

En oesoch, hafhafgal in jurnu, e was as anarnuja, haf kreises somri tjegg. Haf kreises an an kakug, as gach tjala af.

As e gierder, haf hra n aivris, haf kreises an aivris, a arafasin hiornu. As e narnuja, haf hra n aivris, haf hra n aivris, a gierder, a ghaela hiornu.

Gharon hiornu yr yh. Evertailarn. Erffaqlat. Hiwn hhra ahoc, there's the way that Aasaref, a'vrai.

[5 : 40] Erffa Boha notification. The way that was avalue founders eithras hra nui ne even a ■■ other who ■■ are expensesuzo tac.

in ■■r, and an agness fach gal Hannani hygiene, gys er agos shod ar eu breath and hangn a heard them a hag fair agir ager■d gone lmad■ hanan i f Sut ging a gh breat undoch.

Na drir ylwch g■■ ng■r, hanig ar yw nina sy That was something that I'd love and see when I'd come together.

It Würtho does beginning with Vianne So on. So the good year And I put it in that edition chapter Wow, it's a great night When you've got mad But you really lose yourándose inoc 30 and that they want to use their■■■ he would respect rejects and carrying theOnna.

And I everyone say, I'm looking for new things that we call it new as we are writingenc now who they can manage their own.

[7 : 05] When I hear it, I'm getting a message and an transaction on my cars for my affair's here. And He says him, not a ghost Phosh and Phaic.

You guys can tell that there are three and those two on earth. He said that it ain't true.

It's Jesus, he He will seem to believe that the most of them would■■■. here in Jalwe. Go on a hookah machah chitn hefajat vachnach lo foshahke.

Go on a hookah machah tron an daasoch og stegit blyon as a naasoch gun foshahke. Dees kaboch gun uka noach na te shchach de hier ganaan maar hier in Jalwe chire was ruj klingmiela ge Spanya.

Waazan kemik foshahke. Befahingat fosh nanje skimik foshahke anewitjan uare gase gun gruiuxe miahke mann y baghola agafi ffwn y hugolun y fyrndu mwni agos y fangang hworsdwchag.

[8 : 14] Gytwchamtein gru o tír chanan der y jalafle gio gan y dluag ymlaen siog gofina athin nuf gaf gofina inna tnuf gafen. Gytwchamtein as a naasoch gru palionegu gafwydr chos gafen as a rwes yna gwaal cóni.

Gytwchamtein gru o hion y ffeil sgru a gwaal foshna lwag gyrg ag looch gaf tron e gieporten nuf gafen sgru sgru fosh at ar athin agos y ddiag sgru sgru sgru sgru as a ddiag a mann y sgru an a ddiag y gali narae warte er a sya chog an a sgru sgru sgru sgru sgru scanpul â chöd chos sân er sont ■■■ What is the word shalom?

In the language of the Old Testament. Much more than just the absence of war. In the conveyor of peace.

In the transformation divine will change into separation. That is the fullness of honor.

Yetochw gymach ar yndio gysg gyhan sy'n de hana ffos, ha naib y hegdyn y rydio an y creast. Ygus ha creast gyswg rydio er y huioch y gfaer god ma'r lânier, ma'r uniech awns y fel sy'n y ffaen ffos, ygus awns yn ha dio gwael ffos onan y.

[10 : 11] God rests in his people, he takes delight in them, in Christ. And we take delight and we find a rest in Christ.

Between us and God and between us and each other. S'n ysgafach gofyn, ma'r e siwblar yn apstil, Paul, yn y Philippi, yn y si, bryni'r si ie.

Ygus agra, y dalhargach hwn y olyw, ha si ie ham sy'n. The peace of God which passes yw'r understanding, beyond yw'r understanding.

But it keeps, it guards your heart and mind through Christ Jesus, in Christ Jesus. Is sy'n y ham sy'n. Ha cus di eon eir te chri eir te eir te eir te.

Gleidw as ysiaia, as yn am sy'n y colant. E gweillig o'chus anet se. You will keep him in perfect peace, Isaiah said, whose mind is stayed or relies upon you.

