

Gainnead Shoithichean airson LÃ-onadh Dhe

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Preacher: Rev. James Maciver

[0 : 0 0] Welcome to the voice of 2 Kings chapter 4 verses 1-7.

According to Warn, Chinese family, they were tourism in Northern Ireland.

Now, the friends and young ones, and their crafts and people. They are still standing on the ground, because one of them was onèresego in the village that visitors.

So, farmers, they believed the mere américhinis and were alive. What about the ■■■■
vraiment hang out, Israel, the inarts of Israel and Israel?

At both cases in that situations where they help the creative process, they curve those how and our spaceship are set up. Next, let's see if a person works on those, they are trois days, seven days at the moment of life.

[1:25] They propose a baby in a crew , one with six days by the way. Soon to be a professional Imam parte on this busshear Pride former■■■■goat. There's three days with family and the sun that we're going to hunt in a dream about better. The mark keeps giving is liberty and■■ to worship both the weird scriptures every day. ..I don't know.

But then all the judges are coming along. The note is that it's a harvested activities... ..
kavga tiji on that line of journey behind them...

..has made a purpose later.. ..and merak¹ved the children's paper. It's not like this, He would say it would like 30 years later.

It is a situation that looks like an UFO and a males with aeder hay and there is nothing that indicates ■■■ to heading back to the UFO Wow, there is Tenemos you out there with us this way Now, it's notconfidence.

That's what it's been said, as a family member. It's not circumstances. At that point, you must have been ■■■■ and Master ■■■■ THEE car.

[2 : 46] Now, now, you need the English notes, you reside. It's not easy to teach you butuk, loads of doctors to one another.

V says you have said these people but didn't go well about it. For some pictures, I'm asked, how there is a■ of Jason as drugged in prison, so, going more and through us.

It wasn't against the law, but it was applying the law pitilessly, without much in the way of mercy. It's the vital thing Iain.

[illegible]

Youaben You know, it's You know Iain You have to just First child equals one, one, a jar of oil.

[5 : 05] Another child. Someone keeps bringing comprar, or going layers, but this child thanks to the Barn.

Now they're supposed to be breakdown with this. A child is sitting here in the table. Until he says to you in the worldskill viae he'd get to know he seems...

■ hedger daad jane that di elit ■ For example, he human Anthea was the person who was given this angestache both of his sons teachers, so he was accused of offering his sons to donate to Pickle ■ piano.

training he learned before that at home to music. People who'd like to acquire his sons Enlightenment.

tips and sayachan ischun galawantar jachgan gionne ma te himinchul skarp jachgma agan ma te himinchul heimut doch sorsan sayachan ag gudus duheen agus me heen ur lianach let jifur sorsan dutun a haus meenachu ha chasch gulol anna fionish di agus edo ha chaschus gionna fionish di slishamit jia tollish di agus agus adjieoge am humart far koonzikra taan ischun ma chalastur isch na re herregis u fersen kaatjum eeuw na re herregis te viag gionner diron toch gion kaatjum eeuw na re herregis e nyeeschun a hau henus meenach ag a jorghult na topad heen na te ielchog gion na dornien na te gharamon ochu agman au hen gachruoghug sa hionig seoch les haad al do herregioch gion sy vel sionin oor sa gilor ro tsemi herregis vel agavig gilor sa nsiasu an de fionish jes sa gilor giong giong giong haad al do her fallaf saog as joi saog na te ween nu saeitje na hasjeet krenyoch u gse torthietje sa gilor giong var haad al giong luin heen aga ishine for her fallaf in as joi in sa gra at janeferatug uus giong sa gilor sa nwosn vada fallaf varillis kan i herrut dineferatug uusje valok njof herrut sa maro zare heen giong njima jirug unu saeoge haakke njeraakan u lihan sion heen haak roketjink godaris sa nannen hajia genaris sa graa ruin vee me tot die ochne verhaako dhe harus dhe harus dhe harus an hafi joong has an giong aga sa gilor sa gilor aga la?, sat hip sa gil prior sa bare xo sa hifer sa gilor tai pag sa gilor gant ak CM sa gilor sa nothing da a haket namionish sa itjer shun faarebe lohen agus mehen an da sejochug unhawe soch forsta noch an da sejochug biannechtje or a sorske laget sa sorske lagins gudden wochen dega rido jemus du as a sejochug hanche agus man abusait se a djeag graerud chalikules gefiachug pedri mag chandorint gud guddu chanel taler agalait lisham haad gud ach fai misa dertan agus chanel kalait rinianu ach gud bisham mihan paai lachg mehen gud anna jese kriet fai esing nevi ochen fai ad gud eir hanig esing a heen lisham peoch allo so am fiean is gud a heen na fersu a heen na unach a heen na opad o chalad se van heoach o van isin agy

[10:27] sg 1 so o They've been a■ed just as bad as they get away from the early days and waited.

They are ■■ ..

.. ..

.. ..

.. Yeah, that's one thing? He's making money and Jeff a good day.

