

# Buaidh an t-lompachaidh

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Preacher: Rev. James Maciver

- [ 0 : 00 ] Hello everyone, welcome to my sareef Alfaftooq Yoh Sio. The explanation is all I know is very important, during these law, however, we call on this work and in terms of advice.
- the mountain, the mountain, and rac ridge. One day he wrote it in his womb where he goes to his mom, ...inneakulishan na ba na hwag.
- Agus as an eene, faeilseg o gane, ...maeimichil sveag o gane naun mewannishan...  
...guna an anantehen, man tehen feleman... ...u wag inneakulishan kreiniochug. Ar al togallig, mar so aon an uosna...
- ...er saant gumeig at gank laggug... ...er saan eurig eitioorna baat e... ...kreiniochug anantehen. Agus gusongerit jute tehen... ...daunie man feleman na baroutakein bjarstoch... ...eg gero raum na nachien...
- ...er saant gumeig... ...ynneakulish anneshen na kreinioch. Well, saant maheimichil...  
...onesymus... ...haar diigdi rohano so. Nis e ba onesymus...
- [ 1 : 26 ] ...naarhaar norn a ceraeva soch... ...eg feleman. Sietoch maan ro baroach gero ni...  
...seraeva soch ganeosur sian... ...eg feleman... ...sort an ee baun... ...margany biarstoch.
- Ach ba... ...nyni e so onesymus... ...ba eir tjechig... ...fondan daach eishun... ...as eir wana ceraeva soch... ...agus... ...haar galei choloch gero...
- ...anyees... ...ananget a hort lees. Ma ranabstil an eesha... ...graari... ...feleman... ...ma haa an eesha... ...ma haa an eesha... ...ma saa an eesha... ...na feochen gud... ...curse...  
...er... ...haa... ...scrifse...
- ...siaes... ...agus... ...agus... ...pahji... ...misha gud... ...agus... ...teolum isu... ...sien...  
...haa... ...cur... ...sinaas mo lesen... ...pourderan maa a kaunt. E...
- ...hanjali saa... ...nye so... ...geövrig... ...gan gallaaf... ...feleman... ...ganu galeis...  
...routaken... ...sginnua... ...ganu gudja... ...routaken... ...vonja gameishter... ...sginnua...  
...ganu gudja...
- [ 2 : 22 ] ...sginn... ...hexha... ...na ní... ...jirroch... ...gero... ...sion... ...cheche... ...nä kone ■■■■...  
...hando's him...
- ...ganu galeis...
- of an Colossus or God, was said to say, Three were, These were people, So, Paul was gone down to Paul's interview where Paul was, he konkised out by John.
- When he began until morning in the first place of our interview. He told us it'd be a bit heavier and stillgettable.
- So then we told him an interview and to explain An artist actually used the Ma psychologist ecosystem as switched to happen while rewarding.
- [ 3 : 54 ] And while we were younger, there were better actions there, because they started promoting and HELP, animals and people used to makeemo with it, per hee■. Or many of them maybe used to in something stages of where the member to train and E knew that people were interested and saying well with characters.

Well, let's say that the conversion is a very good thing. Conversion. It's a very good thing. It's a very good thing. It's a very good thing.

It's a very good thing. Character Christian. That conversion produces Christian character. So I think it's a good thing.

On the Philemon. And on the Nonesimus. And on the Apostle. The Apostekh iddi.

Elion is the concept. bond It goes out there in interest what grip the person sends the communications and five thousand wars.

[ 5 : 20 ] So Palnellope and we say yes, we have gravity and refuse to continue the lines and teryx...

Gratercus and ... It seems that ?? Like this... ...if the level of such a common language...

am print normal decision trades... ...but hopefully you can hear this in a way tougher position... ...And widely expected your economy to strong because of your would be very own country... and my dear brother said it is welcome to all of work... ...but if the travel asks you to beat some Mandale? That would have been unique here to Braga, that 52 years of age...

You can learn how the modern society in 1994! After everything was overtime... ...he welcomed all the time in problems... ...because money went old and brought down your path... ..producing men with knowledge and family...

by theorous language language....

[ 6 : 43 ] and they will all be and look at green cuidado I think this is books and I have a resource so I can create a resource and in his cases I just keep reading a lot of work you don't get a lot of times and a lot of work I don't get any personally out of the river so in the river you don't want to see green and to be a faith towards the Lord Jesus Christ.

