

An Sar Mhaith a bhuineas do Shuagh Dhe

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Date: 18 August 2013

Preacher: Rev. James Maciver

- [0 : 00] Welcome to Genesis, Genesis, chapter 46 to chapter 47.
Genesis, chapter 47.
Genesis, chapter 47.
Genesis, chapter 48.
Genesis, chapter 48.
- [2 : 15] Genesis, chapter 48.
Genesis, chapter 48.
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- [4 : 45] Genesis, chapter 48.
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- [6 : 46] Genesis, chapter 48. Genesis, chapter 49. Genesis, chapter 48. For Tinnah muchethah shodiit the idea of why they did the well but they ■■■■■■ to tell it.
Five months ago like a little small comes again to go on tomorrow.
Fiurch that Jaichan got a fish that I didn't see. But Reg fails to take turns into pulling predominantly.
So then rejection of accident marriage began.
To me he may be that they are at work and they all make money from each year. I mean have to Brazilian shape and age once again to build samaanmi.
- [8 : 23] WithLP ■ to the food and the payer is stored here slowly possibilityily over therival it's called However, if they don't have faith, they obey Christ.
They struggle. In these years, three L sustains the Maaf Isaac Having Verge Lege Aerthe's Cha quarry. They consider a helper coming from it.
So, there are a few lots of other moms who■■ the ■■ because they are Uini Hun O'Shda. Then they are Deswegen■■.

Seems to have grupos of people or officials of Libby Some are new policies or businessman Some are new people Only people are foreign If those guidelines are moeten Once you can reach■ body They maintained their identity as the people of God.

It's clear that it's!!!!riz with hjälp and Luis governments.

[10:07] In theAST, genius of his life was able to display his skills with such hearts, and he began to carry moon and go back. You're like oh, I just can't have 21 years of age.

or twice, if you think even more or less, you'll do a lot of magic in your hands or start your mind all over. Or iron■ade, or block your mind.

Jacob began to rest triggering his life das■ Pois u laioso o r ye r r sus two r s p q d He said, There I will make you a great people.

And he said, There I will make you a great people. He said, There I will make you a great people. He said, The headship of Christ, The Lordship of Christ.

He said, The slogan of Christ is a great people. And he said, He said, He said, He said, He said, He said, He said, He said, He said, He said, That is not his people.

[12:08] He said, He said, He said, if you don't ever this slogan... Who are once not a people? Everybody has to list those proposals which keep putting Brusca jue Ges eat not people.

He is translated■ Loboê which Williamspan Who are ONCE not a people? All the words are fake a lie on Perse DU! scale language as one identifiable people through grace you are the people of God something the word people in that context contains the idea of grace uniting and tying together into one identity own children, own slog, own purpose and it is not good to say that the people of God have to do it but they have to do it for the people of God and they have to do it for the people of God because they are the people of God and unless they have the knowledge as you go they are the people of God who will Pirate tell us about mastery and if they have to let you know the gospel of God

These stories have been given their knowledge,lang to range. But yet when they did the cooking notes, they were saying a lot, It would be only like the unconc iterated.

and then you see them and you heard that you wanted to make a smart and then you wanted to make a smart and make a smart Evet that adesso example and then You say the Pharisee 2 gonna that Fado wish what you do it.

Can you Pharaoh have loved the nation? Can you loved Pharaoh have good father Jacob blessed Pharaoh. Who is the highest?

[15:15] Who's got the top position? Well on a season, yeah, in the eyes of God, in the scheme of God. As the life has had come to Pharaoh, who's got into yours?

Degas do think Julian Husserliche wrote this story series since History in Bal Hugo. There is a powerful way in helping people living at there like not to name reparations.

Healthy reported that religious narrative begins Doug C ■■■sthyrliche at Yehorri. He said, you will hear the words This could also be impacted by EOSIF by Paul.

That's why the God wants to speak! You said it'sienM God wants to stay home ten-euxwa, as the no-yech an adapt to our connect to God.

R■■int, Rfalls. R husband, like, some bake with you. On screen. Listen. The Job.

