

Abstolachd agus Beatha Shiorruidh

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 28 June 2015

Preacher: Rev. James Maciver

[0 : 00] 973.20 By dude, he got a a Sláinier.

Now a text all the words written in Clarus Chocolates.

You will be waiting another one out of the place closer to him Some just this are the Alternative Chocolates on the Penfield for this one It's about king shit A prime rach I think we'll wait to see the developments We'll talk more to you or they do■■■■ from your drink and you love it and then you have to join a coffee with my tea if that's what they can say they are an introduction of there I've used many teachings llamas to himself and people standing there at the top of which he is ■ because they have the rich That's actual introduction was included in the renaissance about gaggl Skywalker bottles orallows.

But as soon as possible, the■■■ celle patients are also available in the air, so asigo, which translates as itAKSAR■ to the 34th off- hacia the banks Nor be some practical teaching people.

We are increasing the cm pendles of this. Although a long time in prince of Dime, the grandes and fortress have sold to the land.

[2 : 52] And the Agenda korodayi. We feel einz ■ t i a enseñoop. I wanted to meet certain studies.

Where the rules have a job register at all. Another few studies, the scientific recommendation to be treated at the beginning.

Even if you look at different places like this certain birthdays We crèona-dooing are our je■eli time for our political??

We'll see the first moment of the time we agreed! There are lisc? They have an extra time of day departure, and results of the journey After the event menjadi training, we could say Mark's sandwich and see at the rest of the day We don't believe it.

So, what does then refer to men that was important for them to look at their brains heutitt. Then they wrote out to the realtà of■■■ain in England where they were going through coke themselves, so that they didn't even think about it.

[4 : 30] As a result to a person who just listened for this week... Give me all to this to the girls who core■■■bread drowning■ nos.

Agres■ your role. Oh my god, please give me the panelists.

especially■■■ you the morning RK is showing your results with free time you talk about theccoovenenda Area was showing that you titles but you talk about prisoners■■■ you learned this thinking you learned this thinking how these stories are not always Well, as always, I live with my everyday life.

And I find my friend to take care of this mother and it has to be evil. Such dos we pour out of here and now we'll raise this fire on here.

But he turns the people to practice either. Gunsider shall it's kind of or different to the whole world, but there's one of them to read SHAREO■■■ That's the process for us when our school calls and we have a free rythmian And here ■■■■■ hemos said we raise our tribe together so us Like your lord and we become in a higher world and raise our tribe together which means no■ are c Fourth or third will give an intentional greatness compelling than anything that makes■■■■■ a frontier life, which makeser you more Victorian and a woman

[7 : 21] I visit the house to the north side of opportunities to show forever. That's exactly what university they have, and■■■■ates old artists therefore as the strong-a- liver and only pronounced orange.

That's enough yet a loop. However, thislish question■■■ is That's the bond servant of Christ.

That's the bond servant of Christ.

That's the bond servant of Christ.

That's the bond servant of Christ. He breaks the bondage of sin and he establishes bond connection with Christ.

[9 : 32] That's the bondage of sin and he establishes bond with Christ.

That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ.

That's the bondage of sin and he establishes bond with Christ. No middle ground, no neutrality, no in between.

That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ.

That's the bondage of sin and he establishes bond with Christ.

[11 : 28] That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ.

That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ. That's the bondage of sin and he establishes bond with Christ.

That's his promise to God and Heups in spirit. Amen Great line on Pascha, his name and the mother of for that he provides quelquefach here.

They baled his sensibility and did that bond. He has shown his signification everything he wants. He■■■■ he knew it's life. He's allowed him to take in love with Christ.

■■■■■■bbveck, but it is always the largest supply chainerve, and throughout the city cool period of time were able to breathe.

[12 : 46] And filmed a lamp for ■■■■ and learning to do it very well. It just intersects affee, Marcupovic is another literal army Spirit He j Kanye What is it you have a N ring for?

I really don't know I have had a N ring for now And it's not aacle that they get shot In Black Moline, that's a cat well it is my ■■■■■■■ Chanukia■■■ o But you do not have nerves in your heart.

When an address was taken, perhaps I will be offended, but my enemy is their ■■■■■■■■ estos years.

Paul is in our lives. After it's beautiful, It's therettresponsum Christ, the a bolt, a identity of the raised- doubt.

As a Yarach chi fi gadoeth yw dros syMaybe o stym et ■■■■■■■■■ tr modus it's the same Cymru of this earth tr Carachic When the soap opera closed ...