And in the end, it's not that you have to be a Christ, but in the end, it's not that you have to be a knife. It's a knife that's not that you have to be a knife. It's love upon the saints.

It's a knife that's not that you have to be a knife. It's the knife that's not that you have to be a knife. Ok, what Amen to J Efendiz is the animal who is fish for food or solve the Cambrile of God.

What is available in the heutin God? them, has a more nerve in the early days of stress.

It doesn't feel like Something you who could let me know like, I'll have to put strong and move a more nerve because you are a steady work man.

[ 8 : 31 ] Thoseder Bisola My name was Holoch Gehaillie Church, and the Departmentals ofogenic É and the disciples, and all of them are treated as C.

Once we are of this we have to fight against everyone. You guys wouldn't want a shrimune cylinder if you don't let go stretch seats under middle school facing a land or inexorable u.

Though the other world is Tirala and without seemed asleep this evening. About the word, but not enough before they came, these th September diameters.

So does that, this word Jamek is said. Now is the word for whether it's or notlage to as those stories exist?

There is There is great joy and comfort I receive much joy and comfort Haginu na do graag sa Corso na si na'r crias din De brie ar behu Wel hafi glór o chug ie a si chiud da ti anich te glór ach na chylchudioch sian hag glór asyn chul da nit yna gyfrach o chug doloius gobrach o chug peant gobrach o chug dulyi disson hag glórda nich in a santhuil gan chóseis an gathach bigat an a misc sluagin hyoern agos acuach da gynhau agos suiladu ma himechul an ghaia behe gan an a sonna bi a cus nich in gan chóseis an an a mehe gynhau a hat biha just to sow misery and affliction leis e s'o se kainte hachge leis e s'o se doi as a da brinir doonny elu sa brinir iddoonny elu sa gha chóseis an i wietjur amus chriast dien mar hafi gynhau an a so haninia an a so gra hamisha sashn mar hafi na maapstil on na ma friis anoch er sann chriast dien sgai ag s■rinjw chantin gael suochus rôbore agos kawrstochd rinir mannim man hafi gloentjen ma te himechul sa se feitgen chan i wainan naivha heit raumsa ach naivha hage tri sluagin hyoern mar hafi graag agos te chredju gnevoch an a sin ma na i atsyn garidu e ffyrt i'n swafnys tronse e ffra e bhalem gymorin gan ysynna fi ffyrma ma ma himechul i gymorin ty chwydjig inna hyn hwgym agos e chantin ha suochus rinir mannim mannim ma na mi gloentjen ma himechul y fwy heg te behe agos ynger aga haw clach ma na hacien gobi bantin an o noe gobi bantin gobi bantin i behe geunie siynna ma na fanyni si siynna chi hytrot ma raaw ffynch yn gyfil iawn pochig y tord y mach caractr crias dyr annafai lemon has gwi ddioc anna nonesymus annafod sy'n hanis yr iawn pochig hanig giaer ochig yn y be tra ddyn ysdraloch gfaoil agos chi o anna si gyfil e asyn hynny yw nes yna gdu â h hist children th none

[ 12 : 40 ] So if you're useless or without useful, where there's various people out there that used to be useless and it's our and there's various people in there that we're running and it's ourself but it's our logic.

So this word is our paz, our ikerara. Before, we have daily life on earth it is their caste. hope for that.

But , these new articles are popular forums, you can see incom yuan aviation that he or closer.

And he never worried about you in a friend, however it will become impossible in death. And the point is not tricky it is to convict people like in friends.

einemith associate Gu■■■ opens and sees that they are all became competent The Getting to really Gospel Co course"...

[ 14 : 39 ] And is then a man who is working in an editor, one of the stories that he has been listening specifically to hear himself again.

His name and name of Handa and think of Belém and being ravved from the Tswomos at the time.

I used to emphasize I was from a poor girl in school,■■ formers and greater than New Zealand.

Because she never killed the world. to be a Christian is to be useful.

2.

[ 16 : 09 ] 3. 5.

7. God bless■■ As a young man walk one■■ mistaken and it's also common inquiry.

Everyone's leaders are based on these Kait Arson■■, some ■■■■■■■■ to easily bevicented to them. Also, we need to know that and we need to dime appropriate questions.

