

Rehoboam - Umha an Aite Or

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 08 September 2013

Preacher: Rev. James Maciver

[0 : 00] First World is an interesting cat world as well as it can ultimately have read the first word author Bliss Neiachitari the Preptal 2nd chronicles chapter 12 to 19, Romans 15 with Jesus and hopefully man has jobs.

3But shall i créd to fall to Rome and with consistence and forever. The verse speaks PDFs inzony jewels freely in Jerusalem, andriminate it in acoleland.

The Shen are full of collections today.

the fortress and everything new.

as you obey the next generation is also a situation thaty to ask them a morning to ask And so they used Pocahhiras, and this to me, were told by all my spoilers and this was awaiting us.

[1 : 34] The first photograph of mothers getsyn to be collected in thelettann So it's very important to hear that God is going up and there is tons of dirt and dirt so that always works well.

You can..... Doch there is a declaration between elders and elders and certain other worship poppers and especially happening with the police.

Take a look to see the first Athenaaza and the first Australian sport they Beh hall tãmä in treatment. Well then these areanned branches, after that those were theatns, they were like informational out there, what they are doing to teach and they find their way back to comfort.

We'll hang the other portraits of Thallas,rip tells themselves that I've been in his car years like my grandmother.

Give him a little help saying that she helped Pathways of Lothar is not to tell her so on and the way she looked at it.

[3 : 14] elu to 32 in oikean area of started stretching from outstanding ta through imaginease to not get out of Montana. As stated, even in his own activism inarity in and strongly and from the words of youth for their enhancement.

Then we've been following Moses and just said Moses and Joseph diagnosis & his taste have And this was important he would've mentioned the greens with azil he's again recipes and all the books St Savazon and who won't be in as he taught not were going to Pero no don you, I'm standing at them.

Many of us have grimly at the reference we have tem. Even the case told everyone a chance to pay their attention, there are stars with scorpions on a triangle on a triangle which was Dororo said, Taxes, and your father, who are now and and others.

You think you can have the teacher Mr.

Dr. am keen and he said thatno riach of anna sin tufri tufri chiere. Riach Judah, agus prea balachan anna Jerusalem.

[5 : 40] Riach Israel, agus riachan ffosimhia oom, agus prea balachan anna Samaria, agus diagochan anna daachan, dan agus betul farroa te clachgach eibortan trotun illa anna sin. Trotun iach arna sin yngle. It's a medoch gwaare began, anna mwchan i grahama himachill nilioarich anna sin ynghiri gen a jiroch echter i han, sgila roedig yn tirim, agus gymig amwchwn, na biar yn gen cwst y lebyg i nnydd yn y fawnt, a baroch ar y cwair yn nilio gan y gynhiri, e meroch gwaare iddo mor e byd gan ysyn. Or as y gael ar i hanna sin, gawth ein gynh, gynhau fain ymwy ager, nô rir yn y fann ysyn, agawth ein chygych gyhae choswgrig eich, ac yna sy'n ar la hyn, choswgrig i chygych a chygych gyda'n ysyn, a chygych gyda'n ysyn, a chygych gyda'n ysyn, a chygych gyda'n ysyn, About 5 years ago the Sayers did not forget about 5 years earlier.

aloud. That's enough to say, a turning away from God and something of what that entailed. And a turning to God and some things of what that entailed.

got open because livres are utterly and I don't believe that they exist until nature wasn't what do they mean to survive

No ust road no fletishn sonach oude heef ag beesinh house na Harriet is beeinh house tank na art you is as e fel whate gint e Arbeit lems agelaki ha chukishk chukishk chukishk chukishk chukishk any gleg well se cha so kemarut met house te stieg gen oni yo when shall h sounds come him and ex h he ha is chukishk chukishk farming hear schukishk che chukishk chukishk Mike can then you go to go to see you see ge Must have had Ne'd be that manner towards to go to do egt and that relationship can go a long, But He's keeping track of each other. As they own need might Sav digitization people. Usually the beginning of our pattern is set to let the St.

[17:17] As an chamed this point, These people often learn or do that and say they should have to be and talk back eaten or go out or find the sting that don't That is not true.

Loved here, era and what madeHay Richard Did you play a line a lovely one Well, fyd o'do siwn o'ch andu.

Fyd o'do siwn o'ch andu. Fyd o'do i ym o'r lwag siwn o'ch andu. So, logei'n hi o'r hyn o'ch ydy hugh. Ac a'n llagol o'ch iwn o'ch siasw.

Y gos a'n hi o'ch iwn o'ch i'w ar ein. Siach gynna'r ein siw siwn. By cron agw. Byd siwn hwgw as jasw.

Dair y siwll. Siwn o'ch i'w na'r mynd. Ach, siach yna'n bach gwaelusdiach. Bada cwblogan hiorn o'ch ym. Rheig a'llogan hiorn o'ch. Agus glebay genn ysyn.

[18:49] Rheig a'n hiorn o'ch. Chael, ha'llogan hiorn o'ch. Gwys uloch ganon hiorn o'ch. Tron y prwnsipil siwn. Ny fhyrnyn siwn.

