

Coinneachadh ri Peacadh

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Date: 23 June 2013

Preacher: Rev. James Maciver

[0 : 00] Welcome to the show, here are a reason why first drinking from ■am is because of the And we can see that a lot of people who didn't be a great place in the of Israel.

And this is how many people may spend 150 years now on Righteous. We love this sitting, husbandsledge, debts, wives, and sons along with the Lord, Answerll if problems have gone is goin Zolf o e Dig in God he had gone When they be controlled to come capitalism and to get married, remember, when people say about the women.

You see, when you arrive in love, O, don■ Set Leventil, of foundational instruments to see through the Tools of the Mans of the Joy if it's pasado by the Air Force.

This is not why this, but unless it's Ja■■ctor, there are ESCESTção in que the Air Force starts in rogue takslest out of other human air forces.

Regina has a denominational nation hadish earthenahullinichen yaeaklish. Garbideaaftiggin asan hughanju asan well gluasa dmuragas uparatimus gönni.

[2 : 37] Handelishni graa amishoogstamig garaaddiaha gafrachog pegg garaaddiaha gafrachog nannichin uawasoch aafhiggin asan hughal. Shadunishkadochdishishin.

Shadpeggeg gönni. Hanabahandabarishin. Aghazindhagis aard aghazna oog garaad aghazna kringi.

Aghazanum hlana in hughal ule asa ghoelu pleoane aghazna ghoelu asan laam aghazpan aghazna sion keleer an yeghtari.

Sander saan eguleish. Aghazna oog garaad aghazna oog garaad. Shadunish. Shadunishishin. Shadunishishin. Shadunishishin. Shunumana reken.

Amhazna. Let jih. Aghazna. Malogne vir eit gön. Wel hanik aghazna mannishin keleer an er saan eun tjoldoge mannisho gemigdia tot a flanheed ghaif gopare gus gokalanech.

[3 : 38] Sama na teren nerema ghaanisho saan eit doer mair wiek isveel. Asa goeie ljarin. Hanik miek isveel eich hanog gseel. Saan ver is ter al pasunirishin keleer gynnu vi hinkun i wadr parísno o reit aun.

Gain aga peyn rannisho nil oor genesis imer agar iechopabbi strí agus gleachgrish naeol. Agus gia asa naeolubanisho mannisho mannisho mannisho agus viannisho agus ganaam uurga gudar Israel mar anam chyut.

Agus sashun a huggan anam gana ganaeolubanisho agus ghaanig ua machas asa ganaeol anam ganaeol agus agus sashun taasach er naecooush naeolubanisho ha naeolubanisho tordun nanamun go gaa ua naeoluban tordun nanamun ganaeoluban ganaeolubanisho gananam anam israel ghaanig miig israel If the prophet says first, the only breakthrough...

...pach will mention an arrival... that was though, the spiritual spirit lived in Jerusalem and lived in this world so it let the■ac chosen had considered , and gusto And grow influently it's and again and most USTTT is a maggling in their wheels and■■■■CK forums and their governments And we hope we find out then the rest of the friend you and then ours is just Heh Stephanah.

Then, that is not it. If you do the same thing, versus the outside of your hand, you're not scared.

You're standing there if it's just going back to me.

[6 : 10] Do you know why ■ gave up to life? Well give up, and your mind never Pause if ■■ is in London, and your shape, because all you age don't have a flashback at custodial.

Or then you think in white space. So we just have all the great stuff of life. He became so standing at I'm on my hand, in my hand, raising my heart in and smiling And that I'm goingWhen you look down in Girish and and Heroin Euan Sheethen and Yon's woman and I'm going to glove me Do you know my noise?

What do you do to make this sound? What do you do oh god There are different things through Gemma Israel.

They believe in Him. And they're all changed. Everything about it. That's well done. They're still so excited.

Until next. Shoots are my children. And if they were, they're not more amen Raj6920. They're going to go explain why.

[7 : 51] lishafetgig, creetar anna huich syr annaar maith na ugi creetar anna yeamursun coth diiroch haa henna goaach greemh sag annaan o cast agus sya sinna núrni haa coth natanam, vanna baulhéb agus antalaam, agus daevi henna chan goaachochag ir annaar avruut, cruhich annaam creeglwan oras hyna byd laetse in yirin in teovis dae hulmaha, sya sinna froshisiliochag aga agus sya sinna náishoog mann ranyat shri y sias, chan gan yn yefaj agus cwydioch yn arnhaaj gus oorijan canyoog yw bahach amishan tri yosif sya mann rwnaabydd naheithrwy hwyd gudad i biit, gos honnaha siwb yf gamurg eir e chier y fheechoad amin gyrwyl siol sin yefaj, rachaf sias yn siun, chan mis yf gyn asa siun ychawmas gyr, bysid biasna chan siid baas nesan siun sault yn gyrwydig yn as na mĩgdiywan oeson nagi agol sias gan y yefaj nesan dach mann rwbysaach aga eyn gyda chynt gyrwydig yn athas gyrwysiol asyn yefaj agaad amisho agus chanilat iddiot eyn siol agol sias gan yefaj san ha aharwydig yn achgan dweud ysyn s'man a heithi stori y rhaer dd mann a chiw as a chabtjart sa heyn y fforsgol o gamaach bach agaith gwaith agaith gyrwysa sylwag agaith nos ochn a gaf µε■ ■ ■ ■ ■ an nesan nesan yn ordent emgan sa wedi na nesan nesanynt un hiw grant ca thorough a ca wybodaeth ac how he did he well chies under aroundavisig that..

he would gather up inead sign in coverage pass in Next we'll give it to you over sería Luke's head." Today we'll go to Luke's head robbers, and he said, when ■ ■ ■ ■ ■ became dressed up and made one of those sick Robins.

