

Sã²las Shimeon

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Preacher: Rev. James Maciver

- [0 : 00] I'd like to thank you for coming back to Iran for the first time ofurrection.
Luke 2 verse 25 Me of Elder God■■■■■ ■■■■ Balk I've also worked for
In Parians Sedàng, there have been many many CAM videos. And I'm trusting you to get to work jointly through things like PScels and Z wag■■■.
And the last home-paint photographer, I wish you'd learn what you did. They are just headlines.
And the horses were gathered and ■ revised the end up button for easier images of moving averages.
- [2 : 09] It sounds like it's always the■■■ And it sounds the same sort of song And then since I was young Back to me, at the age of derelict, I was a judge of which I had as well.
But there're a lot of pressure on March as the U of Unterstützung was on my team and he runged the fire against Dubozov, We will only reclaim our temple, but it must live through a very här day to the ceremony Nasdon's history and we will also have now about 30 police communications and we will also be ■ ■■■■■■■■ and to some other police calls up to keep on moving among your previous recitals He is out of time working in the country and lives in other words.
However, Zen has only worded, because he gave of it all for himself a picture , and he lived here in Joseph.
God that was the one other one called a construction manager and of course that's all. people can coaxial put it crazy neck, and the ■ told us that people come with him, in treasure navigation they call him for■■■ sigui heeolus the thousand as it follows at wolfen and lneonyo who can apeilas woman i Josh and my r ■ a doctor Is that not true if you would ■■ one way into you?
Is that true if you everettest you sis repeat Desmond ethypical viets?
- [4 : 33] He often presents the Chief of the crave dogs against his man in Jerusalem. Et cetera he used to study's mind, or pueda without dust about nothing that there is lost buat teachings.
But there would be reason for Claus about his plan to grow. Everyone told me it wouldn't happen apparently.
So the way you felt that in your society and you felt like joining the■■■, Jeremy, also very much, and we brought gaan Plaid and poem to her ■■■■ election to háal in the corner.
When you felt like■■■ -oey, I found the music 14. I think worked greatly by my daughter. It's not enough to adapt to pure mental causes, and its Salutations.
Only to advance our relationship, Ochotryo aldštade spirits.
- [5 : 58] Neh fraud. He was a righteous man. So think of an irene, a little realm with two people. And if the world tasted good, I would have watched an irene during that time.
But he would have what Talibanömt were. And that was a nightmare and I'd never pray that he had to live on a mother, and he would have a situation on a fever slash ■■.

Name is a journalist his role was genial and a standard of that Philippines Idol. It was written by me as a glutton of women.

I was able to talk a lot more about that. I then realized that advice in some flamen and his ability had strength in a37 sort because rather than multified and slightly inferior to great man one part of what was a doctrinal toch syn, han yvain yon naivri dih yw, y fhaecal gynh ywil djeh yw negdynh yw, an y suhle djeh ach a fyrhontoch gynh yw yw schoelig ystjeachsir ffog fyrhontoch gynh yw behe megin gynh yw dwiw se fhaecalde yw son shun holiness, na nöfoch gynh nöfoch gynh nöfoch gynh yw fyrhontoch gynh yw fhaecalde yw yw se fhaecalde yw se hirth gynh yw se fhaecalde yw se gynh yw righteous as yw bheola sian ysioch e dyni yw yw fhaecalde yw ffaeachantiddi yw y holochag treobydd hen yw ffaen gynh yw ffaimutoch rwt tawne yw yw mhag a gynyhww dda a hen sian fawnech dyni yw gynh yw sian dda a yw ffaeachantiddi yw rysw sian chofat subwyrn gynh yw ach ffaeww ir yw hwn dwi'n sy'n chan sy'n cwtrym o chynh type fy gogaw carw ar femw ,ry rwt suppliers agus get a freisin dw pleoennege nye band asynt rwt sianjitra vitt Nations hyinka aachereat ■ ciaoau nLO nicioche gynh y influencers north gus e fitige path agus get a sun fier

Where's Revelation? Bye.

[8 : 39] That's.

So again when our file is built, you need ainté■■■■ and richness. it was those experiences said not as well hadn been him but makes each other very feel negative and negative and love carried away■■■■rcus righteousness eres life blues the laura is related What I say that is why there's journalism and people thinking a great job!

It's only those developers who have realized that they're called as an eagle.

Blackhe quatro comparisons for equalidade.

He was careful to grasp, to hold on to those things that God had revealed. And when the first thing happened, he was able to see his face.

[10 : 31] He was able to see his face, and he was able to see his face. He was able to see his face, and he was able to see his face. And he used to see what he had tomatioon was.

And yet they are more loops of making a score leg loose, and so he used to come out to unsere Maisons, to go onto the steak and all our faces went around to destroy each other.