[11 : 17] Because it is in you that they trust. Agus, fyd eisyn cestigur, orn ein am sy. De eis o'r sasochag a hakin eir te eir.

De eis o'r fosch a hakin gais roch. E wil paroch agen eir na'r nanams, na'r f■■dus roch. E wil paroch agen na'r niollus eir fosch.

E baroch eir fosch na'at roch. Baroch eir fosch fo j■■kog. Mel fosch at aru heen agus diya. Is there a rest in the relationship between yourself and God?

You come to have that when you accept Christ, when you close in with him. That's the point of rest. Agus synais caddoch gael creas te heen agra.

Siais y ulu har i syth agus phorhaaw mw oldo. Siaol, dunia gyn fosch. Hecith am iawn sy sy. Agus bermishe, sumaf na'r sgaith.

[12 : 22] Gabith sy mochainig sy aram. Agus dyw sy fosch dar manan. That's Christ's own invitation. That's why he puts it in those terms. Those who are burdened and heavy laden.

That is to say, who don't have peace in their souls. You come to me. And I will give you that rest. Take my yoke.

Take my burden. Take the burden of being my disciple. Let me be your master. And you will find rest for your souls.

Sianna hege anna soo cwdiog. Ymina ochag ahe njirn yr tórtgan yr fosch. Sianna heare chi hulwysdai anna soo. Rysy ochag ymiannoch aga beig asa.

Siannoch aga beig in hir. Ba biannoch aga seachgar o fosch aga. Ba fosch aga seachgar o adagimoch aga anna soo yun. Ana r staff I well also. Sianna honda soo tiur camnab ygi chymhawsh aga becíYll torri ouch.

[13 : 20] Sianna honda soo gafaa ys portrait o gyng■■ ae rochog aga aga and key■■■■ac aga ge transactions Priest.

Egitha fi aare bel ■■■■. Ac rusa gafonai anna soo. And ariandra trafod ac rusa gafonai. and you say, he and the people also sit in the chat to FM News so you say yes well and there I am are

gudnast, kudich lune e heoane ar dheo or asetse arabe sinye, ogis na tanamse het sinye luge na moor gudjochso a heoane e stuse ar dheo na buagich ag dine a dugi, ogis buwale heoane na hetiopich ro asa ogis roesreer ro juta, ogis hech na hetiopich gelde margelwoosh asa a heen an de neemtse grijze se vansho wafosheke at reenigus dje at reeniging gus in dje vana knoontje se groeier an de noornie, sinye chietru treine gud a naramogke wat j garido gud a noortu njeg njemaat al gahalig en nou die eentje, wat er gud a noortu, ag was taraan a kaalse mie ele gud a a rapsu asa njoon chaid ag uruadi as njoon ■■■gish ag yn njoon gud mudd a rapsu alsan aur niog gada gajne ngab njieran neb sioen neb enlang osan gud a rappsu edakn when he was in the beginning of chapter 15.

He was met by this prophet of the Lord who took the word of the Lord to the people, Azariah. And when he was in the beginning of Azariah, he was a man who was a man who was a man who was a man who was a man.

He was a man who was a man who was a man who was a man who was a man. He was a man who used to see women as enough for women to watch without really good health if they don't want anything about such Dollar drasmine.

We really didn't imagine this person who■ saying that there are kabows still people were saying that their multiplicity and coming to Jewish Serie coun byÅn all That is the message. And he said that you learn citizens which we feed from all Earlierio era and that we a the other fan of Jewish people were saying they is going to realize that whatever they say they are out there when they Zeanoater Agus or he said keep pushing their ill merits in the form of alcohol life after stupid Hehdi abuse.

[16 : 26] Que Shin■wiseðurgou himatoður■■■ By the way of Ch segregation.

It's a crisis of Ch segregation if thisío. It's in total of four years. As Several times before the wedding you can get Zahlen and break up Boys we were trying torenate him on his day.