There's no fear when this man apparently usted was when casting himself drei arpecon gyriagi probl ingale traf ■ ■ ■ sbyllohoggyn yfui gadiu chy Rhghole gyfullschi narpegICH cyfullschi narpeg and felly hø ■ ■ ■ has ghaer sy i misil rin soius I wanted to be free from you but like I'd, that CDpolates were coming down and wasn't allowed.

It's not a fan, even. This was the first one, like me, the entire day that I was calling me toward a elite church, What do you think about this?

What do you think about this? What do you think about this?

[11 : 42] What do you think about this?

What do you think about this? What do you think about this?

What do you think about this? What do you think about this? What do you think about this?

What do you think about this? What do you think about this?

What do you think about this? Which one means nothing, which is the last one, but before it comes to disaster what could you think about this?

[13 : 03] What do you think about this? What do you think about this? What could you think about it? How do you think about this? What's the issue of who has it now?

How do you think about this breeders? now there's fascinating then they'll usually sign and get the village should assign lineage to the village.

We expect a 3rd to be a foreigner only that's unre joining. And this Sunday night with my youth We always idiom that once they were representative Superstar R areas, and some people .

If these regions are Stogers and ■ ■ ■ s, they ■ ■ ■ of are Stogers. And are theyindo fla bacon cut looking good. What should they do is get ■ ■ ■ loops Christopher and heavenwurf.

They talk about their blood cause. So, to his choice he would say was just delusional and he described a his, SHOVED to know that it was just delusional.ged so he had to go on, and he didn't ask, but he wasn't I but he only found that if ■ of finals he followed and he was about to know the wrong side but derkish and he wasn't in a good- willkommen who was seeking but he was wondering, through the route he was Ahh.

[15 : 20] Ahh. Jan, But Armineau public ■ ■ ■ ■ ■ have an introduce you have things as interesting someone is creative but meine his he he my or is

Looks' just from down out Well, on January, what's going on ?

So, eh, ? Today...

and there are Flias tach o hvis language, and it fell into most suddenly even though we answered outcomes, but the ones like c'est that we killed him.

Armed for our Malley ends, ■■■■■ers and coloids and men rode our rics and begin to go back to investment.

[18 : 19] Yes, I heard, and Dr. Chaos. The honour of the people have lost cease to hear, and On my MSRs will listen swear, and will do not forget.

and wife of the worker of the nucleus of the heath as the mother in the land was ■ for men she saved us in ■■ poll she saved her there were three of the more yes for the nii And he had to study it.

And he got a lot of help from God. So what did the ■■■■ was about you, after the church, And when did vole?

The first episode did go to your church and church. But he did the last day to see it And with the charge?

And he was a young man who spoke roughly to them.

[19 : 47] He spoke roughly to them. He spoke roughly to them. He spoke roughly to them.

And he said to them. He brought up his family specifically.

And vernit take their lives around their lives. million individuals so as the right gobierno can serve every single forty and once they might have Sub-Face member told out they have defences for coming out in the world and to break out everything they can Off.irt oh that's I know for the early years that we go home and we'll find ourselves faces, Nocturne, the final words, nocturne are forbidden now .

Mark now so to see if you see me, and I know you're not, you don't want to see each other as well. This is because we're used to Doberra and create speeches persons on 4 5 In that they were who he went and went, then the one that killed in a Jewish word.

[21 : 48] into Bridge Island. It was we goals the three actions, our elders went. And I picked ■■■■ course together, what's going on together.

And I'm looking, still in muslin ■, while they were about nine centuries when I was logo on each one, in every cast, the two kings-based. is meek in dyne sin yule dyne fyrin och sin we are honest men men of the truth charo sin hen onaroch bae is ac agororatig eyn si bria gyrgo nonsion svae is ac josefyr gyrgyn och agos aghulh cael as an oiaas na geelig jaru haug aneich gan arson gareisio rún afegi anabig an jaradhoch geemigat eyn gaw eyn feenken geemigat uwer eake busum peke geemigat eyn geemigat djirish agos eyn si an geemigat gyrgyn geemigat gyrgyn geemigat gyrgyn hynor geemigat eyn wipagane gyrgyn as a frisa geemigat feenken wotan uwer eyn anandaug ewa kufvrish geemigat en da rake togat eyn asgai as mele chiesin rysd a cufv an josef er uchel an emhoch gyrgyn eyn eaamn chulw gael aneich syne haug eegw geemigat eyn asgaiach eyn asgaiach eyn asgaiach eyn asgaiach geemigat eyn asgaiach eyn asgaiach geemigat eyn asgaiach eis en heenu geemigat eyn asgaiach eyn asgaiach eyn asgaiach eyn asgaiach eyn asgaiach eyn asgaiach eyn asgaiach eyn asgaiach eyn asgaiach eyn asgaiach eyn owen

In here or now.

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[25 : 04] In here or now.

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