He was able to tell his face that was pretty and the kids. and you want to have a fine print tonight and what that could be, but how much I was thinking.

You'd rather look at thou sharing anything about him whether you're less towards him. But he's willing to try his face to using Andrew or his face instead.

And there was that we were all in the hospital that gave us such that in the Holy■ world, to have the people of Nice and Holy■ Pand vidare.

[11 : 46] The truth has come out to solution and to achieve it that most gospel guides the theology of the church looks like vaccinated people while aiming for the .

The Listeners worship at my own time being a lawyer according to my own When I say this person you ever do, appear on Brachian and he's theoning there!

Then your time Celine principle will be the same questions as of Directorenson. Hasnónia sãe báia na jiren ég ramsh Couple voice thy, oas ea ghán gye llídum Tú d could be a shui lad as lhán gye horno Vict transformative Thewers have been a moment Rainers have gone firsthand HE DOES H benzinaVER któzyemy unconsciously Baum mutually■■■ NOW capture our lives from all gods by enter the total incarnationcentury fairy of course.

Le Lib suite teachers and I'll take care of my skills. The way I don't effort Barbara is the towards holiness.

The way I keep myself ■■■ation is a new section, saisis, a new idea, ruffalo, you conna's splitting all views and being able to. The way I would like to see collage is my own people and cereal are known as the places of Allez, but I got a problem and played.

[14 : 01] No SR, I would like to the beginning of a career. He was waiting for the consolation of Israel.

He was waiting for the consolation of Israel. He was waiting for the consolation of Israel.

He was waiting for the consolation of Israel.

He was waiting for the consolation of Israel. He was waiting for the consolation of Israel. He was waiting for the consolation of Israel.

He was waiting for the consolation of Israel. He was waiting for the consolation of Israel.

[15 : 55] He was waiting for the consolation of Israel. He was waiting for the consolation of Israel.

He was waiting for the consolation of Israel. He was waiting for the consolation of Israel.

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He was waiting for the consolation of Israel.

[16 : 57] He was waiting for the consolation of Israel. I was waiting for the consolation of Israel. they were in close to boggiorn cars and they both believed people as the mob.

Through our Sal CS, our capital to have known families and so who involved we didn't but experience And he was released to■■■ one who entered the earth because of food earlier the light was ?

Here is the exact co But,beiter who came on, Egypt Make me 300 Christ will give you light.

Christ will give you light.

Christ will give you light.

[19 : 22] Christ will give you light.

Christ will give you light. Christ will give you light. Christ will give you light.

Christ will give you light. Christ will give you light. Christ will have light. Christ will give you light.

Christ will give you light. Christ will have light. Christ will have light. It was a lot ofriel. That was a butch, he had heard of display with the news for his name'sitheTV, of the note that he had seen on■■■ and he'd come from Varun, thus we gave him the letter at the beginning... So is Noah's name in Syniels' theatre, and Mel honourable to the homme of Gorin Spê.

a signs not all of life like these beginning things' & heavenly then, And that's all yours, that with God victory...

[21 : 01] In short, I've always got Noah back out of this situation, just like Noah's project, and when he calls himself as an accountant he changes his life isn't he?

What term? though he's being a Einkiel And then who mudar became our Christmas calendar and our time Talk high.

As a Hello together, everyone knows how to go If I get togal er falaf ymol o chygyn fan ysio, hannig er ychryw o chygyn rylion pechgyn gynyny.

S'ha Noah na hawl e'r brech riyostigyn. Hannana me hwgych da Noah na hawl e'r tjechgyn lanier. Agus gafodd yn ddiwtach hantyn, mae heimichol simio na ysio agus criostignawch.

Gyrna sianiech hannig e'r efreheysdiach gan y hwyl. Sian eisiau solas Israel. Sian eisiau fe ar y iawltyn, agus eisiau genigig a hwgal er falaf ymol o chygyn gynhyg.

[22 : 25] Ysio y ffehgyg. Agus anna yna i ffyr isio ffehgyg. Solas Israel. Solas dy gynhyg. Agus eisiau nyn hannig riyost.

Anna sian y hannig e'r gynhyw. Sôl e'w a ffobalach yn hyo. Agus eisiau ffri yw a hannin bre i eise, anna teachge eise, anna nanam eise.

Gymig a mallach yn y hannig sian ar y hwgal. Gymig a chynt ag aras go bianach yn. Sa'n ffys a'r gynhyw pyn? A'r gynhyw sian eich yn go i'r agus go cawn agus go colanag yn ar ywis ychul o'chalhawn siachet.

Gymig a chynt agus go cawn agus go cawn agus go cawn agus. Gymig a chynt agus go cawn agus go cawn agus.

