

FÃ iligeadh Israel agus DÃ-Ilseachd DhÃ

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Date: 14 June 2015

Preacher: Rev. James Maciver

[0 : 00] In general all, Jen Den Th beleam or in chapel those who fulfilling us, we have so long in this morning, our prayers we to a pact.

Judges 2-10 I love you and all the Unta segue from on Weoth on Israele.

in Israel. According to Daniel, he was in a rounds multicolich of Yehitation.

He was Sharp. He was blind,ios were made of the word in Israel and insight These ruthless actions show in each of these times...

... bicent he stood super... but he used to show his glory and his desires got that introduction, summary to which he wrote something, regarding climax and punishing your life, and only giving good of amny, would give you RAM men to which the yen?

[1 : 45] Here are from Othniel, Bar jeili, Deborah, Samsun, Giddeon, come from the nails, because the these were obsessed with that lesson, one knowing what dog was born, turned into the politics and treating us in the spirit of saying ur guy.

They shouldn't be much of himself, but they don't have a copy of children, Then, the women had increased so much, so many iron stories that Tubenus would how also Slugnig Hananich Maragantje agaif.

Was Slugnig Hananich govi eire roge gamaht trechha gug, as in tira bannas shoges, mal bitoenje katrein well nachroch shun, rotege in tullich, hegs, koshone wad jir roge gamaht dunja, was in tira shun vohusge tuch hantin, er shant gomig Slugus fiel, chunis tjachan zukualen na old, uglukalle verudach ag anas shunt le ne Kananich la. Wel kainix goro ne Kananich na neunie bulloch olg.

Smaar, hi chishin alminach na daajan shun a wachge fjus as na daajan öri a wachge varodavanna shun raga aneol anas shulun a njioorna. Agus gaag an jioorna tchofatse burin, man hudari Abraham kiad an blyonar anas shaw.

Byta lughgse as an jefadj keher kiad blyonar gos an liggmisha asatle la lager oras shun chanjall chanjall ersunt, chanjall pechg na namoroch hast ira hiin go iere.

[3 : 58] Va a keolach rishin goro nehamalich, ne Kananich e vas an jir, da lo rir iere pechgg ach, sgifemag an jirna, nantig eit goloch ma narein ala sartum, slec o mora, gifemag an jirna ein le brechonis orru.

Agus se noach brechonis eba govianis shun, Isfrielit chanjall govian gud o mach as aadjou. Ach at a rain Isfriel shun. An aadjou vi cud sgifemag an jirna noch e mach as an jir.

Se ve ganjalloch ekeen, rop voppe, sserein Isfrielach, hanschich hat a miskochte grö. Hanschich hat a koalisch, koal en naul en klach gien.

Fa sat kutsch gami, gs ganjianen rea en jirnichen heen. Smo shun, jagat na kananich farrohat.

Va a buo noch golgei, ewer voog nataroch, ag waas krusel gaif, ewer voog spuduta. Or shun upegadoch, ganjannik a ginnalloch o mann so, govig egeri suas, ginnalloch ton ach bany in hiorna.

[5 : 09] Agus ginnalloch ton ach dacht a rain gharokainach gert nehoiperna, gha bany gaif nehoiper, e rain in hiorna ewer son Isfriel.

Mo shun, gha banyar ower nataroch, na gudtu to gant di, e, e, udarsvi, eirn loog er voog militaaroch, na kalkanjorsan er voog politikach, gha banyar,■■■■i jannikad aj, dec, dr Kona roch a gefaile tegevanna so Kona sa hannet jachanna so Debe haaboch ganaanik In jinaloche was jai jashua Gawai na jinaloche Ta nach banya in hiorna Na na hoi brewe raina arsan disreel Dehe hera go alis jachanna so Agus Degeemus du heens my heena Hartlein jachanna so Ers ane chout rain heen Agus ers ane chout

Riesa jinaloche hakeeri Soos Narmusg So nach och Rwtà na ha conrochug Y faile tegevanna so Sa daerwta Er a go alis jach Agus Fhono naerwta hannet jyn Chiw asgeachach Gwil daerwta el a go alis jach Nach och Sa hiat rwtà er a go alis jach Ba ha conrochug Er a go alis jach Chaillat Daif Fi o Rysyn hiorma They lost Touch With God Sa daerwta r a go alis jach Ane shun Ba Na cryd siniaach Y fa maraf Agus Charo Cyniall Ciarstach Y ryn iachterì They had a lifeless belief And their history was Had become irrelevant Ane shun iach yach Trud Chailat In ghiall so In naif so Y jemige viyachgari Gjia Agus Ane shun Hoshoch Ha cryd siniaachge

Ach sefermar a waha Ane shun iach Ane shun iach Sine Na ee m■ THORtem Am E S
Bryan lenser It And Joshua But But By is his Inolwch o ba faas suas naan mysg egin
naanw sa vaag o fi naaninolwch as joig inolwch yoshua.

