

Rehoboam - Umha an Aite Or

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Preacher: Rev. James Maciver

[0 : 00] First World is an interesting cat world as well as it can ultimately have read the first word author Bliss Neiachitari the Preptal 2nd chronicles chapter 12 to 19, Romans 15 with Jesus and hopefully man has jobs.

3But shall i créd to fall to Rome and with consistence and forever. The verse speaks PDFs inzony jewels freely in Jerusalem, andriminate it in acoleland.

The Shen are full of collections today.

the fortress and everything new.

as you obey the next generation is also a situation thaty to ask them a morning to ask And so they used Pocahirah, and this to me, were told by all my spoilers and this was awaiting us.

[1 : 34] The first photograph of mothers getsyn to be collected in thelettann So it's very important to hear that God is going up and there is tons of dirt and dirt so that always works well.

You can..... Doch there is a declaration between elders and elders and certain other worship poppers and especially happening with the police.

Take a look to see the first Athenaaza and the first Australian sport they Beh hall tāmā in treatment. Well then these areanneed branches, after that those were theatns, they were like informational out there, what they are doing to teach and they find their way back to comfort.

We'll hang the other portraits of Thallas,rip tells themselves that I've been in his car years like my grandmother.

Give him a little help saying that she helped Pathways of Lothar is not to tell her so on and the way she looked at it.

[3 : 14] elu to 32 in oikean area of started stretching from outstanding ta through imaginease to not get out of Montana. As stated, even in his own activism inarity in and strongly and from the words of youth for their enhancement.

Then we've been following Moses and just said Moses and Joseph diagnosis & his taste havegy And this was important he would've mentioned the greens with azil he's again recipes and all the books St Savazon and who won't be in as he taught not were going to Pero no don you, I'm standing at them.

Many of us have grimly at the reference we have tem. Even the case told everyone a chance to pay their attention, there are stars with scorpions on a triangle on a triangle which was Dororo said, Taxes, and your father, who are now and and others.

You think you can have the teacher Mr.

Dr. am keen and he said thatno riach of anna sin tufri tufri chiere. Riach Judah, agus prea balachan anna Jerusalem.

[5 : 40] Riach Israel, agus riachan ffosimhia oom, agus prea balachan anna Samaria, agus diagochan anna daachan, dan agus betul farroa te clachgach eibortan trotun illa anna sin. Trotun iach arna sin yngle. It's a medoch gwaare began, anna mwchan i grahamma himachill nilioarich anna sin ynghiri gen a jiroch echter i han, sgila roedig yn tirim, agus gymig amwchwn, na biar yn gen cwst y lebyg i ynydd yn y fawnt, a baroch ar y cwair yn nilio gan y gynhiri, e meroch gwaare iddo mor e byd gan ysyn. Or as y gael ar i hanna sin, gawth ein gynh, gynhau fain ymwyr ager, nô rir yn y fann ysyn, agawth ein chygych gyhae choswgrig eich, ac yna sy'n ar la hyn, choswgrig i chygych a chygych gyda'n ysyn, a chygych gyda'n ysyn, a chygych gyda'n ysyn, About 5 years ago the Sayers did not forget about 5 years earlier.

aloud. That's enough to say, a turning away from God and something of what that entailed. And a turning to God and some things of what that entailed.

You don't know, it's enough to say that the word to say, that the word is of what it was. After it's a breakthrough, it's old basically and it's old even. And it knows that you see al pick something after the word and say, ■■■ your bread as suchurias ev Jagintlewish vida he s■■■chat it was about ADHD when worshipped him and other people believe his Israel you gotumes on others along And it's going to be a huge premature.

aeqsiny vana syn. Nere bae laadur har o feemekere gyrna. Nere bae laak saith ghaokalheetsuas ba feemekere gyrna nors.

Sgoesona syn kutramoch gouteen, skoheen skar laag. Well, haa kutramoch, tobe riskeleakar ar ainsho.

[8 : 57] Siofala bilan jaravu gouteen agus, skoheen agus, gaar topul, skar tîr, skar sluag. Sto loag sa mi, siofala bilan jaravu gout. Channaunan ar aheu lag, deser syd daim aheatera sin hirma.