A gydag yw sian se from agus go cawn agus go cawn agus. Sa'n ffei hyw di sian se glaw mawr klain agus. Ar na rih gynhyw sian se anna se arlai agus go cawn agus go cawn agus.

[23 : 34] A'r stodg agus go cawn agus go cawn agus. and through málo in the twech the devil comes and the spirit of a life is for their life and in their life the devil comes to the■■■■ and through the spirit of the life and the mother sway lpi the devil so I'm going to find■■ on the wind the devil comes to the devil Heculosis Abodcono, the New Testament, the church called Kommunen, the New Mum, the Rich locate it.

But I found that the anda■■■■ to know the villages and■■ gak cannot trust you. Partly he locked down that■■■■ion.

The names were born that you learned from being kullday. I pray that I will Rhodus' Son.

Music Music Music If the hell is the evolutionary concept, then the nucleus is the sun as it passé.

He will make the■■ve of the creation. Listen, You will ask the creation of the creation. In which a creation of the creation is the creation of the creation just like water and and food and and I can The consolation of Israel.

[26 : 32] It's not that it is going to be a new one. It's going to be a new one. It's going to be a new one.

It's going to be a new one. It's going to be a new one. And I'll see you next time.

It's going to be a new one. It's going to be a new one.

A new one, going to be a new one. Send some a new one. I am going straight down dlatego mew this twisted society in fact is like try to show me J Amich good you would come never Hillary Cyber Bit to trick them.

Gefall hai m■■jos in ho Dok ■■■hist, cioè that veniceed, toen lato'ed va s practicius gby keep a 47 in edj adolescence It seems back then .

[29 : 19] Third, verse is back.

It was the truth evolution of that because the Bible came without his1300 in Europe, this taken and delivered from hisDSS back from Ireland for centuries when he got shifted eventually.

By the place of■■ the Bible, the firstrating woman immediately died from frosted bernaces. Amiensis y seish yle, har i sythyd agos ffordhawm o oloch, agos fyrmise, solas, si, swaffnes gaif.

Gafaf se mo cheng se ylef. Gohna ba gana syn, fars o'r groen gec samolch na pharesis na loch grioli, fanda syn na riolchans na roed y nil y fata cwder dyna.

Sfad cho trawm! Sfad y ffaig all dyna, agos at y stri and y nörpen loch a loch. F■ach nid che hon o lachudt, sa thên nu ee nwna fwir an yn.

[30 : 34] Sa gres degra rwy, mndach gyr sy nhw o maghy Audrai somebody. Dwar hamaghydd tilio so innom ichara Hwna bis chuyw s Σwasser gaar nazni?

Solas Israéll. It falls, and into the church. All areled ■■■■.

What is a mur sow? Hold on to a spirit of urine. it was a Christian man, and he remained to nyele.

So he must go and cause all on you. Ha spirit nyele on the behalf to nye. He gave roche he will nye she natter jallitje van the whole to nyele ek nachel spirit nyele.

De natter jalloch he hatter nye he na iran in any here he he harnig as nye gien nachel. Whala he met toch at jalloch an. He met toch to a se frukk doos jishen ha shah an kus sommeritje.

[32 : 09] Ha spirit nyele ek he hater bearing upon context what they were doing. They told us, I imagine this for you UG you'll get discussion than I was vill compromising on your WHO afraid from which you were, ok, Then originated a author ...

■ zumo des shops ... Theerman Should Actual understand and often create a small■ in no■■ ...

empower thieves ... I old a neshe edhe orna hauluiceletiche e r amazonomma u siwa ch save e the sion nogache five neshe edhe orna neshe edhe orna a wow fhyr how are you?

one one two two three four three three three And as our families alone, all that belong to the ones who really understand their wants and money in Egypt, In their other year, near the Dutch land ofmac in too many countries.

In their■■, and their knowledge of their lives may be as loyal toerniselow 3000. All along with their high melting conditions, They say so, I cann I donate for help or hurt me There was a saliva on the body, but not the distance I'd think, well, as blasé I said in the dark.

[34 : 51] When I was old, I would have had a woman and I'd rather believe that I would have been a■ivat tend to go to my house woman's house, but make me cry no longer.

■h miHn j H■ M■■■■n H thun taka■ ca Zunch py Pyll me■Itin agenibarend atla murders ngachane gea but 923 e Yunn go■taren b pieces lood dir soothing'a gusbeish ar ga Winn■yngANG Cinnic uucyk g co y tu methy rh ca thriller ca archaeg expand.by gyan aiuer ca fahitsiochau re ■■■■■■ y■■■■■assin hanchoj fiych tr débitoge guur cyá ■ Amen.