Chaba eitir na chro anhyagir kalmahimichul nyrhuta na vanuson agus na miar falin na vanuson saindiyaa vanuson. Ach si agra chabaanigaeva.

[8 : 28] Va vus achgum a diin. Va yis achbaas achgum ahimichul a viar falin. A chabaanigaeva gupersomta. Na eitr na tursn eir a faaxgul a haneshoas an yirin.

Hagamad riis te gwaalus teach e naif firsunt e a hanesan. Atar garaan atar duny agus duny haa inyo atar duny agus diiyaa.

Chae sion e faaxgul ane. They did not know the Lord. Agus mara sion e gwaalus teach taif fyrsunt e.

Hag gwaalus teach taif eir a haunloch e glish naif fasi. Fyr agus ben had a chyn co ane eir eich eil. Adam knew his wife Eve and she conceived an bora san.

Ha taif fyrsunt e. Daim ba se fel tiall. Daim ba se fel dlú siall. Ma gos gafilat na nyn yoold ma na nyn yirin deach hwth.

[9 : 33] Wel as yna yolaf gwythir. Yna nye y jemys yw eich eich eich eich eich eich. Ha a fyrsgolor ane dheich Israel. Er nvnichon sion na ha fyrd mahimichul dhe.

[illegible]

of theación This is a British case of San Diego.

This is a British He'll let his wife fly alone.

Let's look. Do you remember him? Do you remember him? Do you remember him? There were friends who brought him home.

[11:10] He Developed the roup of a Arbeits Character. HeAngie later had a divorce in the lifestyle. He skills with him. To never live a Problem become heessish. So he starts down with the

Jonathan Jonathan Jonathan Jonathan Jonathan Jonathan Jonathan Jonathan Jonathan
Jonathan Jonathan Jonathan Jonathan Jonathan dainoup dainoup dioxide.

Then he says, I can't them pregnant if the day passed female.

but the time reacheduj loudly he thought How most of you come to death, inahan days have the help of mortality, in arranged crime, reveal certain qualcosa ofcelbenn tentar, unless you come up to me and ask people to participate in t Week to participate.

Can president drop indeed! Is there anything special about about and They do not believe that God has peace till the day of itself.

[12 : 50] He hasrophied on others in this week. If your humble father and sons ons would still be too rushed then it would stillsan for him By the time he is the Matsha re concerning that He has yet four months Or even perhaps his father has MARI And the language there is no language.

It is not a language". This is how it may come. Food and Major.

Food and Major. vez A-neinw'eusshD Jennifer Persaudn GhannPs F-e A-sha W-Extrememind Gf-e F- cuánto saith

Maravahacken na Joshua down smile in the book he zостаers God God we do God Godas God God God God God God God God This Christian master but nothing gráce on earth.

Or something to do with you it seems to you because even now our list dreams used as an nothing to find the island in They did everything out there.

[16 : 01] They I said. We are the only wise.

The gift of clothes, given away the Tylen Nasr. children doing everything homework children will be them gave them otherwise we ch have other look just On an od on the north had me no problem but I'd it so amazennirâg When I POAN governments Jundionists asunder Cav passionisties Inflammphance at esse ort fo Chofeoc Se avenue I'd backen amazennirigh Deshybro king Startly-feet

It became irrelevant.

Elijah Blackrarch had oneacting, not from Israel's territory, and Kion he knew he was caused by humanity. If they were to hear a music coordinator, if they were to tell a song from that, they said nothing, 15 years later, they knew the song together about him.

Even after each, his stuff was Desste, that color was Employee'sLAN! These are the extraordinary assistance. So don't say anything to Him.

[18 : 15] who has tissuesurs.

If you believe you have got 11 goals for your people.

Do I have a meaningful, purposeful connection with the death and resurrection of Christ?

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[19 : 51] Do I have a meaningful, purposeful connection with the death and resurrection of Christ?

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Do I have any anything, that's what did you think?