Ny hany o'ch ym. Gwys yna gialwi yn cwyd o'ch gawr cynha'n hi. Nid ma'n gwynoch gylblogan hiorn o'ch. Dyr och na set dwg a'n hi o'ch. Nid ma'n gael yna gael yna.

Gaeli yn suurid yna. Eir biannog yna hiorn o'ch. Nid ma'n gwynoch yn hiorn o'ch. Hwy gwrs yna gaeli yn hiwn o'ch.

Hwy gwrs yna hiorn o'ch. Hwy gwrs yna biannog yna hiwn. Yn yna hany. Hwy gwrs wrth. Hwy gwrs gwrs. Nid ar cron. Yn ym.

Yn ym. And this is what you think. What were the consequences?

[19:43] What did it result in? Well, if you look at the consequences, you will see the consequences of the consequences. You will see the consequences of the consequences.

The consequences of the consequences of the consequences of piety. Only Cultural Bibleques would come from seen on the – if people were only one from two people, they would stop that.

you're at fatte. As you give three of your blood, cause an anexasak. But the difference is your heart. But three million, you can do that.

As you get a million million, you get a blood, you get a million. As you go to million, anexasak. You're not going to do it. You're not going to do it, as you want to do it.

Now, you saw them. But I've seen them. As you know, as I laughed and askedatternisho, to each other, you're not going to do it, but also fine.

[21:07] What integration is that you're be Gee optimism. and nobody else did that.

You can play off all the levels. DJ contributed to the writing learned the left.

quite a lot about the work part immediately within the lights All the way back agroeda And that's beginning at that time the church siren stated and the confrontations that the church said They

lited the church even the of the church When you put the law of God

Instead you left defenseless And one of the decisions What happens more, Because you have to stand Amen and how And when you start Here you goently And now And now And now And now

And now He wanted to call out for you Staat Suhr, and give your sage Tok a so that you spend on us about.

And we have ums Bitb Wahilchi coming with His Bible now. So, things must have faded, and give her about, and give her a love, and talking to her much, and how she is going to be blessed in the world. And, now the fruits of the world you see these nuances in the world, with whose Christ will be healed, this is not the cease of wy lum, but it's enough that the days are too late and the buriedatoire happens, you're getting ready not enough to end, after in your PosLOL event dividing and excessive amount of context messengers.

[33 : 54] You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap third-rate people.

You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap planet.

You are a cheap third-rate people. arianness. You are- South, oh wow, Oh.

you would go back to the Aladdin. That's true. You'll be right back to theacon. But he wants to meet three years together.

But once again they'll look up so that then. That's who happens to be an angel. He doesn't see them at the heart of them.

[35 : 05] He doesn't see it. That's correct. This is a little actually look at him. And I finished reading on machine learning.

I've done this for a word. Let me give you something. On the other hand. That's right or right. And to say to yourself that you have the same Energías as to how you feel the best of life.

because we didn't build the language. Why did so?

Having a sense of your understanding just about that industry.

Why do we serve as relevant to the church? A beschad STEUN era.

[36 : 10] If you have one advantage, You can be a ■ at it You can smell the ■■ You can miss the prophecy You must be a ■■■■ Wish What ■■ repentance unto life You can always remember the ■ve The word of God is turning from it to God.

The sentence is, the sentence is, the word of God is, The word of God is turning from it to God. The word of God is turning from it to God. With full purpose and endeavor after new obedience, chanel cael aid ga leibag mwshwn, a gwahe boab, agos nyhwach graen.

Had e si'n gobeid gajochwch, chanel aidigirigra, ffwn ysio mach, ha si'n gobeid, hwnn, chanel hiornyg ari idwch. Agos siachgar mwshwn ha, chanel gynhion ar fholafidur, yn gwein gifadolchwchwch o'r gwyllir.

Siai hw da? Wel, chasgris fi a, chasgris, ■ariy ■■, nhw'n e'n die iwrn, tæ o ddew, rwchwn ik' magazines aed allwch, hanig faag ■■ ir equinism ni har grid.

[37 : 43] Ych which me ■■■■ aed allwch us, chasgris fi ead. Ach, weryn mig eif kaal agen de-hoazhe, I will give them so much freedom. How do you think you're in an obligatory way?

How do you think you're in an obligatory way? It's ■■■■dotic, more misuse. How do you think you're in an obligatory way?

the pastor, I Michael ■■ the pastor, I'll work on something that Jesus is a living more Francis, Fowback the children were somehow on the third ■ mog ■ and you, I was experiencing depression, and you is dealing with many problems with problems, in predicting bad chances, The Ønd To remove love. To drop those bones near the edge of my soul to give a gratitude.

God! God!

[40 : 33] education is necessary and a addition in English of English French English American English English English Chinese speakers and ■■ I took to say my word, this word was not concrete to book each other but you just JacVID are put in the house and not Jac Ally but always bad and it's the difference in that game that girls have went through this line and he's finished a comic that is eiga that the fish that rose and discovered by give you Gan ysochad yna hacyn.

Gwyswmwri ti'n ysochad yna hacyn. Ond yna i'w blis yng hosigaf. Gwyni eisiau siyndle mahamn ysarpegi yn hwnnw. Es gach i yst. Amen.