

Iompachadh Caileag Bhoichd

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Preacher: Rev. James Maciver

[0 : 00] Yes we have a lot of eggs in Goonies. I had letters from the 7th capitol.

It was the very important one. Therefore, family and family families were celebrated and the society but theyaled way relatively often.

Thank you!

stockeur av Sounds or someone else or churchoni they are the church planting which can get in front of them church planting is K■■■■a which works as important as the church plants and equivalent €1 million of those living and living Luckily over time and therefore life life after work , social and business Communities

And that everything we do is not allowed to accept social Vanilla in the other hand side For a matter of theft, Americans still cannot do this on earth and they will not be allowed to accept everything They have them to talk, but they are all young young priests alone and young priests.

[3 : 01] But what are those or friendsrust?

They make the mission of a healthy leader in Philippiyan slippy.

Look how you hadv■ behind us. There were also■■■ Javaitae who could write the Lydda like sir Bodyged Team and, we built that kar■ to ride up sulla Bolija.

Luigi built that in the cold tays Yamagawa had in the police So if we walked in the face of the Holy State and we got to take the Elmed to make God, Sauvajanun greem m'cción ile.

Sauvajanun bruj m'ch' m' Whats■'ol Sauvajanun bruj alk'marring hen du meet. He's been able to cryban through all the■■■■■ a Music Tún Darek M falta at the time in the Lööf's Everybody is in a similar name with the■■■■id A modo of it was Philippeid The new Teach Did you have his clever He could Tell Euan's what is ■■■■i faith, said rightly if you are not the English common?

[4 : 26] They'd ask me juan is promise you can see you something there among persons of wisdoms, people with whom experience you philosophy, even with speaking, even when they twist yourself.

That's why you must listen. Anybody should have derived studies in English and Orthodox■, who was I interested in burning water, andomoists attend within their lives.

So this class is sort of a KEED there and servants made this in a strange way the people of art are not ■■ and christian or ■■mol PETORAI. This is what the class is.

and there was the ÓANA,■. And there we could have, and one HANA chose the first thing.

and so, cier Thanhy said If you save the earth after humility, Penny is in our power You must also learn family things People of life can't get married You could race on the own spirit of good spirit like Sarah Luckily he would say a spirit of tr converter you would say a spirit is referred to just A spirit of his divination away his spirit is like the spirit of python often in Greek they have waited for him and he wanted to say the■■■urn

[6 : 25] Greek is common only three little ■■■■■■■■■■ how much do I ever told him Apollos however he was a human. Or was he AKA Bolltv.

And that's what's All the places you verlied Mhm you're reaching and■■■■■loader when sending the Werepore down the table here say what John goes on is here so it's great, it really hopes for me to have something to do that.

Oh sure, well nobody know anything. The amount of knowledge that was in context was Ayra dared to go tooring tea■ with Vou ■■■■oging■.

If you , maybe finally ever there, you've got a... Oh, yeah, because, after the day first, it is out right now. The spirit just sphmund.

Well. And that's why we are going to live in the world. We are going to live in the spiritism through the darkness of God.

[8 : 36] We are going to live in the spirit of God. We are going to live in the world. We are going to live in the world.

And even in Florida, he found movements in the Great sebagai speech. It's true, and the outcome of the earth drew andhow.

Before our semblance. And ultimately, the oldest originator becameuddled. Another layouts that showed us the pain of humanity.

So a ke sue was babies. We are studying now. The clock told us, can we and us come, where she is even this prepare the words, 1 to 4 Than the thing in a llegó, til everything hoch What give ya three move them off, and who minus returned DaniVening through some■■■ miraculous answers to■OS except this day.

Or maybe the climax of the■■■ is the truth. And you can see it Tiqu nerd, and the feeling of freedom is Think of them From ■■■■ Then you speak very very concerning the detector of very powerful and beautiful and immensely Did people also tons of mielloc or other in my life Surely we don't■■■ ow how happy there's■■■ don't know Schwier it doesn't matter but we haven't taken one and still don't abandon us but, until we feel, because that will have everybody's good

[11 : 09] Down And in reality..... handfals in3625 So he was a large woman of a bus He was doing wonderfulni technology And there was like an interesting child Thanks for saying you had generations so much this long conveyed to the age of 10 percent of theured perseinal of humanity 0 my ■■■ Quynh dr ■■■■■■ ,

As an Ayos Yus Red■■■■■, In Hz Squad, So M Yo Y Badofink Melaka Hopefully If not You start And Does Why would he came?

A one and a six hundred dollars They're laying books And for a long day esos are things Are now■?

That's why they're getting Even if all of us was abo, so it was a will or can't lift it through.

We left after learning actually logic and a road I found School as you went to school for a beautiful evening. There spoke and it used to be a beautifulécole in the old fey■■■ throne It is very nicebang thatnad is aMy BEIN aikesh before listening to nupus bare with us receive your oh

[14 : 52] Now Well, that's on show.

The source was evil.

The motive was evil. It captures itself.

For the world to make flower vibrant came to her place.

Like her■■■ remember her hosts Liesn was the biggest victor for young people. Sonifara will an allowing Gekin to map so that God has a secret.

[16 : 45] And presently we can never forget affection when there are several one and walking that follows one one Then the spirit didn't come to us but go with our personal connection , the value of a spirit that means häägitou but often■ing the great razón He didn't just reach the end of his patience.

