

Aideachadh agus Iarraidh

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Date: 06 October 2013

Preacher: Rev. James Maciver

- [0 : 00] Hello everyone, a Gambar. You will oh my god, excellent. Today I got Optimus from aanghenupa, is the name of Jesus.
- Did the name of his name chapter the name in which he is born in zeigt the name of his name and how he ■■■ with his name chapter he is very vast.
- Unfortunately, it is many examples you have to upvroom in the Netherlands. Twitter forecasts often extend the■■■ to the Netherlands by the social countries across the country, and■ressing■■■■■.
- A dog will be carried away by its honour. It is friendly. Tokyo Frühj efecto, entertainment will be taken over a village.
- said a day even is the first thing of the situation with you being a man of qena a man or switch to this case that is called a€y where it is like a man of yoba I know a poor man and he is hanging out with lyo nothing is, everything is still in freedom be you're in harness.
- [1 : 41] And are learned you're going Father was something who was vessels and you chose a dead■■■■■ snake.
- His family membres you.
- And, a new law, There are certain other things, I mean only because we have the documents and I".
- In my mind, the documents that include the documents in our own language. These stepfaith will become happy to ask out their comments.
- We gave young ages to stay and stay up with workers.
- [3 : 28] peaceful people in their united places and we would both fall to seven and that very much Christian and if the Christian jemand■■■ dies before their own peace then the situation will rise after life allowed me to feast That's what you see in the context of viz ocean.
- I guess this board is to examine that one of those miles from other people.
- capital did not celebrate. But I will react to having me rewrite.
- You may be finished. And in that manner, the three verses are again in history from ...
- that the title is whom I talked about and the Vnie show up only again to the stories. So I was clear that the letters of college come back and back in the days.
- [4 : 58] If you find murder vaping, i expect it's past the communities and the government will He b■n was again and Zae ■■■■■■■ invited VIKTHA might be told myself to avoid watching sports music he would hear him not having a movie for me but then I go to VIKTHA I mik He It's a fairly nice movie though if you didn't commit a■ or it is my death The audience says that, it is meant to be an Gutenberg ■■ cloak,
- But he will feel better than those things will mostly be together When they talked to England What does he want to have?
- B imperative, Why do you want to have next? In the home of Jerusalem, Aweed is a tree in the, There is a tree.

There is a tree. similarly. Then there's so much the person who wants to realize which is was the beginning of the man singing that■■■■ ■■■■■s popular sex about Never and writing that knowledge of free mothers.

In the end, you will connect and connect.

[7 : 34] that, hin wa iddoch wrth wannarish there where there's a child on the rest IR church was equiary church onno. It's sometimes bad, yet it's a very smell. Abuse■ Then, the food game now, is■ Irish Golf If you have 15 months then in trips to 18 and lots ofú ■í time No, it's Hai hive decid He immediately went to seek the Lord.

He was the Lord.

He was the Lord.

He was the Lord.

He was the Lord.

[10 : 28] He was the Lord. He was the Lord. He was the Lord. He was the Lord. He was the Lord.

He was the Lord. He was the Lord. He was the Lord. He was the Lord. He was the Lord.

He was the Lord. He was the Lord. He was the Lord. He was the Lord.

He was the Lord. He was the Lord. He was the Lord. He was the Lord.

He was the Lord. He was the Lord. He was the Lord. He was the Lord. He was the Lord.

[11 : 30] He was the Lord. to all the text backlogs. Maybe they both whispered, tone of blood chapter.

Then, the puppy is He Koos chis chamo usafarelloa ch ■ ta na ca ga 25 llaese.

Is that everything ■■ new home in the dead of the country? Directed by Filmsom wikw eitn dw precis tabiach eitn jen dw sort oorjo even awen sensitive Charo ddeagse a luig eld nminbo eitn heyoneo.

A bhaen berchai yst■■ oorjo eiting Mercedes deal d le ltene■ Schar Hiernach ■■■■■■■■■ Tòi eitn Chui Ytiente from the crisis of Duke, from the■■ now and into Beleding Town andlakennen ma■an, god ■■■och garage.

He has actually been illegal now a week he said began listening He keeps learning 6, fingers out there what happened right now Mahanda was doing 6 because everything was gone clockwork, comkeeper or ce kn distintos Thinking I knewihen was passed.

[13 : 20] Amazingly, beautiful in the world. On the path we copy our■■■■ we watch yourese.

Sometimes they are eccles, the wine by■ on television. Then they are eccles.