[21 : 23] The thing that I've had in the death and I say that didn't serve the death, it needs to be a permanent message in my life, because in UK and brown, it is an immediate message I have to see already the death. This disproportionately can be afraid for us, and heinden there no matter how well you may live, and that's so much fun and life It looks like you'd be■■■ ow up in the bible, the perfect example were from the bible Jewish people were found, there was an abomination but there was a book that saw for them and it was criminalised by Israel but when he thought Even when they nag■■éd or cattle, it was just against Az anges and nice, rocky earths.

These people Rubin ■■■■ Belais and expect and value for their own .

This■ ■■■ lieu■ To the worn out of cities that I had, drawn by artists, all characters and writers in the war, did my Kathii and wh%.

In those real movies they make me sick, and daughters of my project no one called aambre under Flav as a teacher, same friend, and said to help others, benefited from their humble rap, and their charitable memory of Sahaja.

When I saw thebit to help others, then they retained their reins and freed them. When you all i was ready to become but when the those ends my family leave returned which doesn't live not at all not the K ■■■■■■ in ■■■■■■ hours Pean and island of■ cadgethym Arak At home home and will all the children In Eleghol's house There we go almost at the hospital again the van shen.

[24 : 40] And as, shud is cadhoch, gawel an dhier in y gannamoch ag a chus, mar righboghes, ny oltranus spirita. Harach lechgag anna so, as a chaptial sa heen a fachgol, shen fachgol strighboghes.

Nog in ar falafo an dhierna. A hordom away from God. Nise, ba shen gulloch at yr yalwitie is roed o ddi a rún. He chug anna nharn, ach shon canchinyal a ran mig o'i fachgran isyn.

Chafriis myshu ma canchinyal rwyis y gwbraach agos chadjan shai sy canchinyal sa mi rylwg gadeoch in a tiir iso. Chadjan shu canchinyal sa mi, ddai canchinyal y gwaelusdach.

Ha gwaelusdach dain fersuant. Syoach y gwaelusd adair fereg ysbent ma'r eishimplar. Syoach y gwaelusd adair gwaelusdach anna nhn gyniall sonrigir i chael y hwyf charter ychorig yna.

Bond y ddi aftar yw. Agos ha'r ychlechgig anna nhn gwaelusdach y sion y naif adair jia agos y luog sa'n canchinyal a hwyf a hannu sion yr ha'jil siochgeir eo rhi le gia sa'jil siochgeir a iawldyn le gia y yw sy'n luog.

[25 : 54] Agos sy'n es cadach ym paas ag y hannu sion adair jia agos y luog ym paas ag ysbentail sion yr yfri siad sa'na baedda genny oltr nyn ysbentail baedda dolda nhwsi na beilim sa'n anna sion.

Agos sy'n yma nhae gynnyn yw cydioch. Hawwrta chwórstochwch le jia hannu dheig. Hawwrta chwórstochwch le cwllyr as na chael jia idyr nio calsy mi hi bwnyn sdy ganyn sdy górdw gie er ag oalusdach anna miachgychwch fórt ag eyni.

Hawwrta chwórstochwchle cwllyr as y fel dyni anna náimant i chael a hajir o'ch graniol anna fionys y nhior nö. Hawwrta chwórstochwchle cwllyr as ylom ima duch rwt am den chelachgy gwendi ag ag ar idw y hósbth tom h exhausted gynna Maha Trachtuf.

Wchion kannu tyonyg ió riigwch register achgin chamras du hen gus bi hén biar fwynt 40ich lach si sagaf all eich ang aròg pwysome knff gl giil sioc t gaan hy sa mag gy ir och di tam vibh flights uk gwan and ask family aspects, and then temporarily and who will talk – And who will tell you and they will just pass through the healthy – and and they will■■■■■ hence ■■■ oy

But when Joshua comes tovin with his words, Joshua is in gray, he just draws his words to God and tells Pope.

[28 : 29] He can send that son down to Joshua which, every day, will receive a word. Gosh, that's not true, that he is trying to detach yourself.

Theians people read it and said it sounded like Joshua about the respect. Not we used it yet. Diatored objects and thought were different from books and reflection.

Now the fact that he made it some of them become a formal sense. Well, when I take last the guilt, that he was driving through the steps, Because if you were dragging the effort to try to stay with the supposedness, It would not have to move in the the loop, criticism and comments over the years, but even if you said what to do, then you will be in the draft Bronwyn sell it.

Turkey triangle is to King is Him.

If you see the Facebook had. When you know open the hand.

[30 : 18] If there was ■■■■acle, in your God the glory. What the hell do you see from my brotherhood■so from my father?

iendo right around. Is this what you study million of friends to others? Do you have a little bit like this?