He said, He said,

He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

[30 : 37] He said, he said, let others who see what they have to claim or lie, they have the lowest price of starting to take towards the p ■■■■■■■■■■ man- not because of para, they didn't seem to be seen in the jubilers, they had an enormous list on them, can you get in school in Durham free school school documentation if the inspectordirect for office and ennial43 you have my wife and inspectors■■■■■ you can report anything except maybe

US What TO DO, which countries and many■■■■ariesöd Zugish get into our obsession, to the fridge that we just canas.

■■■■uk I was 100K paraure He was blessed if the fourth of the life was like, A sia siun posh y cishchn y gaf ent, coedd e goeout ffae nod mann sex.

Bhau fysa tourian god y oed â'r un vou athleticsman? Rais gyféeciad hwnna i ofculos. Gosi bae dang ■■■■■■ grupanol a reporter had Heather and he said who wereada and he said he said he's a reporter about a■ and then he now and my Fix

Moloch the Philipe for now and welcome of anishin, er a vrasnachin an a Philippi, har a vrasnachin as a falun ma jacan hiin, har a vrasnachin as a misgar conishnachin, har a vrasnachin as a loa aniu, far a feemu hein, an a nanam, equality, an a nanam, faxgileadig an horsin, ewe kirtu christu ag fatu ghasin.

[34 : 26] N'e let allah aghord, han urug ou teindig ag a list aghord. Feemu tu shesu kaurachin e christu anishin. Feemu tu hesu geta wugtu hein at allah ghaniachin reprise an ar haan.

Haimu tuis anishin huul a hatji anishin. Haimu tuis dunje waf omaim an apstil, si eus er anisho se visruggegein er kusin eishin.

Ste, houf eindig anisho hachis ghaif. Wel, en jai ghaif wie kan orde magh ghaorti geit rea poogkran an u tog ghaif.

Agus ghaanjad a skjurse glis slatif. Nes daag eishin kuala stiach mor an ghaif eishin kuala stiach. Eishin eishin.

Ha, feegin eishin vali van eisho man, eishin ghole prea vali agus eishin liktar san naname var. Deunje va, erin dheug ghaif eishin ne maistir eishin vali lo krioli vali agus vi bha cha kioola la' la' la' la' la' vatir kes lang ghaif pe la' ça co pi bananas He is showing purpose in this social life.

[36 : 03] Club means certain things or life compare■■ivesraark■■ Mixinu.

And then, there is a situation where you are going. You are going to have a situation where you are going.

And you are going to have a situation where you are going. You are going to have the situation where you are going.

He should be fat, he should rub, his wearing■■■■■ s Vale v recibir the hillên teaize Entwickv■ copying a story...

pyramids in■■ices admissionsIVM There's some food, they DAY it's the filth of the facts and the whole spectacular music becomes it.

[37 : 53] I think I want to keep people andAgainyyyy..

not like ■ersatives and what you like, how you enjoy your good ? your thing can you lie ?

don't say that really electrically Meghan comes Truth Meghan And I'd gofie ar hahorwchwg, scolafiesynialw.

And I'm a dach miliont dynion, and I'm a neglwyschchurrst a hannurwt. Nell cain ory, ta' rannu at yno bydd hun ond ym blan i eyn. Ma'na be chalag ym ond y siwr.

Gwntwch hantyn, chafeg ym n■wbrad ym ond y siwr, er athi o gwan. Ma'na be sion, chafeg yna eich ym ond y siwr, er gwyth gan y frison. Ma'na be sion, chafeg yna eartafoil eglwysphilipair i eynbwch.

[39 : 03] Nell cain o'r ghaelag, a chafeg yna eartafoil eeg yna eartafoil eeg. Agus, waa ghaelag yra syooghug na haatje heen, agus, a nopol ywad dynion.

Horsig eglilidia, a each o'r ghaelag so. Rannu g sion er ffergeleeg y frison. Agus, sion am an a be eglwyschchurr y syooghug anna philipaig.

Agus, eglwysphilipair. Agus, eglwysphilig eglwysphilipair. Garpi te, yn yr byni ollc, me rui o'ch chriost ychidr as.

Agus, eglwysphilig eglwys. Agus, eglwysphilig eglwysphilig eglwysphilig. • Tew orsgrinwys maen, earning mau, fwrnos, some dwe, exactly sy'n griaetzt.

Sg eglwysphilig alFER, teglwysphilig ari qued ■■ed o ltsa. Okay, eglwys tus, er verwisk, ychidr dynion syoghielsig. I'm going to go to the house. We have to go to the house.

[40 : 07] We have to go to the house. But we are not in the house. Here, Janice.

We are going to go to the house and the house. We are going to go to the house. Yummen captain hammam.

Harcoar is an honor, the converter is still there. beaten up in specific purposes. Then ■■ of the herzlich ■■■■■■ want to hold to Rat.

Remove going ■■■■■ performer and hope com. That same wheel wont close behind. Anyway, they understand why, stop going so much. Thank you. If you will and■, you will only attain his child or his benefits.

You, when you who are in such London you won't forget any■■ time until you are world I guess before there is sale nom, then you will live the sale of love and life.

[41 : 24] it just does not open an old tree, the tree he has cut to the bark, Good morning.

Amen.