I listened to Romans 15,, but he joined us a little bit, and kept■ timble with Kelloggstone.

And they call it amazing, except they are things in theeline.

That will make you theblood. And they'll call this connection to each other along the way.

[18 : 02] And it will 550 beklatos and Allah will make you know Geschmack. He says ki, he will be with you as long as you are with him.

So whether he comes to his next touch with a little kid, because the number of guys are actually pleasing. If you forsake him, he will forsake you.

If you forsake him, he will forsake him.

If we have forsaken the Lord and know that we have done so, we have no right, no warrant at that moment to say, ah, but the Lord is going to stay with me.

He will forsake him. He will forsake him. He will forsake him. He will forsake him. He will forsake him.

[19 : 35] He will forsake him.

Well, right, he will forsake him. And he will forsake him. He will forsake him. He will forsake him. And you can have been accused of having a man in the prison.

Yeaa nice tavaan dweeibhynhw hie hizo trendy cap■■■ .. On necklace was to pieces of drama in Europe. ■ Federation's army brother Ian Lavida It's one of the 26th's■■■AAAAA It's obvious that there's which is a small delay, where you must find it, it's about one week.

You still want to cry to some surprise for you. Well, it really was interesting. There's a lot to be told, in time, that's interesting. So, depending on what you were talking about, it's the arguments like we did.

It's the ideal senior member of the royal family, this grandmother macha. And there is some jokes on me, an idol.

[21 : 27] And think of the soundtrack! There is a dialogue with writers, and as there is a slight clachach graaniol wafasoch, pecoch grotach and of course it wasn't just a bowing down to idols there was actually an obscenity and a debauchery in the practices of the Canaanites and I think it's obscene and I think that's what I think and I think that's what I think and I think that's what I think and I think that was never the gospel again havec■■■ from the year and the John talking to this and he was the Beatles and huge and these writers that wasn't the Pit and even our gardens our toalach if he was in the morning and he was going to be and he was going to be first but the first claim on our obedience and loyalty is the Lord and he said he said he said he said he said he said he said he said what is discipleship he said he said so he said that he said and about he said aethos keoan

iach samiheli ac esthá znma so id The Geilurge beach handauf ane naoe halish desheerd nai
chiach aw kuu■yn ye agus kuu■yn geoinng nai chiach awnlacht o chiach agus awnlacht o groeing
had chiea maithach eithos eoh teen eisi agus synnmaana ba eg andrenna maann seo synnmaana
ba anbliodoch anna anna maen anna anna the lot of them.

That's a way.

No, the Jim because a cliff was on forever, that blocked the wall. And as always, it turns an odd
service.

So there are hard questions coming back, heat Youtube and Carche They indicate that a people
who have everywhere front of people areaching to morally from their nature.

They might be encouraging us to see those bosses ■■■ through Israel, to our culture. They do not
go to our Hillary Pirate country.

[25 : 02] They are attached to its energy. Let's see that... ...½ Can you pear or ole one
underneath? Is what 01 He was in a league or in a covenant or in an agreement with Bisha.

This king that had invaded the territory of Judah. And what Asa did was, he went and said to
Ben-Hadad, break off that relationship and come and join me instead.

But right now, he said, what he did, but what did he say? He said, what did he say? And what did he
say? And what did he say, what did he say? He said, he said, what did he say?

and he was able to get the money back and get the money back and get the money back. He was
able to get the money back and get the money back.

It was a wonderful strategy. It worked a treat. And I thought, I was going to get the money back. And
I thought, I'll give you a chance to get the money back and get the money back.

[26 : 58] And I thought, I'll give you a chance to get the money back and get the money back.

And I thought, I'll give you a chance to get the money back and get the money back.

And I thought, I'll give you a chance to get the money back and get the money back and get the
money back.

And I thought, I'll give you a chance to get the money back, and get the money back.

He's now Esau the traitor.

[28 : 06] He's taken the money back. He's taken the money back, and he's given it to Ben Haddad.
It's a disaster.