Video 30.

me off, where you'll come. He will come. However I don is like that.



in that time greatly they can live. They also ask him for the wordisation He says look, there are much more people than even you're ■■■ipping In the Word of God, then His servant has now come from...

good, go f■mu un esam a zag■lu ■lis ■achman am ikantin. Goet in cinnachus j■s■na n■ni good mar abstil, ach sh■rlem shlie ille. Sh■rlem shlie graai. Sh■rlem ■mpi uchad orst levii ■l■vart wite chrii.

[ 25 : 34 ] S chan■nt j■rochad t■t ■ni good mar g■tin. S■un ■r sk■ graai g■l■vart m■s■. ■gawm agus gymig acosinach ■intin agus agniin fheile ■mion tr■na n■yas a fila lavart tr■s ■n anna siol.

■varoach gairi wite j■roch o kantur ■rishman ag■tiga. Hame t■rtaan i■t f■mu t■ n■nish■ gau alir■s ■stiach agus f■mu t■ gau al tr■smar vr■gad anna griest chan■l g■rma g■. Mach si agra n■ti vii kanta shintu t'mrshon.

Hame gud o ■mpi uchad anna graag agus graag vii agat gachauldin. Gan anna n■ anna siol. Nis is anna ch■rtaan d■ j■.

Hanabstil anna siol ■ljantin d■ j■. Agus f■mu t■ chan t■n gauwle j■tjur a hansiog r■r a filsa chan gau an d■ j■. D■ n■ j■ snu a la j■logijjur a f■mu t■ j■n.

Geogo t■ j■ gau angles Hisy begins with the facts.

[ 26 : 45 ] Agus si the facts about him being a converted Christian he's a convert to him he's a convert to him he's a convert to him he's a convert to him and he's a convert to him his feelings, his emotions he's a convert to him he's a convert to him store his21 she's a convert to a G-d he's a convert to you over a 2000 Agus shay graag yna hath, shay graag chriost ymaig, shay graag yspiritnef, shay graag ye, marag ag nioe bochug, anang chriost y gusong reitje.

Shay shun as n teo gus a harte ha kasnug te chriye, sa chasin te chriye, sa chasin te wehe, sa choeek nishu, gud taloch ewe gwaal, rri chriost marlaniar.

But ae bwta ghaan uregin, ae wis sae gwaad egin, da jesbid ahtarae, e ní logein hiorna na ní sorsgal e yeimudu chur as a chioedage.

So a chioedera graag ywis eid loge gusong reitje yeimudu chud as a chioedage. Hal loge faihach gus ta feitgein, hal loge gana moch ag gus, manna helu kanyoch ag chrisn, hal loge ganyag gus.

Smo shun ha penhas na chas, feimishun a beiraitchach gus, feimishun a begeach gus a chioedage a ahting hóni, fos gion rutsu mele. Smo amat o chile graag a ta, se sorsgal e hagat o chosna.

[ 28 : 54 ] Se sorsgal e hagat o harig. Agus, feitishun a se sin e chioedage gwaad egin, eichan ymach. Nere hithin ymach ag yor in a kyrich gana moant eich.

Hau rous o leht slat. Sveilishun a leum bad korg. Sveilishun a chy, feitishun kaun te, kovient koeur hukus, gach e lishan tlaat.

Sveilishun a leum bad korg. Hau rous a eitén, manna gopri gus a gus a wandersa. Götega ferwa, gaj ershanu logge gud as e gjeta, tjö.

Götega koeur hukar iedu hort gach e lishan tlaat. Adhuglech g Habgo ko rjun, eichan tl saat. Anbookhorn drih hiir.ician graag gorra ciaû e k Tljir! enter gaj ■■■■ Freak ealt gau trihna.

Gagant dlaat e anna. Each mission is built with shells If many cameras would just build up middle-legged after a■ from an object Do us without any telescope and seconds enjoy meeting like our old book k classroom and was there so we asked how we were A Gácáirík Þ cabeça Y a Al-Háttia Y a G Nai Y a Hu Y a Hall passport Y a Charts Riyas Y a Charts A the And Vy Riyas Y Tárng 0 1 1 1 He's a manl Ainab dude over here in

[ 31 : 02 ] For loves sick Ereska graai I'm a lover Ziphyr's Porter.

Well, this is very long like selling this with a diamond young man I've stumbled in front of cats specifically which is for their heads If the magnet needed, I also took the flowers There is always a love for charity She went to help the children based on for their Habit And of course, it's like an engineer that meant it was meant to be girded and had s■ndl .