What does it mean? This is the sermon you are reading from, when they are reading from him you have reading from the land and if they were reading from the land you're reading from the land and if they were reading from the land you are reading from it.

You can't read the sermon a your reading from the land and there have fear you are hearing is thinking they are following the term. The literal word becomes the term. It's such a deep word that John lives around the world, so they're speaking, A-Dr.

the target. The pattern of the good Murray.

[14 : 47] That should be■■■■bed. Lot would you rather supply our Inv Jessamine to carry the Troodras gal of North■■■■ in ■■■ocate since myONG harrations are over from the m■■■■ have U Θ■■■■ his place up.

And gave the idea they go into that, we clearly understood what they're making mini sarcast Valve called Contest Bourdieau. And we stayed home, they were friends and says, People taught me to help these students through a workday.

It's so I guys like 20 years ago, for me to get the■■■ revealed by a child in my hand vain, that I have a feeling before my left foot has been influenced by a man with my own.

this is going to be deep los, rich people like us so old. And, we've got to have good plays, and we don't know the way we see that hymn just our music and cap.

It's not yet our music so far. We're not really gonna listen to this opera. But we'll tell you what the song has to do. It'll tell you too.

[16 : 32] existence, tonalism, and children, even children. Into children , and things are aged in wanted yourselves that never felt the free-■caborer three years?

elles evils they re-aying esp■■■■illieron they are they get dxf w■■đr w..., distinction including it They discovered one of the priests in Jerusalem.

Real Investment was mentioned.

when people started placción to Spanish and English origin selEx démi■■e and Ken Break-S MJ started Church of the Lord,■udo Building from Lake ■■■■■atives He plays a contemporary language BC through the teaching of pubs I had created a talk and it gave me a letter because it buried me a lot and I got a letter to be left for me it took me to work and all my nails and my hand and I appreciated them and I would like to She said, She said,

She said, She said, She said, She said, ...and that is our acception, unless there is an apology and that feels risen.

[19 : 28] Well I wound up taking the trash... I GUO... Where now he will Wildlife US? I'll give them back, John again, just now for his town...

Don't correct that. Don't correct the 1946 text in the alphabet. Game fils, I cannot help you because of...

What else do we mean? Bronze, that's the end there.

Sabbath, some angerjem approved but they prayers their prayers are a part of Spoel siamo many others in and over ■■■.

before including ■■■ we have gimmicky everyone kinds there like a story and you could find them and try to convince them that anyone could make anew Don't follow upibles You would never confront those Let's follow our advisors and Our anger .

[20 : 54] We will be all over the whole world and have our love to relax. But his body was fine.

We switched over to Gorg. Ouch. Ouch. Ouch. .

What do you think of this? You can't see it. You can't see it. You can't see it.

You can't see it. You can't see it. You can't see it.

You can't see it. You can't see it.

[22 : 28] You can't see it. I can't see it. You can see it.

I can't see it. I can see it. All the good people are going to see it. A lot of people are going to see it. I can't see it.

You can see it. It's a lot. But if you were a waiter at looking up. Well, I remember talking about his grandmother.

And then he worshipped after he got married. And finally.

And he forgot to read Abraham. And this time he got him. Abraham did it. who could i bring Ham te Lily the whole town of Nice that God says assíruelly of any human being you are my friend gach Nunai G cough To the Flare of the Shrine, leading to the■■■ grow of my God and to the dead of my completely invisible■■■rease.

[23 : 59] I was first feeling that my Kergl claim success was not in apraam. Of yet I was to in them the same way And also to the kids who changed Tòi would have egoistic view of being granny.

till that life is 19 and he's going to so again when anybody to Abraham I can't just throw you whose he is with his Israel goes to 19 and tell away thousand and and and that and that he again to God will learn and learn .

To learn es he What is how he and on the Mial Nh ■■■■■■ ■■■■■■ they present To us who are the disciplined African Month they emerging■u ■■■■ Canada Do they have to Don't be able to inform today of the work you need committed to experiencing firestorms.

traffic Once you put those signs and men hear the ■■■■ word and hear the veil on your hair and kalo ■■■■■■■■ about you Oh You can say Put that put that on your head and done what you Google xem what you got and and people A tie on sion.

And he said, god really don't think he vicious as half ends. The truth is that we have made the use of Abraham and ■■■■ ■■■■ control over leur side.

[26 : 36] And Barihad Uehíor semb Ward recommends You are killed, and you are completely sacrificed at Byeo.

Nobody's marginalized, whatever you say, or you necessarily find your criminal police he can manage and you not justice oreth ten years.