[12:00] Did this happen? And this sees theistedness■ he is telling us like the old chinese church was really part of the thier and to have■■■■ was really a good peer because we started wise and I was also a bad leader Mr. Joseph The supply of God's grace meets all our need.

The need that he has shown to us. See you next time. And remember, you have to learn from the heart. And you have to learn from the heart.

And I have to learn from the heart. And I have to learn from the heart. See you next time. I have to learn from the heart. And I have to learn from the heart.

is a playa when the shot of all. Houta daya ye, houta elish ariye, hirig agus, hirig cimichil tanaabiyat da ghanashnich ule, agus horhugat heen, s■gian mara jousan fochbisen, agus s■gian fallu agus na jant lepega, let them not be few.

[14 : 25] Nisho, jant test gari du, s^ggian a rafoch chrinachu fan sion. Sseo bodo noch maha baindu, sseo chrinachu a baindu.

... .. Dwayring no. Find the **■■■■■** of the knocking coming from the needs and talking around the door.

But during my life here when I were going to [redacted], where I were [redacted] having two empleats and as long as I needed to speak to myself Over time on the reopens they had no reason and street hunting and their true return and making money that lived on the planet while traveling and traveling over at about 5 minutes making and making money and [redacted] and videos during this train and recovery from them we murdered Theater, the gates of the apostle.

These are so many prophets and fathers. Kids startium, but you'll never answer objects. doing? CHALLENGE if w go to you go Thank God, I haven't found you yet.

So including having it ■■ grass! From ninguém has gotten rid of grass but the true grass, and you can face the joe in looked at like And their sign ir, they are supposed to let me ask himself.

[19:58] That referred to the 1949 Easter miracleality of his novel. today that he stood with him and everything.

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So, he said that he did believe God and Joshua Margaret he got to na rioch na riochch og is na haker doch og is in jala weid ondashun er in jish unk jisho jishun graasje ane kriest er haudogch lishir nagreif allusun te wate jianu van nagreif allusun tot woppe alle seplaite og alle sier gorsige stjech kan de volde verboelach van de volde verboelach van de solis in de chailer dan kan man dat is ha chailer ma resumpleer joran hasponi so jete chapjolans chriest gimoch gemisg na chailer or ha chailer sin saunloch egegolish chriest slur jorne ma hasa gleit og allo gras in de chymal ruihish jachna mehe san fo jie san fo chriest gie ane chriest tron spirit nef saun hashin agus sin is kadhoch gefem sin e ar sae chan na hort eitio ach ameer sin gael ean ddea sin egeol o gai ean well salman o tannu so ha nara ba cantar ean e seichen sin e chrinioch eeg rannu ane eeg eeg maas eeg garae e seichen falu eeg eeg eeg eeg eeg eeg eeg eeg eeg eeg eeg eeg eeg he kane hall u jak du as ki lukas gana ur as eeg lukas fars

Breathe and realize it's noteducating! There are two young people standing outside of the coast to come train!

And there are non-coming doors like without crossing or losing interest to them. There are so many doors that are opening for life menu, as well as your wanders, ■ passer and banana viktig■■■■, saliva, strange you know, Your attention to studying human beings and being shared, You are gloves you wear and wear it less.

[23 : 03] The photo was once you wear. After you have■■ Treatments I learned from eating cereal. When 1914 was gone to the church, he was great.

Melchized, all three days ago to If you're trying to continue thinking that nothing happened, it was a big problem from■■ invit protege, saying that's the only question got to click inside of the Churchridges and moniesinha and newsarnika ol as in two more than them lives lives times lives thank you

Have a■■■.

haket aon tigolden heke restu gad dorm gatt urbe heen gatte bacon gade himself .

Me? Seahr the come together on and can carry all the floating leaves within bringing houses which make it okay killing down like that and évgrop Miranda but today I elas and I love it I hope it gave me to other people He goes on the way back, he goes on the way.

[26 : 25] He goes on the way back while he goes on the way back,■■■, speaking of others. He said, husband's family, Jesus.

Thanks to God's people like so much ■ task adalah Wright outsider. So I'm always lonely. So if he said, we wouldn't tell him man eminows your work when it happened like le cabrstoch skimagare leoneg le le jaravoch mahimichil te gaeivri tia e kles falu gote e eo re gadeanig at a chri le cabrstoch gane dimagatot gude ole e graas achimig sinastru gasteach gaste hüichin ages gaste galeo gaste tradochug gaste gaste loinshochugan gaste gaste gaste gaste gaste mara ha te gaste gaste gaste gaste mea foskugan frestal fyrde dde hantin er i du garbi te feim hårst garbi te munnysgurte gaste gaste vi er eo nyan eglige orus e hika or hika falu hika keke le gaste gaste we

I can tell you, how many people have been in the past and have been in the past and have been in the past and have been in the past and have been to have been so i have been in part in part where in part having really then and a no for to and nothing as police appalled or light stride■.

There was a part■ of saying that sacrifice was the one to be driven and created aanta... ■■■Ich is the first writer of my life... and may have made a revolution of charsera realm.

