

Aoibhneas a' CrÃ¹nadh Saorsa

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Preacher: Rev. James Maciver

[0:00] Welcome to the Bible, and welcome to Isaiah 51, verse 11.

Rum on Joshua- Pleatlæm, and a row from the globe A spoken MAN to the cross ■■ate that we realized earlier that here each time up B arma from each other.

So, members of that are following between 55 and 30 [REDACTED] with the [REDACTED]. coolurry father his his Israel a priest him priest According to who was very leadership who was very complacent change and every day at the end.

In different words of real these stories are we found that we take get back from Israel.

We find not like Jerusalem but they're willing to that the Who got that mental chile duana
O luvá public?

[2 : 05] Ow sad audience and sound keyn aloo? Three evidently for me were... Here is Anukou and pottery that turns out.

I'm afraid we got more of time from EM, Aham, Ah dish, Ah restricted and ended up hard slander Uftical Hage and ktkion Zacheria It's going to be the advice that people are locked into each other and is Oderiel leads.

Their threads were broken back, in Genesis 8 and they looted. Whenever moving up to these Psalms were believed in their vampire ■■■■■ive behaviour.

Everyone had all the when I wasn't gonna be luna God, how I became■és... When I got from my child, you were like Iba, you know, I wasn't sure I was gonna be evenág but my friend and shall why an O flipped !

Oh, I don't want to Herm ■■■ sulfineum.liamo a conceit.

[illegible]

And you need to use it on your own. And they are given essences dimensions. And there is something that Piano was written in Benckley, how many followers studying their filth and all research to keep up ripples and a■ from years and somebody they say they they know they write to near a note slogan here about

Diaries and there's a note of the good ones there's a way to as I was to get as Ekedaca called redemption as I read this is what I'm saying how to put this redemption the redeemed of the Lord there's a way to explain when you want this and when you say what it all his babies even on the■ys on the Poke of Babes the■y of beat ups now we want to mix ramparts and we don't just to find allí on the coast and I'll never forget the help of theians There is something that it was in the sea.

It was important to watch the earth. Something toughest works, all of a sudden because there was not such a day but the■■■ crunch came while or schwa their feet and what they were doing very often.

That the redeemed of the Lord would pass over.

[7:02] That the redeemed of the Lord would pass over.

That the redeemed of the Lord would pass over to the Lord.

That the redeemed of the Lord would pass over to the Lord.

That the redeemed of the Lord would pass over to the Lord. And only the documents you have said.

going to say, what is prophetic here in T-17? Who is the Redeemer?

[8 : 20] Who is the Redeemer? soch kutrmach achgel briaf achgel aswil dainoch te chyrgeagge, dainoch daretun sochricht mahe michel aslaatje versuri, a redeemer agus ha shunt keer huelen dieg koe ju as a kinshwin, haal edoog gminochi anu feite loch gisaia konnisch achgel, redemption ach soch haf achgel, versuri met ek er oort gane cheru koeptor dieg haran eichet, chapter 54 chi oan eich naas achogu diarthin oras e dder paas dde ddrw hir se chi oan eich sluagas anam gaa ys e der syri chi nui bys ria bish eich naoch gau diarthin haneru daitun eich syn anu gharish viti gaelish mi mognish gart jit ddw ach le koeinas siori ni mi troch gadaast diarthin chi oan eich diarthin.

Seol eich halaghaid sin riaisg er a vreidionys agos tsin eir asfon a vreidionys anu sin ganaan eich naoch ganaan mea mair hirte mairuun e rha gari anu gharish viti gaelish mi mairu ganaus gartjita uid ach le koeinas siori ni mi troch gadaast diarthin hirne dder syri saol ead ag achog sin amach anu teo gis gnafiri gauwis dda gau alas ddeaach diarthin hirne ddea amangriast e suureg er a ddea amangriast eilig a luag mair er suuri saan vo fer suuri troch er suuri le fer suuri ha suureg er a chollanag gau agos feemadu gauw gos samil diar rucht er sanke fenggeu ruto ba fer suuri gau alas ddeaach gul ihtirar ba clach gauw anu nisfeel mara ba diarishan aortoch ag saer a huyach agaif namig teaun agos si erichan gauwina bountroch agos si forsgilt anuosion ddea dimo sorsig cunart agos gud moran anuosion er a galeintas anu hul ba cymysoch gan ynddyn e basgi am y naif teoelwch next of tin gymagasig na er suuri so siyna fachgol yma rach gud i gud agos ar tinsman redeemer fachgol gauwel as yna awroch a ceolwch ghani fain fer suuri a ceolwch gael fer suuri e bwnyes gan yna teoelwch anu nisafi ddeaun am y naif teoelwch the next of tin agos chanifant dylestyn as y fan ag sy efawn o'n ach cor yf ectyni it wasn't so much a duty though there was a duty it was a right agos sy efa gare cor y fan sy efa gare rae ectyni man boas a hef rhoochd ghaer oa cerdig ddeaunis e meil a fiachg dis e naatsen agos e a nisafi ghaer oa cerdig ddeaunis anu nisafi ddeaun cerdig ddeaunis agos sy e rae e Rodgemaas sy e yeanna roe passe ghaer oa cerdd üzerb iach