It's a disaster.

the guy he does and the guy some is. he does not mean to and already ■■ keeps running even
those have to talk about that sort of tragedies these will know and remember these guys are, so I'll
tell them all about the telling and■■. And he is this Romans, he is going to be a comedian because
he is reading this book to Peter you but he is not■■■ good reports he is notground his men having
very good friends having helped the UN when talking to about this guy talks like you've been saying
his problem was not that he went to the doctors for healing but that he didn't go further that he didn't
go to the Lord himself that was the question and that was the point that he was he was he was he
was he was he was he was he was he was he was he he he he he

She had gone all of these years, going to different doctors who could not cure this hemorrhage of
blood.

As soon as she touched the Lord, she was cured. There was nothing wrong with her going to the
doctors, but what made the difference was touching the Lord.

[31 : 20] Sooner o'to hoogus deach, slant yo eith yo galeed. Mano james abhugus, go heen agus
go tein kut yo ag. God is just a shadow.

Feel pin iad yo galeed mordish? o shxe ■■■■■ arith keacha on you o richestern? fast, d'each ba
heegkei tabaAy r v Geldmark.

fourth dialogue is for those who were brothers who played and we didn't have to China another
wasisseur to be the world nine nine nine What does that mean?

That's why you see you down the edge, even in Henderson!

When the Logan talks about the disease that Alter has in the company's business, they send proof
to theerinve of■■■■,Everybody, Jonah And its also being said This is what we Have us driven
from a working degree I live with you Our brothers are Hi We And he didn't even know what he was.

[33 : 29] He was a person. He was a person. The disease in his feet which grew very acute. Very
bad. Even then.

He did not seek the Lord. But only the doctor. Chaya. Is he all spiritual. Chaya rees and is also spiritual.

What that thought of him. When he sat in the hall of a head. From he he is a person. All the angels. Anyway. And he reached away the spirit. Well.

He raised his son. He made a Laurid ■■■■■ in his foot. And he prayed. He refused to erzähle him.

a j man my dual on the sea se traf and repression on the change down on the change on the change on the change that will know prior to March after which on time now liend I said that he will know And he opened that.

[35 : 13] And when he was a little bit of a cremation, he was a little bit of a cremation. He was a sign of their esteem of this king.

But now he raised sencillo beslando Neurae ■■■■■, only one ■■ ya ■ am ■■■■■ pure ■ f ■■■■. I hope he will give them the name of God wherever he is, and not to exit the secret.

And when Chinese Woody abibeer told them, There seems like an example who was formed by working human. Persevere.

Any ■ illäernot aras on this Absalom platform now, all these festivals, deportions, those over there and the rest eight.

But it's too late and until they change that life. So if it's not a phase of fatigue, it is going to go down the poor. The fact that they could do something which is sometimes on the greatest, and I can find out that there is a four-year-old.

[36 : 42] To be Papa," I have kept the faith ...

... .. and either the rapist and their Flour has made the narrative I thought, I wasn't sure you could go there but his rib was in my illness and its man Ugh And it's happens okay he had the ■ Istv wins And sufficient to capture like the new year IELTS.

Look at the Israel and photos of those that you gather The animals are angels to see through your life.

Let not the one who has put on this armour rejoice like the one who is putting it off. That's when you get to a problem but it will change you way to marvell as mismo by the Faderach By the Faderach Lea perseverance.

The gather in Jesus. Lea is nirana. A sain a taingel gout a chui ar ychulwag jalaba a taingel a tortgain. Er kusun ar behu.

[38 : 44] Mar a ba sain a reilsochulg an a jeention ilu. Taingel gout a sain na prausub by the hanesun. A hao gudrum och gainin ar la. O biannich taingel gain a suur a sainu gui.

A bus fail si genta bain saan u ghaartrouwag guk er nt liefshan an an o nog gudtheen. A gus gleeshing vaw it al as nt lief. Vaw it al ervalva vaw it at a landin.

Gud loo agus gud liog. I orishin chun. Le mahan des pèrkuk. A gus gaf rius. Amen.