So you walk through a new outreach group in shaper... See, there was a kang thereo... Well, here is a kang thereo... that means you Nooro Eolithic... But there was no other than... we don't need to have a way to it...

[29 : 37] And from■■■ on mount like a... Let's see what they did here, where it is.

and Hiroles, himself grey's, and says he's gonna ask him a letter ofacles and Jesus has about to these traditions of Jesus knew what he could play this atlantic.

Their story chapter Chani itir, eweilltiaa cumisoch, eif seichon me behe e leonach gachunach, eif graas, chani ish an ish ish, ish ish to show.

Eweillt micha tot leom geirio seichon, eich leonach. It's not a question of, can God fill all the vessels that I need filled? The question is, am I bringing too few to him?

Well, am I bringing too many to him? Nach bachor gau paroch gaule. Ach e leonach dia, eit's garbi, comien tseoch e veru heent let, gau dia, ursona beig a leonach.

[31 : 24] Garbi teine feemien sion e gosgolus du na eonach. Garbi teine nichen veru fachund, ach e mea leonach dweehe leoldo graas an e naimbrishen. An eit jyver comien ar te veru, chastad anolw, gau san da u ferf me eirig.

Dia, e neueru te bia leht eien. Warroch gaule product ille an Tesco naase ghoop.

Balzmunnig na fosgolugt ime eil e maanoch, skorill dhia, urs e leonach e tar visu hão tesco. So gone a r mierz gynha Chusehoog lo.

It whole and every time we had a liberal conversation you were able to bring the body and the version of those consumers into another, then the food products and the families or other related businesses into?

So we can come back to LeFle and that asks how zaman I have something from the prospect it Don't tell me which trolley trolleys are up to straight-foot.

[32 : 42] picked off and called succênio on the road saying there were two men around which we went crazy and had ■ Tim's really strange.

there is a nap that changes you need to do something. I would say if this led us to another Ng practice you let Cam, what is the name its name what is the name and the name ...

... ..

Heced about a hand. He cared about his ■■■■. He cared about his age. He cared about his feet. Had his ki for the daughter. Had his exemplary looked for a hand. He stood about his rude cose.

He kalian loves him and his mind. He cared about his own walks. And he said about Rhaegh. He brought his great friends.

[34 : 18] Come before us. There's a good■■■. For Jómën Osh kan Oshima Invest executing Allah byumy during the working eyes.

Her word of babies is the man who speaks physical and Meer and persuasive.

Next is Paul.

to come if Jesus Christ and a king, to come if Jesus Christ and then he turned out to start a midsection that was all by God.

That he was undiet So it was nothing, sir. It did not work on it.

[35 : 47] Of it was . Through in the times. But the people Berg said. But I will say even words. But we ran into the world.

And because of it. And I will then say yes. But now he's got things. Heek heek hee fal.

Ach an arwistu geori er aliannug. Jan keintioch gadeg oisun er aliannug. Ere wel daen gyn sveeg. Skarpidee ham a shun gud.

Be keintioch as a sho. Ger lor drig aasun. Er doon. Ór as a shun. Ham a nash dir ienu fyrhufu.

Ham a nana gynhoch. Nach chun eeantog. Nach chun eeantog. Hau chi'n hygyle seoch thalw. Anafynioch ma'n yfwynys synt gwych ten. Yna anafynioch synt gwychle.

[36 : 47] Ta wna gynhoch chi'n yfwynys gynh ywle. Ta wna gynhoch chi'n gynhoch chi'n ffeim. Ma hann o sio hiorn yw. Ham a totgwch ma' anafynioch. De haw dolyenwlysh. Ta wna gynhoch chi'n gynhoch chi'n gynhoch chi'n.

Tron eeantog anafynioch chi'n. Channol eeantog chi'n ffeil. Channol eeantog chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n. Channol eeantog chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n gynhoch chi'n.

My strength is made perfect in weakness.

My strength is made perfect in weakness.

My strength is made perfect in weakness. My strength is made perfect in weakness.

[38 : 30] My strength is made perfect in weakness. My strength is made perfect in weakness.

My strength is made perfect in weakness. My strength is made perfect in weakness.

My strength is made perfect in weakness. My strength is made perfect in weakness. My strength is made perfect in weakness.

My strength is made perfect in weakness. My strength is made perfect in weakness.

My strength is made perfect in weakness. My strength is made perfect in weakness.

[39 : 59] My strength is made perfect in weakness. My strength is made perfect in weakness.

My strength is made perfect in weakness. My strength is made perfect in weakness. My strength is made perfect in weakness.

Now after all, some people are dodging against WASM. They are missing their heads around, and they are from my hometown I am the home of greater heaven, I am Valley to grow, all the hills, whether it can■■ bring your home from cida and we will build akie of■■ sins.

Imagine being blind or don't err in a room. Women no matter.

diff wholly ■, why not she grew up in poor' world coding in the video., Let us bring the preachers from people to you.

[41 : 20] Please give us your Kevin.