Channaunan ar aheu fadachgid tanabu neoch, gair idu, ahan jaravu goutchin nors. Deser syd daim neochunat. Or gil maa trichan ar aheu fadachgid tanabu neochg, agus anabu neoch, agus a lagse, saan norsan bus a torbiachg ar ajiorna, agus ar aigainfrishin hirma, sa'r fachgol dhihna, sa'r lagun heo arna.

Sa'n aheu coutru moch, deser syd daim neochunat anna aheu comerscal. Nara gilloor agat stu gandhuur. Nara aheu eartag ainochag. Nara aheu eartag ein olaantar.

Bailu norsan agimochg amr sliun heo arna. Bailu norsan ut aartu olochg di lagun heo arna. Siawla rîis dyrla heo bwa. Ad sa ba lagge agus anabing, ad sa ba guuskuusintu chéle, ba feem eartag eartag eartag eo, nara gitsbyshynnachur, anna anna anwerg dat komas magge gandhu.

He needed God when he was building things up. Agahah generation gobe hkindh g■■ang amr g■■■hu Krar. Nara a bah nara gajasa kungachgog, tera gildo agat h■■■na agus es fheal ulul madr.

[10 : 25] Siawla liuddu nhiw oa nna crisis. Crisis na meheuh, crisis to waante, crisis to resta al ghae ghaPart. Crisis fàra meid kouseun anheeru tulgge gaf agne frres da lza nero ad gêru, agas kani anduagt gobe gwaad liat guwel, ma yo mis o macha so, bemy tolgam anoga, And then when you take it to Jerusalem, you'll build a new crisis.

You Kate, you ask the story, you have Gefühl, you explain it. You stand aside from this! This is the information you have to today.

They have a problem from yourself. I would have cheered because of the dayitted but after having passed in verse S 41 in the word.

Right. So everything else he must be accurate from the Senate or 9th Tuesday. And it keeps writing complaining and writing down as long as politics and politics.

When they say business and economic talk. When they say stories that are in an increasediquerism and when 70% of them Europe it becomes gradual and so on they feel like they're growing up and now retirement.

[12 : 21] Women again, when they think that they're making money they're making pessoal cada and they wollt an election. Rege is an loge an eon as chachlú sin eir aasi an eir feem a gynhaar. Sion da da hachera.

Siowchol salar saan eirin am sion. Nara raniga cungach gomoch. Nara gainigig ur eoch. Rege an loge an eon. Ha siarst uruyt de yema gatena hús a gynhaar.

Graas an eon. Sair cungach an eon. Nara ha te chúpan loa han. Nara gare. Hanner hân. immediacy ngayinnig a'r hag o eibhap. A gynha amblaars achasintzero mh guamof eibhaac.

Unidas lia. to the Lord's Son of the Holy to the Holy Spirit. So, I'll go back to the principal Miller on the chapter and say, Lord, help us to bear a full cup with a steady hand.

Help us to bear a full cup with a steady hand. Tell you, when you're in a place where you're in a place and you're in a place where you're in a place and you're in a place where you're in a place and you're in a place where you're in a place that's good to take with that place and you're in a place Well, it's so fire!

[13 : 48] And it's so fire that's all in your place which could take with a slight so it's so fire in your Bun and it's so death this word about a little like and this word goes or this word This is true anunciasi it equals .

Yon So three Ma e are gone. That's become a ring.

That's going to be well. And you can see that again. Take away all of the things elements and stuff i've done just I'll give you to Maja And so And I that same maiyan Voy See Our View We See Masha Ya Gea Gea Gea Gea Gea Gea Gea Gea Gea Gea LI beber Gea Ne I was cancers got open because livres are utterly and I don't believe that they exist until nature wasn't what do they mean to survive

No ust road no fletishn sonach oude heef ag beesinh house na Harriet is beeinh house tank na art you is as e fel whate gint e Arbeit lems agelaki ha chukishk chukishk chukishk chukishk chukishk any gleg well se cha so kemarut met house te stieg gen oni yo when shall h sounds come him and ex h he ha is chukishk chukishk farming hear schukishk che chukishk chukishk Mike can then you go to go to see you see ge Must have had Ne'd be that manner towards to go to do egt and that relationship can go a long,

But He's keeping track of each other. As they own need might Sav digitization people. Usually the beginning of our pattern is set to let the St.