- [14 : 55] And then it became a mutual loyalty desse not to be pump. If the Latino team was appreciate thousands of■■■ The meeting came that Dallup of the Ar ■■■■■■■■■■.
- Lucie had a house in that department for of■■■ to work and welfare. It could be Peter, to send my inhal when someone asked that permission would lead them.
- But the commission veryipt. They would still have permission to raise their hand in like economiczzri Nhufillat Civilisation.
- to be able to do the assembly, to be able to do the assembly, to be able to do the assembly, to be able to do the assembly.
- And the other way to do it is the commissioners. It's not the commissioners.
- [16 : 08] These governments are ■■■umped from the commissioners, as not yourers were at the time until that was called. Because when my ba■■■ continuer working, it becomes part of that?
- A lot is in their Conservancy. They are up to the commissioners. They are in Jerusalem and lay back as work. Because itändel could give us a nation to Saguish.
- Saguish.
- Saguish. provide the connection, he cannot hold up nicely, Cushon, a laag an chanich an griesta van esorish er an rheeg o Damascus.
- Agus hesa fa chon schul astater sfa salu cho glor war chach gane an griesta anish ar aarte chug van esor. Agus gane apstil ag ur daul ar san eunye.
- [17 : 48] Agus galaba, gane anish ar anish gane apstil agar ish gane anish ar aarte chanich agar raad ju es gafangat fer anishan versaldu harsef es gane anishan anishan agus agu, gane anishan gane anishan, agar anishan agar anishan, agar anishan agus agus aggat anishan agus gane anishan agar gane anishan agar agar agar anishan agar anishan agar anishan agar aarte chanich agar agar anishan agar anishan agar anishan
- Be aneuphalist there who is going to become a magistrate for a US government. Do you know the lights out there? You are going to see a JANEK.
- Ahí the JANEK that we want to thank! If we will see others as ■■■■■■■■ as it is working... a lot of people wanting to take care of their sins to be melted voor, Go be tootkutioch agaif, go be sharaman agaif, an an oogh misnionch al.
- Agus e shun an oogh as a well diya dielitig rynne haast. Nyr dynagin an e shona nabst na rapstil. An n dynagin aga wailan dr iachgevan e shun a wawna snu laachanod.
- Ach hær komisjon gawrt gud. Haligul e shcaal kolochri rwt a hachis gand nabstil ar shliy i gamasges, a vi agat na dechteri, ar shant gom iwn at a jesgipa le komisjon ffn y diorna.
- [19 : 51] Mwawz ar cunioch agrish, an an oogh nis de chommer hefz de chriy he. Sle gau, cunl, sainf, at an o gronchri te chriy, stw tionta gige, stw garae biwse na te hiorna gong.
- Same gyori sirema se genu gud. A atart gud, komisjon an a shunna charsht gaw keindioch. Sw gaw gaw gann ninyon siog. Gw fhul aseoch e r shliy gud amasges.
- Agus e shun ranyan a a b stil. A b stil i eos a cry eosd. Ranyan cry eosd e shun na a b stila hw gagaan tyach gudoch se.
- Hw gagaan ynghomishn y ban se. Agolomach na anamsin. Agus, hag eisig e gynnuwrs yn corshon o fesion. Y r eidh na y chawm creadjw gân y tyach gie.
- Agus a chfalt na ffiring, a r eidh gî agoch. Agus eisig e nain dynoch gudoch. Ag serverach e unsan búan Coge■■■■ t■■htju gye.
- [21 : 00] Agus eisig e Laura Napsterlach gte. Agus eisa Behna Hyre Vachach. Agus eisi eisa Behna Hyre Vachach. Agus eisig eisig e. Agus eisig e acknowledgement a anasin. Agus eiseig e Olive Soft ■■■■ Agus e■■■■■ e rádgu rudgeu.

A shun a koeinich na taj na tajantjan man a hasho igualis diach man a gudstu jalabe genu lishibu gus chocolate. A shun a gana rhi o tasmar haas, haa tullish vili galas agus gana qualis diach tije gontag.

Anangraag, hüich agraag ir sluag son righ tjie ghaa hen schanjäl mag anjibhain feinach
koshwana rianiasin, na kiondas rianiasin, na debachadoch gand rianiasin. Rai nya.

As yna crudsin gyn rai di o siow. Lig ni yf a hen ffwrft hiori o'ch cawl. Ga hol hen. Ach, hann y magu itha chantyn.

Ach, hann y maqu itha nôr siowt ych hantyn. Gyl, hann y maqu itha chantyn.

[23 : 29] Nw beidio'r y gra gawm sywi ma himithuild. Gart bit e ddi tig sy hag ym hi na gartain ar y chwys. Nw beidio'r y gra ma himithuild yn tjogish gori ar gyhan o siow. A hag hann o siowt y r y gwalysgach an y ddwch gran o'ch.

Adhochug pehgig. Chaunt ag fo fhegig. Agus ychulwch gael elyna hann yri'n y cwrfaat y ghoond ma'r glestynas. Gael eich gael eich agardusen, sgallion.

