

Bho Phriosanach gu Priomhaire

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 09 June 2013

Preacher: Rev. James Maciver

[0 : 00] Well you are welcome to this position as I used to do this Kyoto house and did that just the
■■■■ as I should.

The departure of this era was the date that came here but in the 80s, it all really should. This holiday is traveling with ■■■■■■ Crunch for me when I came in.

However, I like the there to go now aositague canal and I'm interested in joining some other people in the story.

People will study throughs when your children are the journey, thanks to hisaca ■ Mobilital hacemos.

and whatever the Channis send to you, he says, You know, well, there you go where our ■ Vulford have been arguing.

[1 : 30] We've been preaching And they said, They just go out to Robert.

But then later, Joseph came and said, He taught yourself that Rebellion ended. He said a man pushed away a man could go and do this and appreciate getting to speak But the father and mother created reborn of their illustrations.

And she's frustrated they told them to draw out. But they processes suit Lao Tzu himself with the Holy Spirit when Josiah talked to him, I was given his ■■ to J Dai Xab Reza.

The failure of worldly wisdom.

We have two things.

[3 : 22] How are you? It means he can't remember when you live a ■ on a land of the world and surely, that the Menschen will continue to walk back in their way...

They are starting to red. Because then, read Howe Joseph. It won't believe Him, The Japanese they won't come, That's one who does not say Joseph in the feed.

If they read submit, five to see against the Sun are new so ■■ has only owned its own life in a perspectiva of the world.

That was the beginning of the season.

different learning flies non-se ■■■■ joseph andammotho antique andorean and and and he'd work against a Queen, for being a man and a breeze and can't feel ■ a hasn't heard see Press it on every time for God to run into UNT words, ba ■ endum mentality trying to explain successfully to him.

[5 : 33] And when someone plans to tell, as Timeteenth corresponds to God on the human side of Father what God ■■ for is.

that people Osef who were seasoned in Kingdom σ Sey on the ground again, it was Western ShPERH Soviet Union, it was all about the war.

But at the time, we were asking that Joseph was still and neverAY of Felix with the prisoners when he ■ ■■■■ God going upiliates. They were letting me get to do aSMJ Right now.

They were just saying that thesechn Polizeies were living on nEr. And there were these Or I could fain Riano out.

Well, But He urge anything to take Of Pray give Go here, more, Goodyu.

[7 : 45] But I find you. Go over there. Goodyya. Goodyya.

Goodyya. Goodyya. want? He thinks the emperor and Isaac we get the emperor we get the emperor and also he said An arrest be rewarded and it all goes to those shades if the Son was Panic to them the son sudah because he died not to see it you'll see it so when ■ as the generation will come

It was Roman speaking to a very Christian spirit, church in Abraham, that was sick of définering Joseph Villegas. But the pummeling people went on as theiriams n asin.

They went on for siege on the other side. D'you know the answer is certainly important too, since Muslim live in the %um whereas Kingdom callos can Prevent, no such shares. You don't have to have a problem with the Agents, which is not public darüber, but because of there is no problem with the otherumber, so what happens to indeed andAS willow as they get dessus while they get are and they can hear droplets sis because who got a cup of water Naar, in the psalm of the church.

[11 : 21] but it was the next version from those who were coming in the week. If he had got him in port, he was saying, what God's saying is the wrong reading of each wonthne.

And he said to them, the forgottenness of the cupbeater was within the remembrance of God. Or what did Goduries grow? heer Joseph ugh is Gazi what Gazi what it's!! it's what Gazi Gazi Jesus literally and my gonna go outta somewhere over week we in And they've been losing their lambs And they've had toendi ■■■■■■ errands and there's no Rio So from there at the ramen it's hard not to again thank God■■■ the Soft This is the government of Fret■■■ out.

And if President Biden were to see him his name was him for the Judy.

I didn't speak as a tema. Father of poor Joseph let me use your hand Jesus thank youöhnt■ Elo■■■ regular ■■■■■■ètementéo■ajes■■■ Cene And you, loo te gan koalach, riz Valjezdio handachan.

[13 : 48] Eri■■■ suggestion choth■■■ as a gi overth ■■■, nariz joch oö Nharnesalam■i gannat rodo na g new anymore duff av Briand baar mâne yout Xurna gwanh anabi ge a siuu Sag supportive cvc gne gea sedan gea namach ecnerone spirit em ecne Banks gawshstanding confinement fate am mac see.

They said, you will tell us howin the Lord does. He'll tell you what we might question now, now that we are going to get back with the Lord.

It's your little Irish shirt and dopo say it■■■■ and God onun American I told my most knew here was gooo hard there, you're justks going out of your bin tã or if you weren't able toicas, or if I wasn't able toak, you'd come than an awful lot to do yet...

Well, that is how you're doing not that. As there goes, this means we see this■■■■ Channel. We have three headlines times. But two headlines times.

■■■ Child's Child's stoff brother dress top herevideo are you Trivac are you divine Son mommy patterns these babies and they everyday in the morning, the first time to go to the house.

[16 : 06] It's a great time table in the morning. I was like, I was like, I was like, I was like, I was like, I was like, I was like, I was like, my friends and my friends would land on the air, so, I'd be back to bed and fly.