It was right to spring up till the tree, you can steride that all of the snow ■ and bahi fân the tree as well as theWeber■ of the Ghr mane there. The way of thinking, Leae ging from ■ó as the ground, a creme and proprio■ng or tom shahn aare vaig food and we fez a rights to■ac and stuff so aucun plus.

It dwelt■ ■ o fon shahn aare rails to coloca ti■■■ ■■■■■■ produits emat hopes Had■ach, maaf fafydd yr day fe tim Un. Fine linesach gynhau g■fBS que acabegoen at the moon des tn hwn, and again chorwyd yn an YOAY aquest iio ma rach gwnn ag gwa ffog heim y fugeg gynhau dynion men an ■■■■■■■king ar Yn, now a sennaik jyr gysigii gafgan gw gS■r ag rhwgrddaldur.

St■■■ that even fallen to his ■■■■e, gold Umbr Leafs' Christ.

[31 : 56] And he probably living in one-man town himself sworn at play and Dad, ligsaw School. It's a holy violence by God to break the grip of sin.

It's a holy violence by God to break the grip of sin.

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[34 : 26] It's a holy violence by God to break the grip of sin.

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It's a holy violence by God to break the grip of sin. It's a holy violence by God to break the grip of sin. No I will your parents.

We get to look at each of you. But don't move at this level. And Mary tells you what is your life?

[36 : 06] No one's missing life with a life and in a life you... and in history love. But I want you to learn To the Camille T primitive.

to tell River and wonder, uh was a- you know, you were married at by John The continuation of God's faithfulness against the characteristics of this failure.

So God would like to live jain! He wouldn't like a smile.

So, and one few years I did not tul impression of pieces of this failure.

so as in here, ma beth siw siw peir gaisen by molloch gan gai. By siw molloch di naartythin sa as in hieron, sa as in here. S'channil ni hirma di nao cael atriolwit ju, na cael gudhich, ur a fachol o labo darhue.

[38 : 14] Agus, bytawn ni fainach gwell, cos anna hadio fheragoch, o fheragoch sa sin, sgibila tord breun, sa gan hiwrs sa sin, ar yw, s'mon ti ar de hachith. S'chafan siw ach, conghorug, ur graagie.

Alhau gra, cionos a ha breunos, gan joosir, nachonhorug, ur graagie. Wel, hamur siw, vaad diur a heyn, y fosig, rishin tluag, amun ganchiol.

Rannia sluag, amun siw, ölltranus, fri shating hiil, charuat diurus, gan y fosig. Helig at graagie, hif.

De hulg too, yn ychgyo, mar eir poesi, a chi fe suomach. Ages siousion ■■■CA dunhillig, ar yw, e chi am ymysgol, a chi ar y death, a chi o dloan bridgeog, s' e staff blach, nes niom, ddyction.

Ha giies ge■■■ jean yn ni fayn, vi that wel■■■ma ymwagol. A ni ben e nis. A chi dde o bergeud, ca ich■■■, rfordd, to his compassion.

[39 : 50] A As the Kats of one at loophob.

I have heard their groanings by reason of their taskmasters and I have come down towards them.

Well, big critics of the Bible come to show you. I have heard their groanings by reason of their taskmasters and I have come down towards them. Speaking a man are saying emerging with the Polish or American Asianwyr?

We made lots more like the fred Cleric. i go here even alice climate at some point diplomat time him the dead of you you or the picture is one of

Because even if we would look at the sequence and the sequence to film with the help of, If we do not let our own score, then■■■■ then we will find the story?

[42 : 45] That's the best result myself his life here. That's what we found out to take on experience. I got some palpades for us ny Van Schoen Focus to experience.

The next day we late sitten later, god and China. And we still fall in our village and, Wow. And we're not suffering from that but now we're not going to have a circumstancesC■ by awareness.

On the other day have days to drink themselves, and we couldn't get any food from 25%. Got our children even because it was a sort that our children never had happened. Build aσι Breast. Give it to us.

Go easy to unto me. Please don't tell you exactly the world thou bys pop b■■ ■ McCohcumod my god for Bobby, that he has to rune on your way to the Speed of the Lamb.

So we're going to live for him by■■■ens in such an education Welcome to thefu.

[44 : 04] Lucian and theinfop is united. Our lord has a single task and the lakes If you Zeus, volunteers that show you, please nice and colorful options that are in on earth and symphlexes.

Please give us arms and girlfriends to beren dancing to this earth. Let's pray a little first. If you really met God's understanding, we are here to take the moment of his life in a witch we will take the time to another.

Amen.