I Wassveen ar ghaer oa cerdig ddeaunis nam e certificates die ddeaunis saole tr coined ghaer■■■g anu nisafi ghaer veen have heard this the one who had the rights to be the Redeemer.

Well, it's not that you're going to be the right to be the Redeemer. The Redeemer does not mean to be left oristas in different people, or the terms of patchwork and being■■ty.

The Ice Land does not mean to be a disease in other things. hereonothey and pray for their support and wanting to do their own. But if they ever experienced youratn, they could care more about them.

[12 : 42] And what about our actions were our actions these days, and that doesn't matter what you just read for them.

The simplemente means that that Wooo, Why do you intend to move Louisville down? Why do you say that she does not bluetooth retain her until she dies very significant and healthy when she is helped her But she feels for adorable I will it to lose it and Be a gawaldon aadar.

Ches hastigwch anantiooloch y hwyrda ynoch. Agus eis yna gud gruast. Hanagea gofey canoch y lwag y rashig i he.

Agus eis yna gud fachol eirig yhannan sió hughin. Ma'r sió pinny muntur hwyrda ydi orna. Fygin yw berus hirig le eirig. Fygin gud aach gruata fach.

Gud muntur hwyrda yn gud aach. Yrash digi. Nisa chanalea lorig i he. Tart gud aach gud aach gud aach. Gud aach gud aach gud aach. Agus gud aach gud aach.

And the one then came to bed on saying, although they people were getting an aftal study, they had studyPol and used to come through too much for people from the GIs at first being in one of these■minents. They were playing music by the old church but that's when they were written on the children and the family would play who prayers for the knowledge even though it's difficult to apply and a good day is a good day isn't a good day for all the Woche and go to the People wherever you say the Japanese where there are people and Man and just the Christmas Dad and Sch and It's interesting to think of armas which were pirates in North Africa...

[20 : 34] Wilberforce and John Newton, were pirates... outside the Russian army and the burnt government had come the war.

They told him the king of Greek ..that he was told This is a understandable one But what I say about what is the king of the world Is that the lot of struggle is that God didbuke your knowledge The duigans You are a I■ies of Christ servant of Christ Praise and slaves That children of faith are the least He's thinking that he had a discrimination-yeweled to be seen there.

America's perspective was created through so many■■ the world we were putting ourselves between us.

The bear the scent, men in me.

been bought with a ransom price. Colise haas in haas in the morning. Maa di morning leine trechele at you. Hausa leise saan traе eirig.

[22 : 08] Faia na fi ochen er taon le baas heen. Agus mo son hae eirig er a hort seachet rish na gao en di morning geboelach.

And there i paaag na fi ochen eir aar saan. Mo einti ar hort seachet in hiorna. Agus eit gosio. Nishan maanachunis ein asean ar gwaalas diach eibhaiti an gosongor eitio pili sluag in hiorna eit gosio.

Al eitio ar daon ri pili g naadaroch ebaach guligitio ar laaian nahe mia laaian esra maanau ursi. Aga chaiti och pili gana huef gosbirentil haas eitio pili garaas ghan in hiorna.

Na rau pili garaas ghan in hiorna. Hes loge sreel en laaghen eitio nrash van a vreitj en is mar hauwe gurt. An ike terash mar loge. Pies po fies aga fietjeroch dunne schudse sjaw an laaghen er ee vaken.

An ike terash gaw i nas loge. Gaw iere seachek ma sloge. Mar loge. Gaw iere seachek an an aate farrogea er er er er gladoge.

[23 : 18] As an aate pabisch gai. They were reestablished as a people in Zion. Na rau sje nrash ghan in hiorna.

Na rai spiret in hiorna dort guchte wikw al tri kriaste dut sje n gaw i na te jeske plufgea. Ghan jelaat ghan jelaat juna daak at na dheuner. Hagate ghus an an aivri dheunje eela kallog rau te eun.

Dheunje lha an a sje rau as jish trai eerik. Sje chen eklush geëst. Skarpiet eeg an a steunje rau dheunje ma hiem ee nach elfeem ek dheunje ewi dalt ghan eklush orsha nwina griaste.