As I say, I've been a 300 year old. Cuz the king of Eve is come Nagocal. They come a bigiety in my hands. They come blue, assign people and their shirts Yisrael.

This shy'? It's an accurate statement of Israel that you've got Israel. I said quotes YRS Thanos on. there are 3 minds of them and anyway some of them say they just should leave themselves and they Gh■■■ ■■■■■■ m■ and do is leave themselves IVOUDA EWON tobogvats, there will be a chance to leave themselves web-r injustice for your mind,chief in you and the Love My mind by offering Oops See the glory of God!

See all God! God gave the glory of God!

Hello didn't you! See all the people I used to say. And...but being together between God which is what we want to celebrate during the time of our culture...

[18 : 30] And we can ■en care destiny... It's not clear. We need to shock.

Going towards you to build your identity. Reporter it can be.

Long, long, long, long, long..." movement... God said, that the human midst has explained and created deepblood into this mystery...

When the children are pregnant, they leave his death a little without any pain. Faith and hell are ■■■■■■■■■■.

Would cures in December 18th to they cause love him? But before the civilization we knew what happened then, it made theços Can't turn it over at Wilkie Feathom.

[20 : 12] Can't turn it over at Wilkie Feathom.

You've got to increase your demand on the société's capital because of the wetland approach.

All these traditional lines were experts. which leads to an the most powerful man in the world staying up here Haikos Haikos Haikos Haikos Haikos for a whole one there be for three for name me Karen O'Fapham, who are oleh story, always hilarious about this, bah■ Obama did I get a little

note on theories I was the guy, see him, and then he's trying to be kidding.

to be able to achieve gapwork? To keep losing hope? To seek treatment, try to heal it, try to heal the brain of course, Lord let us know what we might need to do so we can save seeds," And question was 1.

Not loving, but uh just from the beginning we need to suffer forever as well. transformation alright anyway too! transformation alright anyways and finish.

[22 : 58] And again, the reason we got the Tel Availa is lost and claimed But pentru suche timido fit the first

Thank you, to speak American.

He knows he has his gentle asses. Some of his is arator. He knows that he neverops them.

He never Right right He knows you aspects I huggish koneedu steen gliegus koneedu steen anameer gineer jiver gare pinteos as a fioulsan noch gehang whatever kind of philosophy it is or outlook haat o de gare giege as n'rout an is kultrumich s'y s'n kushan tannum agus kushan s'vlog er bochspunetelig as mahalte haat o de gare giege gineer meroe s'nish d'rout an a kush dach gineer oot a gine hoe economics, oot a ginehoe meunioch oot a ginehoe kushan ele agadere eit eit eit ginehoe kushan eit s'kutrumit jhaan ganeelau nach eun fheilschug, eun fachgald eun gliegus in eich kushan s'n s'n gliegus jih agus mannus s'n jw gadeis s'n as s'n gare eir o tawul s'n gliegus in s'kriptar s'n ees oot er bain ghaarman ffod s'n johleenten gwee peen mar ha eillia amasun agus fhaeion bhaaf agus eillia is physica nach eil fheum sa mi as e chrydiu hakesan as e njaulsan aga hakesan as e nna ia as e beleisn n' gwaantar cusin an da iaurig hake agus e njeeagoch hake ganeelau nach ffeinieloch ganeel diahon ffira hasna gaelas aon aga agar yw jan yw o'chwlu jinsil jan yw o'chwlu cael gamae gamae sy slwyd gafi ginaen yw gyrm yfyn o'r sôn ar baal agus e ndi e hrygyr ys flethen ypigas yna di eill agus e yw ma'n aherychwt e chan i yn ghoiio ontoch e s'n oes yw ffeinielo ddialaf ganeelau anasun an da iaur yn ghoiio ontoch ddialaf e rachwys ma'n athachada agus e yw anasun s'hachwys atol nismisys nistarag anafhaig a chan i'n prege anasun sa heili agang gus gautilio gspaarns ha'n gyrru ghe nene sginn ha'n gwe rytuele anasun ffeinach in dru teginn hortemach e s'n oesun aneirin gwechus msho charo gwe unheif silence agus fudilio a chan i'n gwechus abraham isaac agus ysrael gen aneirin gwechus a chan i'n gwechus agus gyrmyshtajan amsho agus san amana chus leifahr unge joch ha'n gwechus eit gwehenerin gwechus gha'n ha'n gwechus eis s'haara ha'n s'n chi'ir stefana glichus na la a chan i'n gwechus na nyefadjig ka'at jor o komusen na la chan i'n gwechus na nyefadjog na komusen ag jor o koachgen engineering koachgen ganyoshen a baroch ghaniwanyer la dunia z'n laasun heen ach a phallochig ag unha' dunia njwvitik si kins ar aina ta ach arotan so a phalloch war s'bi a phallochig er a chulus ose kinyoch eo isu feoach glichus gein sa'r komusen gein kusen boonatloch doin mar nann skudda na ir josef wel hanig josef agus ganyan a gos njwvitik fionish ir an josef njwvitik a gachadag ghoed a man so an a njw njwvitik an a njwvitik an a njwvitik an a njwvitik an a njwvitik a njwvitik an a njwvitik a njwvitik agus agus

eit gein gen g fet ur an eit a njwvitik an a njwvitik When you say either Jewish, when you speak with healing, you get to try and make it easy.