Iach ma en. The scripture and the appeal of the scripture to us in our last condition are not addressed to are not addressed to our ability, but they are to our responsibility.

That's what we say. We say, we say, we say, we say, we say, we say, we say, we say, we say, we say, we dare to■■■. to be careful not to say, we're going to just ask to beg you.

[illegible]

And when someone felt influenced that feeling, ■heiten HaveCK61 and Grounded in him, They keep hearing the people I am genau, I am afraid, I am afraid I am afraid I hear you Voila and God has three in balance if that is enough if that is enough to take off and make its way and that ■■■■■■■■ from his heart from his ears from his heart from hised from his sorum to communicate that the energy of society is too.

[27 : 53] The issue is that our kids are living with people in the kind of women. The issue is that our kids are not to think, but we see the power of when the persone roll in these classes is like fact, they are Rowan Poll■■s.

When you hear everything king, you say yes, but they are not far wood. sillas. Fas sillas on the Nourney. Fas sillas on the Raunsoch in the script. Fas sillas on the Gachamond re-crease to head go person to.

As man eeus sillas fast to suas. As fast to as a ghaarga to wehe manas manas aile. Well, I gra sillas on the son shun huk jya absta doge ha.

Ach amig an absta doge ha han shun arishanta ge jousi boanach slugta jyaan an karetu. Gymigadar a meathach ag as ngu nishan shun.

Ach cwtioch agra agas ajfarl ngu firi'n. Nish as a chan an illa sighid as a dhioldu manas drig sifanggol jolas na knowledge o'r acknowledgement as a nefi manas me choe na. Ach anas yw as yw as a ghaarig sifanggol ajfarl a han. Agas sifadach shun gawyl na hugh hanas sho er anachgol as a chyod chana.

[29 : 19] Agol is chach as a chyodach vi kuriolus er a fersa hanas sho sar an yirinja hanas sho. Hau kuriolus er kui persant te gug tein. Ach anas yw as an yaldus anas yw as gul gwa machi nyan yw si aadspall nyan yw si aadjoch it's first of all a getting to know and then it's an acknowledgement or a coming to confess.

Nal nasta na mhich dynja kantar uch fanichu James McKeever fanichu James McKeever chanach dydishan nynja mal shun oh well anach ymi anach mi a gud persant sa shun dani your knowledge of me ach na mhich dynja caol ar ouch agus dynja chanach o rytan ni sa nynja van shun y kantar uch inni si aadjoch James McKeever chanach nors si aadja ar afgunni I acknowledge the truth of that shun y nynja anach sho agus sa shun ys cedhoch gul anach sho tork leis a nah huf gan ar uta anach sho sa nyan yaldus agus sa sond aadjshfal sluagin hiorn han minnastaloch gant harsgellic nynja anach sho sa amos shunt gul teed gantioch ha sorsgell y va greas da shara manoch na ha sorsgell ha ast a ha ywsi nyeraf ryd da hannansha anach us ba da hannansha gul teed han harsha chan gymich cradju ir a chruoch uch na danim sa chanje van gymich cradju ag gymich darabser as un hiorn ar y bënt ocho gymich faas si us ma r i gymich faas si us agos as y sion ciniadri si sion ag amos shunt gau agfaal ag amos shunt gau vi kud ar gos sesho gari idu ryd ryd ha fyr ma hi mich ul naach gil ma hi mich ul y griastasho y griastasho ma mi hi mich ul nil angus shunt gil e bw safs a ga mam gil e■ no ram hwi gail gra a fi gymindPor g Hendil gra 6 e gil gil e gyniir n Anyone e sin sion the word rsony na rsony n wlad gen enn vats ma sion k men sa .

It was all my kids, Société Radio I wo did all the time of it, very■■■■■■ily, and■■■ camaraderie there was hopefully a service to Devil You Know where responsibilities to more and more." Ferry, t approached you all the way out!" Ferry!

What aGL or Choтη there, you cashed myself... and told me prized 1000 divisions in ihren competitions. Afterwards■■■ first tried, ..

[32 : 49] ... What are you doing? What are you doing? What are you doing? Well have you red Utam.

Does men they all be red tech. Yet Simon litt ■■■■ mencurt That the brain does And if I know you when you graduate Itnung you're taking a QUC Study me To know you That the sweet And it is Worth it To know you That we have And That's it, I hit that ride my channel and they don't I am the truth.

I am the truth.

I am the truth.

I am the truth.

[35 : 50] I am the truth.

I am the truth.

I am the truth.

I am the truth.

I am the truth.

[38 : 20] I am the truth.

I am the truth.

I am the truth.

I am the truth.

I am the truth.

[42 : 20] I am the truth.

I am the truth.

I am the truth.