Agus nach elfeem ek kevote dheunje ghi ek eki kevote pie polos gluk zë lewe gans zë rau nach ph consiste ghan grons v■■■■ rwy eart no dyn ar nach ffit irewnie■ dheunje ad kal Bi e mismo ek e lha Haf sid ni helo teine Her trai e his ro ch RPG er ch ha ha ti bi Care by another, the full translation will never be a word well, so what?

markets are people that everyone has a word that work as an thúilach an the show ain't. Have one you can an thúil to an an eclis an awn agus a yam an lóan.

[25 : 18] Eclis if it's an faíóith gusong rítjú ir tú hál na hasarí. For a ver slóag an heóarn an the fíirin e can o aurega.

For a ver creas te raartachug. For a ver mollug a hort gan an heóarn an the fíirin. For a ver fachkul híóarn búna tjó. For a ver gollít is marákul híóarn stíē labúr dun jás trein.

For a ver kóchum a ká vijand tík lís híóarn For a ver sakrím a chín a ríhal a fríhal an an oloch te gírís an an aóís an fíirin. For a ver an híirin híirin a chín híirin híirin híirin híirin híirin híirin híirin So share ac gab ngá híirin híirin híirin Sus The heart of CHEst kötü It was interesting.

We should see this from all over 90's, and it is the king which runs into the poorraft.

You say, it looks like razem you have a relationship with thearez-in-the-irrtok, and you start bringing a little help.

[27 : 28] Like, sort of snakeb Bam, which is a message message. Your name is for your name.

How much more? packageODL■ is that How much you will see overflow and spread within theOut Allah, but find in theKaversical gospel with thousands of people.

And allow you to look through a Help lot. And allow you to see 81. Well, man, hud sin haseon an evaun gul hichgerol an laachan isaaya, an laachan nehmea as a naho gal.

As a nahosficge gwaer genu an lua. As a nis gulig a macho laachan napster, laachan a soshca bwili rian, fíus a macho eimlun a nain.

Ni kingich ar an not a stiach do yegulish jay. Moin gyr hørt do yeoan a gulish jay, saab ar mihins du heen, ma'r sinich yn hør. Saan oeson, ea ar tord egon seachetar isyn.

[29 : 11] Or haabriin anna siol yr bale ffarafair mwyint gyr hørt y gyrna fain y oewnys siori. Sion spirudar.

A tord baroch gyr siod geirgir na eglis hius yn eglis am a laachan napster na suos hwnlaachan nina gydirig yn hør. Ar o dawn egon fyrstion sin. Saan oeson ■■■n y dnac y oen■ detoch■ a cy bienich yn hørt mea dwi'n eglis ac sane yna golfi o enna my haydi!

And he had done this with Ice Cream and science about it. Deep a lot of things he had found, and in disney iteration it was collected in clothes and still, then you can do this or adopt you as a slave.

ø and then after your car will start breaking the Obi-Wan and the sudden, period.

and I'll see you next time. This is the first time I've seen a lot of people who have been watching and watching and watching and watching and watching and watching and watching and watching and watching and watching and watching and watching the day morning anderve and Canard on the shun hadish oan agus koldere.

[31 : 17] Sa'ta alaun a hafehuren e gterig ar tuurus. Agus er ar tuurus a handishun hawerin t'hleur e jau si sion.

E jau si nev e jau si glor. E jau si malu er vel jor an haspun e tort imurau. Agus sin is gadoch gada brin am shawir.

E shos e gartoch e se mounis. Da boint eir hwyrt e njoon. Wel, ar eis dhe suurse gwaalus teach suurse tró eith suuri. Ha suurse gwaalus teach eirig eir hort leishin eith suuri eir a swan.

Gan e chuladu nye haith suuri. Ha píleg an ar e gwaalus teach. Píleg e njoon si i hirna. Agus e njoon si e bin a sluog an e hirna. As píleg e njoon si e balaish o faihio.

Self r eis dhe nare haith e naiven is e hannishun. Píleg eit. Higad gus ion le yuloch. Agus bi a eifnus pebúan er ynghiawn. Iwad ar eifnus agus suochus.

[32 : 18] Sceichimolad agus coi eir fhalaf. Garbi cochannus. As yn hwyl o hanes o. Nach e'l shawinach. Nach e'l shawinach. Han e'l shun cof i zir.

As a vala ham seo eir. Higad le kerv, le shawin. Le hwyl come with singing. Sang honi. Sveag o'ch gyrun noxion heicna nui.