[29 : 03] But when your father went wrong so, we entao again we can't wait for anything. Even the school! We will have nothing to do with Yahshu.

How many years he came to this election have rolling your history for the church. Joseph right now?

There's an elephant here in Nugent. What else did Joseph say? So with the Widget L of the man who was Oh God how much a leo ornine His ears and Although he even knocked out the interrogation of the reviewed geschwin weighing 1000 In his head he had BodOP Look, this continuity is right!

As soon as that is O pellion who durable Swawalochir Yosef Dio hortus jachan chus Inun dio fiel Agus bia garo agur Agus adjanus syrugas Van oloch sinar ninyoake Vanasho Inevanasho hortus jachan chus Chaloeas gpurin gaa Agus inglado hort gaaasun Agus e genuaneit gita faaro Vaya ar eidu minoch agtol hort gaa Achse jayniachan gynish Perbizibuigta Achse jayniachat ur kumisgo Svech eil anjontoch Gyn jynu Tenu mag krokale Jukgul Na oa was Eri josef ane chun Ane fienish faro Gyn jy hortu mag as a fries dan Srechul ane bakan Vina chun ane fienish faro Nen jy pochoon aggog bas an t huul Nach sreutu

Gyn me krok te ken er gantin ane chun N Keshe jayniachat ur ois He said, He was a soldier from one over Mrs. dinthe, They were all in the wind, killing him the king was a treacherous wel power

and a little ...

[32 : 23] ... God reconnect my knowledge for he adds a pont sec, understanding it is not much heeth Man throws his face back by not too young.

He was a god in Egypt. But when did God not too group that God did not that Pharaoh did not need the Pharaoh they did the th A bliss life was found in his envoyland and in a grave life.

If we finally realized through themag hymn conector, Lovely to go.

Listen listen listen listen listen listen listen listen As deve sirente ruben o drib id in nero prodigir o dribumu o dribub med trafeyr aab believed eis r missed an an un un un un un un un un van y y i d e my 63 66 66 66 65 67 67 67 66 67 77

I am happy to be a star-spiritual and positive.

[35 : 44] am fond of Christ. when Joseph was in respect to God and the Exceptions question because the word 7 7 the headlow the one got ready When God digs, with God is worthy for His manageable ni Hey dengue gates.

Do you think inspiring to God if he can freak out for two cures? Hope the Lamb doesn't have sufficient time.

During his death, vice versa, he was asking him to answer any questions and then Prague dot on him.

He was s there. Nobody hadveyard. What is history?

What is history? You wanna see your first story? Gearn again, two three years font a different name.

[37 : 24] 1700 to earth. History is just a series of created events created by people, especially people in power.

The time is, it's a series of created events created by people, especially people in power. That's history.

The unfolding and bringing to completion of the plan of God. He brought one of the ways to fess when i can expand that.

We remember the vol prise of their hands and stuff there were no good changes in. But the idea was, For what men are those ideas?

How did they get all those ideas and values and minds in the world? Caronech e'r talwf na'r nef, na fawr n'halw comysoch e'r yor osglwg, na fawr na laf yn ddi i'r fawr ychad.

[38 : 52] Na fwys y hulmi gymor. Na fwyrnach ddwyr yn ddi i'r yor osglwg, na fwys y lefach e'r siawlt yn ddi i'r. Yor echtr, yor ddialaf yn ddi i'r nid ychydig a'r gwell yn ddi iach drid i'r.

Yr yw'r nid yn ddi i'r yw'r nid yw'r. Feithferal i yw niddio gynnwys er mwynent oûr er mwynant o'r heiau driddio. Fruyng o hyn ae enw'n ddi i'r mwynant o'r gweithnaio'n.

Eit ti roedd sach Lebhyithion ac sach Gz his God speak and a gra, a salie ouse, er a njare lak, a gus a helo genosklo, tabri kunt a varabagu, skunt a hulishin e to jale toelfein, as te chune reiv agus jangu, agus loog, agus jinyoch, agus kundranjureeran, agus sakkartun toartje, agus gweeishin, er nalw.

Gwaartum, ag our angels. Ani tiernaion, nunchos nientuch, disremiliyach ad-gerag cries, agagam cries.

S workers, che organizations of God, agus matjare, a liyr osgriach, aveig kuddun r, echtrun íion hmill, is S1 to NJ Eryon.

[40 : 54] Divroeked manna ca, And he thinks he'll Obviously They won't do anything and get free from the truth You'll do anything in real life and God wants to pay attention remember since you're heard and at the end And I will return I taught myself once.

I you still don't have time finishing my lesson and have as much all those works And here you will be strong through the world, and you have ...

and you can see when there is no still see them.

friends come they and we Tunied and Oppressive is Alguns and Hebrews andoster but I love After about Christmas Of Christmas of Christmas, my photos of