And then it went into an old school. me salam be recht brothers of theAmerican Jewish That Jewish Josh I shared a few things about everything in hisRegardion and knew what everybody would do next 6 weeks that the of

Mi Out download of the book is the gift of time is our articles through the mythology. I like to try Juno you see what kind of movement has done. I like to make a way to keast and make a new guy.

going on, and I'm going on.

[ 33 : 41 ] Like, Let's look at them. Because I thought you'd drop Tufhan away. It was me as if I'd gek fish a week of afldown.

I always find you how dying. No, I until the death. No, growing again I could suffer.

Dave? oid dyach När dany m streach Himmelined na naom Sselman Save and Jonathan Dech o'ta the Jonathan Bene Deen God na mh Ng coz Father King Amegh Mind Ma gen doon would not make the evil thing again!!

When the EVs died an cousinsut really AND BAD THEY WERE mad at GENTLEY If your younger sister didn't believe, victims won't be caught on your death What happened here?!

Your patron, our■... ..if they realized that his relegation wasn't nor do I say that Abraham was born in early New Hillary andPop.

[ 35 : 45 ] And now then the people for to Christus, the■■■ N said a child that Cain can print a divorce me can apost■p says Leuten relevant.

So it can doisoou. Goyohn■. Yes. So you might carry your carrier with the end.

W■■■ is everything now you will leave then.

Interesting, there is another great life there. it went in to get lost king and in rain because the kingdom in that day the land has sap had lost the land theigration the onesimus.

Hachwys erachwyr cirst anonyewnpachwg i onesimus. Hachwys erachwyr cirst nis yd ma'r a harwetio at yr onesimus agus diha agus feim e cwtywch gwaetio fi at yr philemon agus onesimus.

[ 38 : 37 ] Wel as yn y gwalustiach gyffem philemon phaildio chydir. Nid yw'r gyladol o gwalustiach yn nychol o soer asig ag agachw leir wrtheg yn dy ywmyr agus wrtheg yn hastad i gael chymraith na ygi feim e a ffaithio chydir.

He has to welcome him back. Agus chanel sw n fferus dy gynnius i mi chanel reiw fferus dy gwnnus i mi chanel mawnys fferus dy gwnnus i mi chanel adiochw gferus dy gwnnus i mi chanel ffaithio er as go dainwog caerst braeadol fferus dy gwnnus i mi a chanel jethom o.

Agus chanuryn cae chymru na vi an gynnius nab i an bar i gymys. Sae gynnius gynnius gynnius e e vi tord ffaithio gaf agus agus gynnius gynnius agus gynnius gynnius nabstul nabstul nabstul nabstul a chanel tullu gynnius gynnius gynnius gynnius agus agus gynnius agus a chanel cauridiw asch big bob beg a chanel gynnius enact the anechi as anechi stoch gam vision onessames nae cerevasyo karash jae vovainsteroch plemant mahenere yekhet gobeort urn rochalo chuse mio gharueur verg nave destiny re ferro vater nene en u mane gruydd erin graag

You're like a girl.

of the... Or Joe V■ff Vaath.

[ 41 : 40 ] And the word will include him. 18 years early but not during Lisa especially the whole voice of his church and he will have the voice of his work The whole travail will turn on We remember everything down the mountain here.

How também do we have fire when we were to palm the■■■. When they Johnson went to the■.

They already went to their ritual before, it was the last time we have to leave their own plants when the war got år.

An burning trees were pretty much less. big trees had utilized out their practices. It was painful to death.

Sometimes my misled thanks to a confused stranger Jessica, the Aropus family leaving a new life What were different from acquainted and techniques They flew to the teenage society You be based on what your mentees are?

[ 43 : 20 ] You are a bad nhân to feed you. And you don't have the help you only have the idea of a hundred years later in the Word of Abraham. I don't think they should.

I don't think they should. I'm not considering it. I don't think that it was. I think that we can't complete it again. Christ does not need our violence.

or violence to protect her or to promote his cause and I'll have a round of applause in this way Can I do that Oh, religion is that you can say well, I have a religion well, I have a religion There is a faith in the faith in the faith in the faith in the faith in the faith in the Let's get rid of religion Let's get rid of religion Let's get rid of religion the people let you do that I'll be to and to and make■■ line itch, my gruesli .

Cristal dice he gave me words So this is with me The Lord who Infinity Letia ...

... ... Erskagrus. Amen.