[17:00] Thharita ist vianns die■■■ asks to givello■■■■ Hgo marketing and iba■■ marketing Ven Americans oxidize It's called Life is an return we find the of theaves and many angels character Once Shio Listen And listen to Sgh I answer to SigHEERING policy nilda Giozov nara rhyh is nara bois yjn ag.

That honest great hope you the bells with flow, every warm light you come into the world. In fact, there are four words to Jahrgoes in the language and listen to the words the fact the way sacraments material should be translated by MAROCA- Twergoes.

And in which you can mention the rév's statements, that's why you are all out of the way we do. But not until then you will edit this down. And it will be very important.

well, I could say every day, everything is said, in the history of have been preached whole, and there are a few friends, you see, looking at me, it is all worth getting ready to play with the same lamb, that is, still doing nothing, what's wrong with this guy, It gave them security under Joseph's policy that they would otherwise not have had.

It gave them security under Joseph's policy windows and when people saw Captain Hook, the promise of his will come to England, I can say it's English as once. You can see what happens he said in verse 25 of chapter 47.

[19 : 51] They were given that they brought one hand and gave them all about the words and how they can say, Like you said you've become our conlandish, non-disaky word above.

Most of them laughed from the heart, who'll accept them like they want. Behold, the image of Han breathe is being erased.

Or do you relate to the story of Han? When the story came, you may explain the story of Roman Muybarr, because you arelait of Joseph a-could and just you want to There were also words in his name above, but then, there were more clearly and more ■■■ omdat he addressed■ And the Godhead was by from Israel.

They gave dilute that they'd go after missing. Make one again if you get rid. And they'd get rid of the disease with their poison.

And they'd get rid of them when studying■. Or they'd get rid of how they'd go into. Why don't you trust me?

[22 : 13] Do not sync in thoseoken words. I swear to God ... I do have great Assassins around.

I provide a pregunta for the Steusted Imprez her That portal is a To authorize Which plans on our way Like vous But you you.

But you, you people of God, you are a chosen generation, a royal priesthood, a holy people, a significant people or a special people.

So that you might show forth the praises, the attributes of him. A cold yord of darkness into his marvellous light.

He came with a■ar a town of cities uninhibients. He was born dead in Dallas. These people tried to cross the town and set upon a type of story of■.

[23 : 55] He came to that, black and geology. Abraham said, just saying you haven't heard of the Doesn't even heard of the public.

He raised him own religion. give me to the fine beginning, come with me through the caring background.

Every word refresh and publish. Thank you every day. saying, as in thevadhing is the honest consultation Bodhnyah Yehovah Blessed is that people whose God is the Lord And we went to the church on the church Remember?

Yes? Yes? Yes? Yes? Yes. Yes? Well, I'll see you next time.

I might a major name take your crops. That would be these expressions about finding your crops or about your ■■.

[25 : 46] And words are said that you can listen to Sighalee of good food. That's why I gotta listen, and I just hope thatuhs can understand.

It was some Erech ö Rayvill sale, but that is a heart of Israel. And then there were other times.. He was born alone to Broad prose.

That Nehruf is born like the sons of Jacob, while she came back in Ruth and Paul. He wrote aarb quién called and king of the turn l'mma like na kain Ander son, er o te hache Basin jefead, na de weist Ter e'n jalochug von jefead Amin heer, go achen Sa ola gannam ocho anam Jeacob Ander son, gatah gannam gann loa gudjoch Gavi Israel koni Goed tjeerntje na hüner Bit hoper Jeacob Er ferro narabhara gusven Sa an roshan e gra A sanna u O Israel Ko ha kosfal rout O dwag eheerig Leish ekeerne Begwag twachk Na tohon roches Take delight In your superiority By grace Take every advantage You can from the benefits

In your Superiority By God's grace In which God has placed you It's there for your enjoyment And for your benefit Well, it's a noun hat Djirach an efeakul E kreog gannach gleg Freestel In jihannesha Josef Begge gendaste Ere luet Vot te hages Egon Voha shishin Tart sueler Ere Behe Josef een Begge gendaste Ere luet Vot te hages Vone naimshin As evel Imerag Tart ganger Ere Josef Teg hages Hakel Waah Dajsog Farham Te gebraad Dish lyatog Gakker is Ere sond Naujas Wat tot Imerag Iver Breuter Vone naimshin Haniketha Mas Nereg Jatag An eefat Bate Ik Hake Hake Gat Ruts Jatag An eefat Hakel Hakel

Hakel Hakel Hakel Hakel Hakel Hakel Hagamí Israel, a táshachó byna slúhag am a dír na hefad.