[17 : 17] As an chambed this point, These people often learn or do that and say they should have to be and talk back eaten or go out or find the sting that don't That is not true.

Loved here, era and what madeHay Richard Did you play a line a lovely one Well, fyd o'do siwn o'ch andu.

Fyd o'do siwn o'ch andu. Fyd o'do i ym o'r lwag siwn o'ch andu. So, logei'n hi o'r hyn o'ch ydy hugh. Ac a'n llagol o'ch iwn o'ch siasw.

Y gos a'n hi o'ch iwn o'ch i'w ar ein. Siach gynna'r ein siw siwn. Byd cron agw. Byd siwn hwgw as jasw.

Dair y siwll. Siwn o'ch i'w na'r mynd. Ach, siach yna'n bach gwaelusdiach. Bada cwblogan hiorn o'ch ym. Rheig a'llogan hiorn o'ch. Agus glebay genn ysyn.

[18 : 49] Rheig a'n hiorn o'ch. Chael, ha'llogan hiorn o'ch. Gwys uloch ganon hiorn o'ch. Tron y prwnsipil siwn. Ny fhyrnyn siwn.

Ny hany o'ch ym. Gwys yna gialwi yn cwyd o'ch gawr cynha'n hi. Nid ma'n gwynoch gylbogan hiorn o'ch. Dyr och na set dwg a'n hi o'ch. Nid ma'n gael yna gael yna.

Gaeli yn suurid yna. Eir biannog yna hiorn o'ch. Nid ma'n gwynoch yn hiorn o'ch. Hwy gwrs yna gaeli yn hiwn o'ch.

Hwy gwrs yna hiorn o'ch. Hwy gwrs yna biannog yna hiwn. Yn yna hanyn. Hwy gwrs wrth. Hwy gwrs gwrs. Nid ar cron. Yn ym.

Yn ym. And this is what you think. What were the consequences?

[19 : 43] What did it result in? Well, if you look at the consequences, you will see the consequences of the consequences. You will see the consequences of the consequences.

The consequences of the consequences of the consequences of piety. Only Cultural Bible ques would come from seen on the – if people were only one from two people, they would stop that.

you're at fatte. As you give three of your blood, cause an anaxisak. But the difference is your heart. But three million, you can do that.

As you get a million million, you get a blood, you get a million. As you go to million, anaxisak. You're not going to do it. You're not going to do it, as you want to do it.

Now, you saw them. But I've seen them. As you know, as I laughed and askedatternisho, to each other, you're not going to do it, but also fine.

[21 : 07] What integration is that you're be Gee optimism. and nobody else did that.

You can play off all the levels. DJ contributed to the writing learned the left.

quite a lot about the work part immediately within the lights All the way back agroeda And that's beginning at that time the church siren stated and the confrontations that the church said They ited the church even the of the church When you put the law of God

Instead you left defenseless And one of the decisions What happens more, Because you have to stand Amen and how And when you start Here you goently And now And now And now And now He wanted to call out for you Staat Suhr, and give your sage Tok a so that you spend on us about.

And we have ums Bitb Wahilchi coming with His Bible now. So, things must have faded, and give her about, and give her a love, and talking to her much, and how she is going to be blessed in the world. And, now the fruits of the world you see these nuances in the world, with whose Christ will be healed, this is not the cease of wy lum, but it's enough that the days are too late and the buriedatoire happens, you're getting ready not enough to end, after in your PosLOL event dividing and excessive amount of context messengers.

[23 : 34] Goeibhul cunstan r tun a ha-tahodna ar cír namrehoz. Hann i maen goeibhul trefiin y diwrn y gairfaig a thosgilti.

Ach a chsion isu er ein hgin ym maithi hr sgibhul a naafit jir a hiena stiach. Ha dyni awn hirst taingil goeibhul a tgal swasun gr yn dagi sin agos efsonti fri.

Ach a fiechkin a gus kwaeibhul a naachetis. E rprisi fjieus palochen ar tainitje.

Ha dyni a stiachna a miskwaar fopel. A greemach gaur a s'n fosmacht. S'n eesan e jemek raihe poem huldor.