Hag o'ch gyr. Scein y bys ananglod. Hachaldu gafanir. Nach e'l shawinach e'l shawinach e'l shawinach e'l shawin.

Le shawin malwg o'r dwi ganinhyon. Hachag o'ch gyrun acho. people go, gyrunach e'l shawinach e'l shawinach e'l shawinach e'l not ond. Jyffionach e'l shawinach e'r shawinach e'l shawinach i'l dwi gan.

E'l shawinach e'l absence. E'l shawinach e'l shawinach e'l shawinach. Nhe foto'n gyrunach e'l nebstel.

[33 : 24] Nhe o'r hollisparu. as we can tell, that each of you are a fellow who we've met in the early days are they're talking to together and once we learn we have one thing, we obsess and we jadi and then we talk to each other a little. Zweesh and then we love our friends are our friends are and so we'll talk about the Brennan it's fun and we also come together together together together and then the beggar together With I cells, it creates a spike of Endeesy Ep Gandhi intensifies the riot of TV andolia alliances As i said, you feel responsible for your love But...

They say to those who Manitra are that they don't know. moraloughness? They say nothing.

And they say nothing. And the phrase is like, child care is beingcido bullies. It never ships up andsun. But we have something tell and story to people they want to quiet fishing through.

They don't want to be judged on money gives money from anyone to travel. about Areg.

By aewnys siori er ynghiawn. And after that, I've learned a lot of aewnys and a lot of aewnys.

[35 : 38] By ae and a lot of aewnys and a lot of aewnys. And after that, I've learned a lot of joy and gladness.

I've learned just how Gods Did not get started, or did not get aplaudible eventually, or did not get intoage it.

Grem estar en elécision, des genres daar maarangen u Generally, des jaar ouders op en kijken bijna dat ik wens nãoowanie hadschemke hij.

N views af als The Christmas Eve lives in the rising sky. And they are one day long, they will never make books and those whose souls are.

But it becomes a little yawning. You could bring up real life. By hafthoedoch na uibhna's laad.

[36 : 55] Nang reem gebraach. Sveithi adoch hantyn. Gyn chryoog er isyn ffratna bighondoch. I've got it.

Haak. Sgan haak amin. Sgan haak amin. Sby haak am tyluog. Sgan jithchryoog er.

Sgan schylfgeleag raak oedioog. Agus tsechi braan. Moulat agus keur falaf. Ha. Bistak eind gen a gynhion.

Na gynh aaset gen o ffem. Gynh a gynh a vrans. Gynh a moulat. Uwis as an hul a ham a shogu. Is an aang. Gynh jy toruis veris da hasen da hasoch.

Bae kreast ek ees ees an gynh alboe. Beem het doch. Doenriët is. Hud gors daun. Bae san.

[37 : 53] Ciregishan. Ciregiochgin. Er beha geoenis. Er daimen. Adar daenia. Pian. Pian anan.

Pian oenjan. Pian cus. Kiesnachian. Pian. Pian. Pian. Pian. Emeig. Emi anach shot.

Ašaion. Adar agorstech. ON. Pian oen. Pian. Pian oen. I'm watching you after a point when you back up those days you will feel woke up was a little tunnel out of interest.

What am I facing for you? I'm out of interest on your life between the few days and seasons, your life turned up for years and of your friends.

Thank you for listening impatiently. When they are released, they are not wrong, they will tell they do. They are punished.

[38 : 58] He is not a slave. She is HTTP indemn". Then He is being released, and I am a slave.

He is speaking English. All of them are created incicts, theyabo do not do them, it makes them feel distanced, it's nothing.

So there she is. Ich mirad, in wisdom she'll explain the same word. She's actually spent time and the library, I embraced life and I used space König peace to see uan.

And I used space for this world where you are at Brown. There are reactive sources on land, such as street fields are in the oals, subfiction, burning currencies and ijos, Er Lovesy Helen And They assembled it for what they were going on to learn zodiac and he kept putting Yan formed And left on limb and and leftible pictures are called it's a salamoto it's a word it's a word it's a word it's a word it's a word but if you don't listen to brother it's a word it's a word and she

However we did ihrach for sure to apply to This one became constructive and to see how it would do eden with friends with friends and friends It's all new.

[42 : 25] Let it find baby.

What about it? Good morning.

going to be handlet Conf gl equals the faithful his wife she did give John, this was worth it all. This is more than made up for every single suffering I ever had.

Sma, can I add? Can I make my children? I'm lost.

... God is my son. Son.

[44 : 02] Trou er son. Trou er is your son. Son is all the point. This is something new.

For all makes that work. And He is his son. In what that he does. He. And he works my son. Thank you.

Thank you.