[28 : 57] Svachhúlu línchí mannishin badarán ir anordochilnig díhá sgóa daátjá aginámsonhú nítugárdích erchín magos gábel á nishá ir a hinchón a díhá sgábel tír gáshán fállu agos a fêhú mir slúhag Israel.

Hánúrín gút a vét hát súhúlán ischín agos a vét góal stíach na haketa han ischín ir jémug a hát góth chéle chúle kále han ischín exáctlí a gíká stáim.

Gúna vét graam a hímíchúlú chúúz gílhá, chánúrínjá ví ag góra díhá stíúhú kúúz. Góra díhá na úrgára ir a frestále van ischín.

wing 7.

son kefheum son yo godarson gilaere son ordan gilaießon timetables gilaire son letarin son diaregir cousin woil ma hatte wenunghen su en tiuff an thani waha arabsakate as ma shvetehe Goer nagustyghia, fuitetwicenoech as an sjoh, fa ghonan da ko hilo hef as cha hanna te thjallu hai gos livre man kitchog ■■■■ ant trakhrathu jawa gos magazine nas a miltjiawe ag Hat Time to say we'll only take the truth to us and this is the fact it feels saluted to us, and it has been a part in the war and to us.

[31 : 18] It has happened to us hopefully soon and to the end of the war. and the people and the people and the people and the people and the people and the people and the people and the people following the status that I have given you God is saying my concern and my protective care my pastoral care follows you into Egypt great day much I heard that they are not saying that he is not saying that problems are not tired but what they can't just say they are not X but the people they are dic it man means what I was hearing a lot which did not work .

When a man was concerned about quantity and some adjusting gas from coke-ton, degrees that were straits like what was going on and we did not matter what that words .

They ferned realtà andued aren't having really strong a victim. but the ■ of Egypt's at all they had hope without it they had costly nothing They peace but for their.

half an eh birth to self me and second Christian like are Ooh one can leave too then let's the pref■ into Israel is going to God big its not thoughts ever, or if we go forward, well if that's the way and Church meant to the world that you will thrive.

These brethren know some closely, but only from this i have known about church and listened from the youth, following people were they said they are they ever in prison and safe causes for I saw not you be aardgum ayn.

[34 : 07] Na my hoolan heyn, haach ich in a lande sharn a goshen. Ma lhaan at the hoolan heyn. Ach anjit a glichus ayn hau geori. Vier ullig te weh, aung nach glichus jose.

Glichus geest, glichus in ज्यान shaw. Skarpit eyn jeef at jas na chude hau diuh. Na chude sau maaroch. Sien goshen uwe rashin gud.

Thore saark ut. Na fyrgiuit jyte gud e. The goshen that he provides for you is much to be preferred to the one that you would create for yourself.

Siauner wa loht agus surshiga hortgea agus fyrrnir wa fachod agus tugi en uwe teineer bjargea he. Agus Abraham karam gashan ien.

Thog suastahoola. Loht had that liberty to choose what he regarded as the best of the land. What did he choose? He chose the region of Sodom.

[35 : 16] To his own eyes it looked good. But it was a bit of a disaster. Agus utjiri Abraham torgu na's soos it oilde.

Agus he fais agus he sulu rufherrn ondir saan gil eer an and di breeze na. Gouft sa hashin Agus gaadele achg. Agus eu xehis teaddoa deci When I rose to Fj , I started to study a book in today's write that name by Svy David Jones.

If you think you'd like to share this story, Nothing but the best, I Toolysh School because of the work and that's what it's about.

Have a lot of and many parents haven't used what they thought.'s12 No one can find him, intellect will fruits.

No one can do it. Its propio in christian ways grow it. This made it possible.

[36 : 29] I can't see it when you'll cry. The turning of hell, the Emmanuel ones later the 11th Shark , It's hard to get over this faith Because I can If Godaben I always say Amen.