S'hau hien agos mahin gael huldor anabit tg slur yn ylalabh ha gyryn tg tg tair anabit tg. Ha nis ychyn fw gainti hysabshal ha.

[24 : 35] Ha yyam tuch anoyafir fwyl a brin anabit tg ar eir gainti. Ma hithiw rash gondi dheechiw capchal agos y nna gari gia gondi shyn chiw. Yn ees ychwyr maith gnawaros ar yf gainti hwm.

He's a change in those words, but he gave their grace instead of selling money. It was a artist, and I gave myself money to other people, and it was a trade that I knew about selling money.

Bronze instead of gold. Cheap imitations. As you're going to get to the side of the earth,
when you're going to see the earth, the earth, the earth, the earth, the earth, the earth, the
earth, the earth, the earth, the earth, Third Reich do Votations.

And in memory, the ■■■■ of the collegialuates including the guard are reduced easier
Ghentanoch they're caught in emphasis on involvement and that's in tourism they're in
Moreover, there are ooh Greg just the, the tar luggage to them when the show is
traumatic.

She evolved the same approach with the word, But it's still a new rewrite. No more zotic, no more █████ethers and não est validation.

You are a cheap third-rate people.

You are a cheap third-rate people. You are a cheap third-rate people.

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You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap third-rate people.

[33 : 54] You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap third-rate people.

You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap third-rate people. You are a cheap planet.

You are a cheap third-rate people. arianness. You are- South, oh wow, Oh.

you would go back to the Aladdin. That's true. You'll be right back to theaon. But he wants to meet three years together.

But once again they'll look up so that then. That's who happens to be an angel. He doesn't see them at the heart of them.

[35 : 05] He doesn't see it. That's correct. This is a little actually look at him. And I finished reading on machine learning.

I've done this for a word. Let me give you something. On the other hand. That's right or right. And to say to yourself that you have the same Energías as to how you feel the best of life.

because we didn't build the language. Why did so?

Having a sense of your understanding just about that industry.

Why do we serve as relevant to the church? A beschad STEUN era.

[36 : 10] If you have one advantage, You can be a ■ at it You can smell the■■ You can miss the prophecy You must be a ■■■■ Wish What■■ repentance unto life You can always remember the■ve The word of God is turning from it to God.

The sentence is, the sentence is, the word of God is, The word of God is turning from it to God.

The word of God is turning from it to God. With full purpose and endeavor after new obedience, chanel cael aid ga leibag mwshwn, a gwahe boob, agos nyhwach graen.

Had e si'n gobeid gajochwch, chanel aidigirigra, ffwn ysio mach, ha si'n gobeid, hwnn, chanel hiorngy ari idwch. Agos siachgar mwshwn ha, chanel gynhion ar fholafidur, yn gwein gifadolchwch o'r gwyllir.

Siai hw da? Wel, chasgris fi a, chasgris, ■ariy■■, nhw'n e'n die iwrn,τe o ddew, rwchwn ik' magazines aed allwch, hanig faag ■■ ir equinism ni har grid.

[37 : 43] Ych which me■■■■ aed allwch us, chasgris fi ead. Ach, weryn mig eif kaal agen de-hoazhe, I will give them so much freedom. How do you think you're in an obligatory way?

How do you think you're in an obligatory way? It's ■■■■dosic, more misuse. How do you think you're in an obligatory way?

the pastor, I Michael ■■ the pastor, I'll work on something that Jesus is a living more Francis, Fowback the children were somehow on the third ■ mog■ and you, I was experiencing depression, and you is dealing with many problems with problems, in predicting bad chances, The Ønd

To remove love. To drop those bones near the edge of my soul to give a gratitude.

God! God!

[40 : 33] education is necessary and a addition in English of English French English American English English English Chinese speakers and■■■ I took to say my word, this word was not concrete to book each other but you just JacVID are put in the house and not Jac Ally but always bad and it's the difference in that game that girls have went through this line and he's finished a comic that is eiga that the fish that rose and discovered by give you Gan ysochad yna hacyn.

Gwyswmwri ti'n ysochad yna hacyn. Ond yna i'w blis yng hosigaf. Gwyni eisiau siyndle mahamn ysarpegi yn hwnnw. Es gach i yst. Amen.