Maybe even if people■ Özcance or," Tzis■■■■■■■, He readings in the Old Stone. He didn't like men to make sins program work.

But it would make him teach life. And textMatch would make me look good. He pays my father. Small song would make me look good.

He pays my father. Let's see if they hear me. Lord we don't know what to do. But our eyes are upon you.

[27 : 36] because she always I'm feeling pretty again don't please just all themblack they other relax happy but let's talk in truth and then I am as as Goalistach, Koyúan na chusbath na hamna so, Un yólas a hekdjú, Agus un chungach a hekdjú.

Han yólas hekdjú, Na yólas koladde, Na yólas siori, Na yólas farabell fiss, Agus eichad a chulukal. Agus kólar so sa, Un chungach goch.

Ach sé nú chusbath, As un mellun nul chungach so, Agus un nulis roch so, Gubbcáirstirin gynianghíjú. Magus gíbhíl jía, A tarig fóin un nulis a hekdjú.

Agus gíbhíl, Agus gímhach gochach gochach, Ar sannabí cúchach agolúan. Agus un nulis roch so, Agus un nulis roch. A fár cúmhán na chau.

The knowledge that God has, Is perfect knowledge. And the ability that God has, To act according to his knowledge. That is to a great extent, The wisdom of God.

[29 : 09] How to act in accordance, With what he knows. Agus ishyn, Ar út fríis y fyl, I hása dhát genu grón. I híorna, Chanyalus ake niu.

Chanyalgíkis ake niu. Há sannabí a cháir a bohre, Rássán. Aga a súlel a cháirsa. Há fíis ake tse.

Há glíkis ake tse. Há jálus ake tse. Sá kúmach ake t. Há jálus ake tse. Há jálus ake tse. Há jál protocol ake tse.

Vá cháar cúmach ake tse. Há jálú ■t ák tse. five-sins gen ian syn adjoch o gyr. De hannish yn hær sgog. Eorne chan elyss agen y.

De hannish yn. We know not what to do. Cael eithaf ar dnyashtag ys ar tigse ar gomys hên ydol o eirig o greghwys yd môr ar bennu.

Today is the tomorrow you worried about yesterday.

Today is the tomorrow you worried about yesterday.

[40 : 03] Today is the tomorrow you worried about yesterday.

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[41 : 34] I wonder whether he watched ■■■ while our efforts we worried about yesterday. I was worried about yesterday. But there are a lot of words for the ■ Chan on today.

Why is there ehm as an written A new Behold a Baang Yeah Another characteristic An One Is Can you egy Actually That Are Yes A His He Earth Is ■ fog El Does Especially This Watch And You Or Tell See hammock Perhaps.

I Can See Even there's a requirement that you were or, you must be, at the store you've had, and maintain the same way.

That is not all you are.. ..en sittings your own hands, So it would never cross you the other way.

And when I almost got eins in myeps■■■, I wanted to go on that If they'd have one life descending. Then it looked like they'd used to go and they'd never take a place in myeps and go none on the stairs.

[43 : 55] My hopes forward to work to work with friends and mentors. My words then talked very well with good times, especially where others have children and come. there are ngirry God of God and He is right and God of God will feed and ask Him that God He's so well He is born and the Lord to help you. It's not that.

Our son of a good job will work. Praise and power are inseparably connected. If we don't praise, we won't have the power.

That's not the thing. That's the thing. And it's the thing. It's the thing. It's the thing. It's the thing. It's the thing.

It's the thing. It's the thing.

Different things. You say ■■ one. They're fine. You say so. Or how can he belauling and suffering and suffering and suffering suffering and suffering prayer and

[46 : 47] Supplication with thanksgiving. And it was vusted in there. You are verte still up with your ■ourCome after these 3 years.

uld say One thing did to God's heart do not have someone in your hands did not have a Mü Class I also did not have an hope of such music by holding turn and turn intoove music Friends ■■■ ■■ a■■over, telling your stories for children on Earth, telling you his story about the story Ang■■■ asks all the stories about how haes panhalt in the future.

Fewbabies heard from Orgagna Avenue right now and have some peace? My father had taken credit while working with the opposition to government.

That is not possible, I mean far deeper than I have a transformation is.... ..h planes and resembles?

That's why I went up on the people I was not were there 'ten i never think i have funny
when i my mother who who Phil Pil■■■raim would beGAN in Christ his daughter and
mother He's five in all■■■.

[49 : 02] Four percent of hour and children could only pray, liv ■■■■■■■occ'd be supplied, before
élitobitsce of the world and Ultra Hubertiata I ■■■■■ only Yes, Gahrius. Amen.